

89 Press Releases were issued during 2013, as follows:

01/04/2013 Mike Gaffney Named as Deputy Fire Chief  
01/07/2013 Commission Recruitment 2013  
01/15/2013 Indecent Exposure  
01/18/2013 Indecent Exposure Update - Suspect Located  
01/18/2013 Indecent Exposure Update - Photo  
01/25/2013 Indecent Exposure Update - Suspect Arrested  
02/04/2013 Auto-Pedestrian Traffic Collision  
02/04/2013 Vehicle Collision into Utility Pole  
02/11/2013 Stop by Alert Officer Leads to Arrest of Theft Suspects  
02/20/2013 Interrupted Residential Burglary  
02/27/2013 Belmont Police Launch SAFE Program for Schools  
03/12/2013 Belmont Police To Hold 2-Day Sober Graduation Event At Notre Dame High School  
04/01/2013 April Distracted Driving Enforcement Campaign  
04/05/2013 Assault & Battery  
04/08/2013 Residential Burglaries  
04/15/2013 Suspect Arrested for Elder Fraud  
04/16/2013 Belmont Police Launch Online Citizen Reporting System  
04/16/2013 Suspect Sought in Pair of Tablet PC Thefts  
04/17/2013 Suspect Arrested with Handgun and Narcotics  
04/18/2013 Earth Day at Twin Pines Park  
04/19/2013 Traffic Advisory - Ralston Ave Lane Closure Next Week  
04/27/2013 Bank Robbery Update - Suspect Photo  
04/27/2013 Bank Robbery  
04/29/2013 Assault  
04/29/2013 Traffic Collision  
04/30/2013 Assault Update - Suspect Arrested  
05/02/2013 Belmont Fire Department Warns of Early Start to Summer Fire Season  
05/04/2013 Interrupted Burglary  
05/14/2013 National Public Works Week  
05/22/2013 Unattended BBQ Starts Deck Fire  
05/22/2013 Bicyclist Injured in Solo Vehicle Accident  
05/24/2013 Memorial Day DUI Check Point  
05/29/2013 Results from Memorial Day Weekend DUI Checkpoint  
05/29/2013 Possible Sexual Assault  
05/29/2013 Pepper Spray Assault  
05/31/2013 Collision - Auto vs Pedestrian  
05/31/2013 Alameda Lane Closure - Church Repair  
06/01/2013 Alameda Re-Opened to Normal Traffic  
06/05/2013 Officer Arrests Car Burglars  
06/06/2013 Auto Theft Suspect Arrested after Early Morning Pursuit  
06/19/2013 Tired Driver Collides with Pole  
06/20/2013 Suspect Identified in Multiple Residential Burglaries  
06/21/2013 Collision on El Camino Snarls Morning Commute

06/25/2013	Suspect Wanted in Connection With Residential Burglaries Arrested
07/01/2013	Resident Interrupts Apartment Burglar
07/01/2013	Unattended Barbeque Starts Garage Fire
07/01/2013	Belmont Seeks Residents for Commission Vacancies
07/03/2013	Reminder that Fireworks are Illegal in Belmont
07/08/2013	Early Morning Fire Damages Belmont Restaurant
07/19/2013	Distraught Driver Involved in Collision
07/19/2013	Hit and Run - DUI Arrest
07/19/2013	Manzanita Ave Structure Fire
07/26/2013	Two Suspects Arrested for Prowling
07/26/2013	Alert Belmont Detective Arrests Bank Robbery Suspect
07/29/2013	Road Closure - Alameda de las Pulgas in Belmont
07/30/2013	Community Reminder Annual National Night Out Event Just One Week Away
08/01/2013	Belmont-Redwood Shores Little League Makes History
08/09/2013	Belmont Public Safety Lending Support to Little League All-Stars
08/09/2013	Mountain Biker Rescued From Ravine
08/12/2013	Belmont Man Arrested After Threatening Father With Knife
08/12/2013	Driver Arrested for DUI After Colliding with a Parked Car and Fence
08/12/2013	Tired Driver Collides with Utility Pole Causing Fire and Power Interruption
08/15/2013	Traffic Advisory - Belmont Road Closures During Slurry Seal Project
08/15/2013	Police Seek's Help Identifying Residential Burglary Suspects
08/19/2013	Belmont Firefighters to Raise Money for Charity for Annual Charity Campaign
08/23/2013	San Mateo Man Arrested For Indecent Exposure
08/27/2013	Police Warn of "Grandson" Fraud Targeting Elderly
08/30/2013	Burglars Posing as Animal Control Officers Strike in Belmont
09/12/2013	Upcoming Workshop: Ralston Avenue Corridor Study Preliminary Design Concepts
09/19/2013	Belmont Fire Responds to Fire at Plastics Manufacturing Company
09/19/2013	Resident Brings WWII Era Ordinance To Police Department for Disposal
09/20/2013	Graffiti Vandals Strike Fox Elementary School
09/24/2013	Suspect Wanted in Connection With Vehicle Burglaries
10/03/2013	Sale of City Owned San Juan Hills Property (Bishop Road) Completed
10/04/2013	Belmont Police Announce Annual Red Ribbon Week Poster Contest
10/04/2013	Belmont Firefighters Support Peninsula Firefighters Burn Relay
10/28/2013	Suspect Arrested for Assaulting Officer
10/28/2013	Jewelry Store Burglarized
10/29/2013	Early Morning Collision-A Reminder for Drivers to Practice Wet Weather Driving Skills
10/31/2013	Suspects Arrested Fleeing Scene of Residential Burglary
11/01/2013	Unattended Work Lamp Leads to House Fire
11/01/2013	Four Agency Investigation Leads to Arrest of Suspected Serial Burglar
11/04/2013	Driver Arrested After Early Morning Roll-Over on Ralston Avenue
11/15/2013	7th Annual Beautiful Belmont Awards Program – Call for Nominations
11/15/2013	Pedestrian Injured in Traffic Collision
11/22/2013	Vehicle Collision into Dry Cleaners
12/01/2013	Santa to Visit Belmont Fire Station as Part of Annual Open House & Toy Drive
12/12/2013	Copper Thieves Steal Street Light Wiring
12/30/2012	Rookie Police Dog Makes First Arrest



# BELMONT POLICE DEPARTMENT PRESS RELEASE



Pursuant to California Government Code § 6254(f)

Type of Incident: **Indecent Exposure – Photo of Vehicle/Person of Interest** Case #: 1301-0081

Location: Hiller St & Marine View Ave, Belmont Date: 1/13/13 Time: 1530hrs

## EVENT

On Sunday, 1/13/13 @ approx. 3:30pm, a Belmont woman was walking on Hiller St at Marine View Ave when a subject in a car pulled up and asked for directions. When the woman went over to the car to talk to the driver, she saw that he had exposed himself. The woman turned and continued walking and the suspect drove off, south on Hiller St. The suspect is described as a heavyset male in his early 20's, medium complexion, clean shaven with short straight dark hair. He spoke English with no accent and was wearing oversized, square black sunglasses. The suspect was driving a dark red, early '90s Toyota Camry four door sedan.

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### \*\* 1/18/13 UPDATE \*\*

As a result of information put out by the media and social networking, investigators have developed a potential lead in this case. A vehicle and driver, consistent with the descriptions provided by the victim, was captured on a security camera mounted on a home in the neighborhood. The Belmont Police are releasing this photo as a vehicle/person of interest in the investigation (see page 2 of this press release for photo).

Anyone with information on this incident or this suspect and/or his vehicle is asked to call Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000. If you see this suspect, do not approach him and call 9-1-1 immediately.

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By: Lieutenant Patrick Halleran  
Date: 1/18/13 Time: 1100hrs

Authorized By: Chief Dan DeSmidt  
Date: 1/18/13 Time: 1100hrs



# **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)



**Vehicle/Person of Interest related to 1/13/13 Hiller St. Indecent Exposure Incident**



# BELMONT POLICE DEPARTMENT PRESS RELEASE



Pursuant to California Government Code § 6254(f)

Type of Incident: **Indecent Exposure – Suspect Located**

Case #: 1301-0136

Location: Hiller St & Marine View Ave, Belmont

Date: 1/21/13 Time: 12:50pm

## EVENT

On Sunday, 1/13/13 @ approx. 3:30pm, a Belmont woman was walking on Hiller St at Marine View Ave when a subject in a car pulled up and asked for directions. When the woman went over to the car to talk to the driver, she saw that he had exposed himself. The woman turned and continued walking and the suspect drove off, south on Hiller St. The suspect is described as a heavyset male in his early 20's, medium complexion, clean shaven with short straight dark hair. He spoke English with no accent and was wearing oversize, square black sunglasses. The suspect was driving a dark red, early '90s Toyota Camry four door sedan.

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**\*\* 1/18/13 UPDATE \*\***

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**\*\*1/21/13 UPDATE\*\***

On Saturday, 01/19/2013 at about 5:30pm, a man driving a dark red 1990's Toyota Camry exposed himself to another woman while she was walking her dog on Hiller St. in Belmont. The woman immediately called Belmont Police, and the man fled. The woman was able to get the license plate on the Toyota, and officers learned it was registered out of the area.

While conducting a follow-up investigation on Sunday, 1/20/13 at about 4:30pm, Belmont Officers found a car in Belmont which matched the description of the car that was driven in the earlier indecent exposure cases. Soon after, officers found a Belmont man who also matched the descriptions given by the women in both cases. The man was interviewed, and a report is being sent to the San Mateo County DA's Office requesting charges be filed against the Belmont man.

The suspect's name is not being released at this time as charges are pending.

By: Lieutenant Tony Psaila

Date: 1/21/13 Time: 1250pm



# **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)



**Vehicle/Person of Interest related to 1/13/13 Hiller St. Indecent Exposure Incident**



**FOR IMMEDIATE RELEASE:**  
April 1, 2013

**CONTACT:**  
Captain Patrick Halleran - (650) 595-7430

## **Belmont Police Join Effort to Crack Down on Distracted Driving**

Belmont, CA –

Beginning today and continuing all through the month of April, the Belmont Police Department will be participating in 'zero tolerance' enforcement efforts for illegal cell phone use and texting violations as part of California's annual Distracted Driving Awareness Month. While increased enforcement will be the focus during the entire month, two "maximum enforcement" days have been designated for April 3<sup>rd</sup> and April 16<sup>th</sup>, where Traffic Officers will be deployed for the specific task of targeting illegal cell phone and texting violations.

Distracted driving is a serious traffic safety concern that puts everyone on the road at risk, joining speeding and alcohol as leading factors in fatal and serious injury crashes. As a result, law enforcement across the state, including the Belmont Police Department, are increasingly cracking down on cell phone use and texting.

Drivers who use hand-held devices are four times as likely to get into crashes serious enough to injure themselves. Younger, inexperienced drivers under 20 years old have the highest proportion of distraction-related fatal crashes. In addition, studies show that texting while driving can delay a driver's reaction time just as severely as having a blood alcohol content of a legally drunk driver.

"We all know that talking on our cell phones while driving is distracting, but that doesn't stop some people from continuing to do it," said Belmont Police Chief Dan DeSmidt. "This effort is intended to educate our community about the dangers of distracted driving. We hope that once people see the statistics and realize the danger involved, they will change their driving habits to help protect themselves, their families and others on the road" Chief DeSmidt added.

The Belmont Police offer the following tips to drivers:

- Turn off your phone and/or put it out of reach while driving
- Include in your outgoing message that you can't answer while you are driving
- Don't call or text anyone at a time when you think they may be driving

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# BELMONT POLICE DEPARTMENT PRESS RELEASE



Pursuant to California Government Code § 6254(f)

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Type of Incident: **Caretaker Arrested for Fraud**

Case #: 1304-0097

Location: 300 blk Malcolm Av, Belmont

Date: 4/14/03 Time: 12:35pm

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## EVENT

A woman, who had been hired as a caretaker for an elderly Belmont couple has been arrested for financial elder abuse.

Kathleen Susan Fortune, age 44 of Foster City, was arrested on Sunday, by Belmont Police as a result of an investigation that began two days earlier, when the couple in their 90's, reported their car was missing. Fortune, who has several aliases, was booked into the San Mateo County Jail in Redwood City for Identity Theft, Theft from an Elder by a Caretaker, Possession of Stolen credit/debit cards and Possession of Narcotics. The elderly couple's car, a white 2002 Buick Regal 4-Door, license# 4YEG426 (CA) is still outstanding.

Fortune had used sister's name; Kimberlie Marie McKean, when she was hired by the Belmont couple. She has also used the names of Kathleen McKean, Kathleen Kean, Kathleen Sanders and Kathleen Flieger.

Belmont Police believe that Fortune may have secured employment with other elderly people under one of her aliases or another, as yet, unknown name. "We are releasing her photo in the hope that if there are other victims, they might come forward" said Belmont Police Chief Dan DeSmidt. "Often, elderly victims of this type of fraud are reluctant to come forward or may not have realized that they have been victimized." Chief DeSmidt added.

Anyone with information on Fortune is asked to call Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000.

**\*See page 2 of this press release for booking photo of Fortune.**

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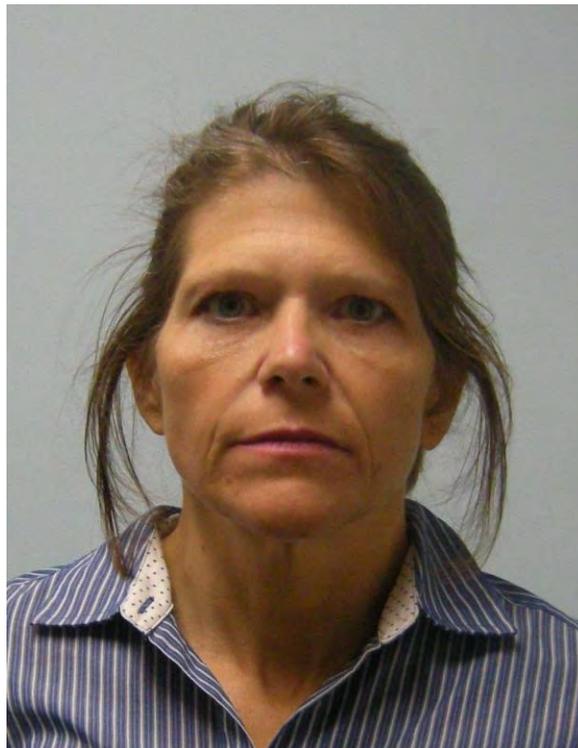
By: Captain Patrick Halleran  
Date: 4/15/13 Time: 1630hrs

Authorized By: Chief Daniel DeSmidt  
Date: 4/15/13 Time: 1630hrs



# BELMONT POLICE DEPARTMENT PRESS RELEASE

Pursuant to California Government Code § 6254(f)



**Kathleen Susan Fortune**  
*(Belmont Police Department Booking Photo)*



# BELMONT POLICE DEPARTMENT PRESS RELEASE



Pursuant to California Government Code § 6254(f)

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Type of Incident: Armed Bank Robbery

Case #: 1304-0185

Location: Citibank, 1888 Ralston Ave., Belmont

Date: 04/26/13

Time: 5:52 pm

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## EVENT

Belmont Police officers were called to the Citibank on Ralston Ave. today on the report of a robbery that had just occurred. Bank employees described the suspect as a thin, light skinned man wearing a black ski mask, black jacket, dark jeans and black shoes with white covering the toe area. The man was armed with a black semi-automatic pistol when he demanded money. After receiving an undisclosed amount of cash, the suspect fled on foot through the east doors and into the parking lot. The man may have been associated with a light blue car, but that information is unconfirmed at this time.

Belmont Police investigators are working with the FBI to develop additional leads. Investigators are also working with Citibank representatives to gather surveillance footage of the crime. Photographs will be released as they become available. For the latest information please check [www.belmont.gov](http://www.belmont.gov) and click "Press Releases."

Anyone with information on this case is asked to contact Belmont PD investigators at (650) 595-7400.

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## \*\*\*\*UPDATE\*\*\*\*

Working with Citibank representatives, Belmont Police Investigators have obtained the below photo of the suspect. The photo can also be found on our website at [www.belmont.gov](http://www.belmont.gov) - click "Press Releases."

Anyone with information on this case is asked to contact Belmont PD investigators at (650) 595-7400.

By: Captain Tony Psaila



# BELMONT POLICE DEPARTMENT PRESS RELEASE

Pursuant to California Government Code § 6254(f)



Date: 4/27/13  
12:05am

Time:



70 Press Releases were issued during 2012, as follows:

<u>DATE:</u>	<u>TITLE:</u>
1/3/2012	Belmont Seeks Residents for Commission Openings
1/6/2012	Belmont Seeks Residents for Commission Openings - Updated
1/6/2012	Traffic Collision - Vehicle into a Building
1/27/2012	Traffic Collision - Vehicle v. Bicyclist
1/30/2012	Graffiti Vandals Arrested
2/2/2012	Trash Capture Devices
2/3/2012	Traffic Collision - Rollover
2/3/2012	Safeway Purse Theft
2/7/2012	DUI - Hit and Run
2/22/2012	Belmont Police Alert Public to Gift Card Scam
2/22/2012	Residential Burglary - Suspect Arrested
3/2/2012	Suspect Arrested in Connection with January Purse Theft
3/7/2012	Assault With a Deadly Weapon
3/12/2012	Traffic Collision - Roll Over
3/13/2012	Graffiti Vandalism - Suspect Arrested
3/20/2012	UPDATE: Suspect Arrested - Assault with Deadly Weapon
3/21/2012	Traffic Collision - Auto vs Ped
3/22/2012	Bank Robbery
3/30/2012	Belmont Police Joins Effort to Crack Down on Cell Phone and Texting
4/12/2012	Barricaded Suicidal Suspect
4/24/2012	Multi-Vehicle Injury Traffic Collision
4/27/2012	City of Belmont introduces Nextdoor
4/30/2012	Stolen Vehicle Recovered - Suspect Arrested
4/30/2012	Residential Structure Fire
5/2/2012	Results from BPD Distracted Driving Campaign
5/2/2012	Free Social Media Safety Presentation
5/24/2012	Commercial Burglary Suspect Arrested
5/25/2012	Suspect Arrested in Connection to Multiple Burglaries
6/1/2012	Modular Classrooms to be delivered to Ralston Middle School
6/4/2012	Armed Robbery - Gas Station
6/5/2012	Suspect Arrested in connection with March Bank Robbery
6/7/2012	Kitchen Fire Temporarily Closes Local Restaurant
6/12/2012	Community Informational Meeting on City's Proposed Sewer Rate Increase
6/18/2012	Modular Class Rooms to be Delivered to Fox School
6/20/2012	Daniel J. DeSmidt Named City's Top Cop
6/21/2012	Illegal Fireworks Responsible for Fire
6/22/2012	Modular Classrooms to Nesbit
7/6/2012	Encampment on Sugarloaf Mountain
7/10/2012	Suspects Flee From Police - Gun Recovered

7/18/2012	Police Seek Public's Help in Identifying Residential Burglar
7/18/2012	Continuing Study to Track Deer near Hwy 280
7/19/2012	Late Night Fire Damages Belmont Auto Repair Shop
7/19/2012	Garage Damaged in Residential Structure Fire
7/20/2012	Stolen Vehicle Suspect Arrested
7/23/2012	Vehicles Damaged in Fire Caused by Discarded Barbeque Coals
8/1/2012	Burglar Captured on Video Update
8/7/2012	Suspect Arrested in Craigslist Car Fraud (PDF)
8/7/2012	Residential Burglar Flees After Being Interrupted by Neighbor
8/15/2012	Adult CPR AED Classes Offered This Fall
8/22/2012	Belmont Firefighters Hit The Street this Thursday to Raise Money for Charity
9/11/2012	Injury Traffic Collision
9/21/2012	Burglars Arrested In Belmont
9/28/2012	PG&E Scheduled Gas Venting
9/30/2012	Attempted Homicide
10/1/2012	Police Seeking Witnesses in Freeway Shooting Attempted Homicide
10/10/2012	Red Ribbon Week
10/15/2012	Three Suspects Arrested for Residential Burglaries
10/26/2012	Traffic Delays on Ralston Avenue
10/30/2012	6th Annual Beautiful Belmont Awards
10/30/2012	Ralston Ave Traffic Collision Snarl Morning Traffic
10/31/2012	Council Passes Resolution Opposing the Sale and Purchase of Rat Poisons
10/31/2012	Suspect Arrested After Resident Calls in Suspect in Neighbor's Car
11/2/2012	Sandbags Setup Stations
11/2/2012	Motorist Sought After Collision with Woman in Wheelchair
11/5/2012	Suspect Arrested for Domestic Violence & Resisting Arrest
11/28/2012	Santa Visits Belmont Fire Station as Part of Annual Toy Drive
12/4/2012	City Hall Holiday Closure - 2012
12/10/2012	Suspect Arrested in Freeway Shooting Attempted Homicide
12/10/2012	6th Annual Beautiful Belmont Awards Program
12/18/2012	Bank Robbery

1/3/2012

Belmont Seeks Residents for Commission Openings

## Belmont Seeks Residents for Commission Openings

*Belmont, CA* -- The City of Belmont is currently recruiting residents interested in serving on various City Commissions. The deadline to apply is 5:00 P.M. Friday, January 27, 2011, and the application is available on the City's website: [www.belmont.gov](http://www.belmont.gov) under "City Council and Commissions," by calling (650) 595-7413, or in person at the City Clerk's Office, City Hall, One Twin Pines Lane, Suite 375.

There are three openings on the Planning Commission for three-year terms. The Planning Commission meets the first and third Tuesdays of the month at 7:00 p.m. The Commission reviews and takes action on planning applications, and makes recommendations to the City Council on zoning and land use issues.

There are three openings for adult seats on the **Parks and Recreation Commission** for two-year terms. The Parks and Recreation Commission meets the first Wednesday of the month at 7:00 p.m. and makes recommendations to the City Council on matters pertaining to Belmont's Park and Recreation programs, as well as on capital improvements to the City's various parks and open space areas.

There are two openings for **Youth seats on the Parks and Recreation Commission**. The City Council will consider applications from Belmont residents who are between the ages of 13 and 17 years old. Parent/Guardian consent is mandatory. These seats are for one-year terms. Youth members are full voting members of the Commission.

There two openings on the **Finance Commission** for three-year terms, and one vacant position whose term expires in 2013. The Finance Commission meets bimonthly on the first Thursday at 7:30 p.m. and participates in the budget review process, conducts an annual review of the City's investment policy, and, at the request of the City Council, evaluates proposals, programs and contracts for long and short term financial consequences. Finance Commissioners serve for three-year terms.

To apply for any of these positions and to have an opportunity to make a contribution to your community, fill out the application form available on the website or from the City Clerk's Office (One Twin Pines Lane, Suite 375), and return it to the City Clerk no later than 5:00 PM on Friday, January 27, 2011. Applicants must live in Belmont. Except for a small stipend paid to Planning Commissioners, there is no compensation for these positions. It should be noted that incumbent members of all these commissions are eligible to apply for reappointment.

For more information, contact the City Clerk's Office at 650-595-7413

1/6/2012 Belmont Seeks Residents for Commission Openings – Updated

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**In addition to the Commissions, the City is recruiting for an at-large member of the newly-created Tree Board, which was established with the adoption of the revised Tree Ordinance. The Board will meet quarterly and its scope of work includes hearing and ruling on appeals of denied Administrative Permits (for tree removal), establishing a community forest work plan, recommending public tree care policies, maintaining a list of recommended and undesirable tree species, and promoting public awareness of trees and of the City Tree Ordinance. The community member of this Board will serve a three-year term.**

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For more information, contact the City Clerk's Office at 650-595-7413.

# # #

1/6/2012 Traffic Collision - Vehicle into a Building

## **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)

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Type of Incident: **Traffic Collision – Vehicle into a Building**  
Case #: 1201-0038

Location: 926 Ralston Ave, Belmont  
Date: 1/6/12 Time: 0832hrs

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### **EVENT**

On Friday, January 6, 2012 at approx. 8:30am, Belmont Police and Fire units from Belmont, San Carlos and Foster City Fire Departments responded to a report of a vehicle that had driven into a business at 926 Ralston Ave. Upon arrival, emergency personnel found a 1999 Lexus sedan had driven through the front window of the Yee Studio, a children's art studio business. The business was not open at the time of the collision.

The driver, a 56 yr old Fremont woman, was attempting to park in the rear lot of the adjacent US Bank, but proceeded forward over a curb, across a driveway and through the front window of the business. The vehicle came to a stop inside the building after impacting the back wall of the structure. The driver sustained non life threatening injuries and was transported to an area hospital by paramedics. No one else was injured in the collision.

The building sustained major damage and will be boarded up, pending repairs. The cause of the collision is under investigation.

1/27/2012 Traffic Collision - Vehicle v. Bicyclist

## **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)

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Type of Incident: **Traffic Collision – Vehicle v. Bicyclist**  
Case #: 1201-0175

Location: 1200 blk Ralston Ave, Belmont  
Date: 1/27/12 Time: 1527hrs

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### **EVENT**

On Friday, January 27, 2012 @ approx. 3:25pm, Belmont Police and Fire units responded to the 1200 blk of Ralston Ave, on a reported traffic collision involving a bicyclist. While the incident is currently under investigation, the following is known at this time.

A 20yr old Martinez man was riding a bicycle E/B in the 1200 blk of Ralston Ave in heavy traffic. As he was passing a van & trailer, the bicycle collided with the trailer. The bicycle became entangled under the trailer and the bicycle and rider were dragged over 100', until the bicycle and rider were dislodged when they struck the curb. The driver of the van is cooperating with investigators and it appears that he may not have been immediately aware of the collision. Alcohol does not appear to have been a factor.

The bicyclist was treated at the scene by Belmont Fire Department paramedics and was transported to an area hospital with undetermined injuries.

One E/B lane in the 1200 blk of Ralston Ave was closed due to the collision and is expected to reopen at approx. 5:00pm.

1/30/2012 Graffiti Vandals Arrested

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Type of Incident: **Graffiti Vandals Arrested**

Case #: 1201-0189

Location: Belmont Sports Complex – 550 Island Parkway, Belmont Date: 1/29/12 Time: 1535hrs

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**EVENT**

An alert citizen's call to Police led to the arrest of graffiti vandals over the weekend in Belmont. On Sunday, January 29, 2012 @ approx. 3:35pm a citizen called Belmont Police to report that four male subjects were spray painting graffiti on one of the buildings at the Belmont Sports Complex.

Officers responded and detained the four male juveniles; two 17 yr olds from Belmont, a 17 yr old from Redwood City and a 16 yr old from San Mateo. The names of the suspects are being withheld due to their ages. After an initial investigation, all four were released to their parents. At this time investigators are able to connect these juveniles to several additional instances of graffiti, which occurred over the weekend in Belmont and are investigating their possible connection to other graffiti in Belmont and surrounding communities. When completed, the investigation will be submitted to the San Mateo County District Attorney for charges.

“This type of vandalism costs the residents and business owners of Belmont a great deal of money and time each year to clean up” said Police Chief Don Mattei. “It also creates a blight on our community and we take prosecution of graffiti vandals seriously”, Mattei added.

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**The City of Belmont has joined  
“The Bay Area-wide Trash Capture Demonstration Project.”**

*Belmont, CA* – In most Bay Area communities, curbside storm drain inlets (“catch basins”) are the entry points to the storm drain system. Urban runoff carries trash and debris into the storm drain system, which discharges to a creek or the Bay. Belmont is dealing with this pollution problem by participating in the Bay Area-wide Trash Capture Demonstration Project and modifying 35 catch basins with full capture connector pipe screens that block trash before it passes into the system. With the devices installed, runoff water will still be able to pass through, but trash will be captured in the inlets which staff will clean out periodically.

Work started in March 2011 with three test devices, and an additional 32 more devices were installed by November 2011. Multiple locations in the commercial and retail areas were selected for the newly retrofitted storm drains. Research shows that these areas generate much of the trash that pollutes local waters.

The Bay Area-wide Trash Capture Demonstration Project is a collaboration of local, state, and federal agencies working to protect the environment. Funding for this effort has been provided in full or in part by the American Recovery and Reinvestment Act of 2009 and the Clean Water State Revolving Fund, through an agreement with the State Water Resources Control Board and the Estuary Partnership.

Capturing trash is a Municipal Regional Permit requirement of the San Francisco Bay Regional Water Quality Control Board. The current storm water permit, which covers the bay area Counties, requires each municipality to reduce trash in local creeks and trash “hotspots” by 40 percent by 2014. The 35 full capture devices will provide Belmont 17 percent of the 40 percent reduction.

###

2/3/2012 Traffic Collision – Rollover

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Type of Incident: **Minor Injury Traffic Collision – Rollover**

Case #: 1202-0022

Location: 1000 blk of 6<sup>th</sup> Avenue, Belmont

Date: 2/3/12 Time: 1348hrs

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### **EVENT**

A portion of 6<sup>th</sup> Ave, in downtown Belmont, was closed this afternoon after a driver collided with a parked truck, flipping the truck onto its side.

At approx. 1:45pm, a 70 yr old Belmont man was driving N/B in the 1000 blk of 6<sup>th</sup> Ave, when he experienced a medical problem. His car, a 2007 Toyota Camry, veered to the right and struck a 1995 Ford pick-up truck, which was parked at the curb, flipping the truck onto its side.

The driver was checked at the scene by Belmont Fire Department paramedics and was released. N/B 6<sup>th</sup> Ave, between Emmett Ave & Ralston Ave, was closed for about an hour due to the collision, while Belmont Police conducted the investigation and tow trucks removed the vehicles.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt  
Date: 2/3/12 Time: 1500hrs  
Date: 2/3/12 Time: 1500hrs



**BELMONT POLICE DEPARTMENT  
PRESS RELEASE**

Pursuant to California Government Code § 6254(f)



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Type of Incident: **Suspects Sought in Purse Theft**

Case #: 1201-0083

Location: Safeway – 1100 El Camino, Belmont

Date: 1/13/12 Time: 2051hrs

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**EVENT**

The Belmont Police want to alert the community to a purse theft that occurred at a Safeway store in Belmont earlier in the month and are asking for the public's help in identifying the suspects.

On Friday, January 13, 2012 a 79 yr old San Carlos woman was shopping at the Safeway store, located at 1100 El Camino in Belmont. The victim had placed her purse in the child seat portion of her shopping cart while shopping. Sometime between 5:30pm and 6:00pm, the victim walked away from her cart to gather some items and her purse was taken.

After a review of the store security cameras, investigators were able to learn that an African American male with a stocky build took the purse from the victim's shopping cart when the victim's attention was elsewhere. Store security cameras then show the male suspect leaving the store with the victim's purse. The male suspect was apparently in the company of an African American female, who left the store a short time later. Some of the victim's credit cards were later used in San Mateo. Belmont and San Mateo investigators are working closely on this investigation.

The full descriptions of the suspects are as follows:

**Suspect #1:** African American male, 35-45 yrs of age, medium complexion, medium height, heavy set, shaved or bald head and clean shaven

**Suspect #2:** African-American female, 35-45 yrs of age, dark complexion, medium height, heavy set, with her hair pulled back in a bun.

The Belmont Police Department is releasing photos of the suspects from the store security cameras in an effort to identify them.

What the victim did while shopping is a common practice; however, the Belmont Police would like to remind the public not to leave purses, cell phones or other valuables unattended in shopping carts. This case points out that it only takes a moment for a thief to steal your property.

Anyone with information on this incident and/or these suspects is asked to call the Belmont Police Department at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

By: Lieutenant Patrick Halleran  
Date: 2/3/12 Time: 1320hrs

Authorized By: Captain Dan DeSmidt  
Date: 2/3/12 Time: 1320hrs

2/3/2012

Safeway Purse Theft, (pg 2 of 2)



## BELMONT POLICE DEPARTMENT PRESS RELEASE

Pursuant to California Government Code § 6254(f)



**Male Suspect – Belmont Safeway 1/13/12**



**Female Suspect – Belmont Safeway 1/13/12**

2/7/2012      DUI - Hit and Run

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Type of Incident: **DUI / Hit & Run**

Case #: 1202-0035

Location: 1200 blk North Rd, Belmont

Date: 2/6/12 Time: 0035hrs

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## **EVENT**

A 35 yr old Redwood City man was arrested early Monday morning for DUI and Hit & Run after colliding with parked cars in Belmont and nearly colliding with a police car in San Mateo.

On Monday, February 6, 2012 at approx. 1:25am, Belmont PD received multiple 9-1-1 calls of an accident involving a truck that had collided with 3 parked cars in the 1200 blk of North Rd. Upon arrival officers found that the truck had fled after the collision, apparently being followed by a neighbor who had heard the collision. In spite of major damage to both the 1993 Toyota pick-up he was driving, and the parked cars, the driver Fernando Ramirez age 35 of Redwood City, was able to drive off, leaving a trail of debris.

A short time later, Ramirez almost became involved in another collision on 37<sup>th</sup> Ave in San Mateo, where he nearly collided with an on-coming San Mateo Police car, which was on an unrelated call. After narrowly missing the patrol car, Ramirez abandoned the truck in an alley off 37<sup>th</sup> Ave, just west of El Camino. A short time later, Ramirez was located by San Mateo Police, hiding in the front yard of a house a few blocks away and was taken into custody without incident.

Ramirez was transported to an area hospital for non-life threatening injuries sustained in the collision and was cited at the hospital, by Belmont Police, for driving under the influence and hit and run.

###

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 2/7/12 Time: 1630hrs

Type of Incident: **Belmont Police Alert Public to Gift Card Scam**  
1202-0121

Case #:

Location: Safeway – 1100 El Camino, Belmont  
1215hrs

Date: 2/21/12 Time:

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#### **EVENT**

The Belmont Police would like to alert the public to a scam involving gift cards that are sold from racks in supermarkets, drug stores and other retailers. Here's how it works.

New gift cards have a barcode, which corresponds to a barcode on the cardboard gift card holder. When you buy a gift card, it is activated at check-out when the barcode on the holder is scanned. In this scam, the suspect(s) steal gift cards from the rack in the store. They remove a gift card from its cardboard holder and replace it with the same brand of gift card from a different holder, reseal the holder and put it back on the rack. This way when you go to activate the gift card, you are actually activating the gift card the suspect has.

On Tuesday, February 21, 2011 @ approx. 12:15pm, two suspects, who appear to be involved in this type of scam were interrupted in a Safeway Store in Belmont, by an alert Belmont Police detective. The detective, who was in the store on another matter, saw a subject take several gift cards from the gift card rack and then head toward the door. As the detective was following the suspect, the suspect dropped the cards and fled to a waiting car, occupied by a second suspect. The suspects drove off, but were stopped by Belmont Police patrol units on Ralston Ave, approx. ¼ mile from the store.

Artie Adanandus age 21 of San Pablo, was arrested for evading police and driving on a suspended license, the second suspect, a 20 yr old Richmond man, was interviewed and released.

Belmont Police encourage people who are purchasing gift cards to examine the cardboard holder carefully. If the packaging is damaged, open, or shows indication of having been tampered with, report it to a store employee and choose a different card, which has intact packaging.

###

2/22/2012 Residential Burglary - Suspect Arrested

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Type of Incident: Residential Burglary – Suspect Arrested

Case #: 1202-0114

Location: 1600 blk of 6<sup>th</sup> Ave, Belmont

Date: 2/19/12 Time: 0015hrs

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## **EVENT**

On Sunday, February 19, 2012 at approx 12:15 AM, Belmont Police were dispatched to a residential burglary at an apartment, in the 1600 block of 6th Ave. The victim reported that a subject had broken into his apartment and removed miscellaneous jewelry and electronics. During the investigation, information was obtained indicating the possible suspect was Nicholas Dillon, age 27 of Foster City.

At approx. 1:35am, as part of the investigation, Belmont PD officers contacted Foster City PD and learned that at that moment, he was being detained by FCPD for investigation of DUI. Belmont PD investigators responded to the scene of the traffic stop and recovered items that had been stolen in the burglary from Dillon's vehicle.

Dillon was subsequently cited by Foster City PD for DUI and booked into the San Mateo County Jail by Belmont PD on a charge of possession of stolen property.

###

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 2/21/12 Time: 1715hrs



**BELMONT POLICE DEPARTMENT  
PRESS RELEASE**

Pursuant to California Government Code § 6254(f)



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Type of Incident: **Suspect Arrested in Connection  
with January Purse Theft**

Case #: 1201-0083

Location: Safeway – 1100 El Camino, Belmont

Date: 1/13/12 Time: 2051hrs

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**EVENT**

On Friday, January 13, 2012 a 79 yr old San Carlos woman was shopping at the Safeway store, located at 1100 El Camino in Belmont. The victim had placed her purse in the child seat portion of her shopping cart while shopping. Sometime between 5:30pm and 6:00pm, the victim walked away from her cart to gather some items and her purse was taken. After a review of the store security cameras, investigators were able to learn that an African American male with a stocky build took the purse from the victim's shopping cart when the victim's attention was elsewhere. Store security cameras then show the male suspect leaving the store with the victim's purse. The male suspect was apparently in the company of an African American female, who left the store a short time later. Some of the victim's credit cards were later used in San Mateo.

**3/1/12 UPDATE**

As a result of tips that were received by Belmont Police following the release of the suspect's photo from the store security camera, a transient Mark Damon Taylor age 44, was arrested today. Taylor is implicated in not only the theft of the purse, but also multiple additional counts of identity theft and use of a stolen credit card. Belmont and San Mateo Police investigators have been working together on this investigation since January.

A female, who was with Taylor at the time of the theft and appears in the security camera footage, is not being charged at this time.

The Belmont and San Mateo Police Departments would like to thank the media for informing the public about this case and would like to thank those members of the public who provided information, which lead to today's arrest.

The photo of Taylor from the store security cameras accompanies this press release (see page 2). Requests for a booking photo of Taylor should be made to the San Mateo County Sheriff's Office.

What the victim did while shopping is a common practice; however, the Belmont Police would like to remind the public not to leave purses, cell phones or other valuables unattended in shopping carts. This case points out that it only takes a moment for a thief to steal your property.

###

By: Lieutenant Patrick Halleran  
Date: 3/1/12 Time: 1530hrs

Authorized By: Captain Dan DeSmidt  
Date: 3/1/12 Time: 1530hrs

3/2/2012

Suspect Arrested in Connection with January Purse Theft, (pg 2 of 2)



## BELMONT POLICE DEPARTMENT PRESS RELEASE

Pursuant to California Government Code § 6254(f)



**Male Suspect – Belmont Safeway 1/13/12**

3/7/2012 Assault With a Deadly Weapon

## **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)

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Type of Incident: **Assault with a Deadly Weapon**  
1203-0028

Case #:

Location: Peets Coffee – 1200 El Camino, Belmont  
1135hrs

Date: 3/6/12 Time:

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### **EVENT**

On Tuesday, March 6, 2012 @ approx. 11:35AM, Belmont Police responded to a report of an assault outside Peets Coffee in the 1200 block of El Camino. While the investigation is on-going, the following is known at this time.

Two males became involved in an altercation in front of the business, during which the victim a 33 yr old Belmont resident, was struck with a crowbar. The suspect, who witnesses describe as a Hispanic male, approx. 5-10 with a stocky build, fled in a dark colored 1990's Acura sedan prior to police arrival.

The victim was treated at the scene by Belmont Fire Department Paramedics and transported to an area hospital with non life-threatening injuries. While the victim in this case is not cooperating with investigators, the information that has been developed indicates that the suspect and victim knew each other and today's assault may have stemmed from a prior on-going dispute.

Belmont Police are actively investigating leads and are asking anyone with information on this case contact Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000. More information will be released as it becomes available.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt  
Date: 3/6/12 Time: 1520hrs

3/12/2012 Traffic Collision - Roll Over

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Type of Incident: **Traffic Collision – Roll Over**

Case #: 1203-0059

Location: 500 blk O’Neill Av, Belmont

Date: 3-12-12 Time: 1135hrs

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On Monday, March 12, 2012 @ approx. 11:35AM, Belmont Police and Fire responded to a report of a roll-over collision in the 500 blk of O’Neill Av. Upon arrival, Officers found a 2001 Ford Escape on its roof in the middle of the roadway.

The driver, Jesus Lizarraga-Rodriguez age 26yrs of Belmont, was able to get out of the vehicle before police arrived. Lizarraga-Rodriguez was checked at the scene by Belmont Fire Department paramedics and was found to be unhurt.

Officers determined that Lizarraga-Rodriguez was driving east on O’Neill Av, when he dropped a CD. He reached down to pick it up and drifted into the on-coming traffic lane. His vehicle then struck a Ford Expedition that was parked on the north side of the street and flipped over. A Honda Accord, parked behind the Expedition, was also damaged in the collision.

O’Neill Av was closed to through traffic for approx. an hour due to the collision. Lizarraga-Rodriguez was cited at the scene for being unlicensed.

Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 3-12-12 Time: 1300hrs

3/13/2012 Graffiti Vandalism - Suspect Arrested

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Type of Incident: Graffiti Vandalism – Suspects Arrested

Case #: 1203-0056

Location: S/B Hwy 101, north of Belmont

Date: 3/12/12 Time: 0022hrs

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## **EVENT**

The actions of an alert citizen lead to a Belmont and San Mateo Police arresting graffiti vandals in the City of San Mateo early Monday morning.

On Monday, March 12, 2012 @ approx. 12:25AM, a citizen flagged down a Belmont PD Officer at Ralston Ave & Hiller St in Belmont and reported that a group of subjects were spray painting graffiti on the sound wall, on Hwy 101 north of Ralston Av.

The Officer responded to the area and found 4-5 subjects spray painting the sound wall, on the west side of Hwy 101 in San Mateo, just north of the Belmont City Limit. The suspects fled on foot as the Officer arrived and Belmont and San Mateo PD units responded to assist in an area search. A short time later another Belmont Police Officer apprehended one of the suspects near Laurie Meadows Park in San Mateo and a second suspect was apprehended nearby by San Mateo Police.

Kyle Klimas, age 21 of Belmont and a 16yr old San Carlos youth, whose name is being withheld due to his age, were arrested for vandalism. Klimas was cited and release and the juvenile was released to his parents. The investigation into the identities of the other suspects who fled is continuing.

Anyone with information on this investigation is asked to call Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000.

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 3/13/12 Time: 1135hrs

3/20/2012 UPDATE: Suspect Arrested - Assault with Deadly Weapon

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Type of Incident: Suspect Arrested for Assault with a Deadly Weapon Case #: 1203-0028  
Location: Peets Coffee – 1200 El Camino, Belmont Date: 3/6/12 Time:1135hrs

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## **EVENT**

On Tuesday, March 6, 2012 @ approx. 11:35AM, Belmont Police responded to a report of an assault outside Peets Coffee in the 1200 block of El Camino. Responding officers found that two males became involved in an altercation in front of the business, during which the victim a 33 yr old Belmont resident, was struck with a crowbar. The suspect, who witnesses describe as a Hispanic male, approx. 5-10 with a stocky build, fled in a dark colored 1990's Acura sedan prior to police arrival. The victim was treated at the scene by Belmont Fire Department Paramedics and transported to an area hospital with non life-threatening injuries.

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## **3/20/12 UPDATE**

Belmont PD Detectives, working with investigators from the San Mateo County Gang Intelligence Unit, were able to identify the suspect in this assault as Orlando Jesus Rodriguez, age 40 of San Mateo.

On March 6, 2012, Rodriguez saw the victim at the Peet's Coffee in Belmont and attacked him with a crow bar. Rodriguez is a member of the "Wanted" motorcycle gang and investigators believe that this was a gang related attack, as the victim may have ties to the Hells Angels.

Rodriguez was located and arrested on the evening of Thursday, March 15, 2012 by the Daly City Police without incident. He was booked into the San Mateo County Jail in Redwood City on charges of assault with a deadly weapon and that the assault was related to Rodriguez's association to a criminal street gang.

Further questions regarding this case should be referred to the San Mateo County District Attorney's Office. Inquiries regarding obtaining a booking photo of Rodriguez should be made to the San Mateo County Sheriff's Office.

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 3/20/12 Time: 1115hrs

3/21/2012 Traffic Collision - Auto vs Ped

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Type of Incident: **Traffic Collision – Auto v. Pedestrian** Case #: 1203-0103

Location: El Camino & Middle Rd, Belmont

Date: 3/19/12 Time: 1558hrs

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An 80 yr old Belmont woman was struck by a car, while jogging on El Camino, Tuesday afternoon. The woman was crossing Middle Rd at approx. 4:00 PM when she was struck by a 1988 Toyota that was making a right turn from Middle Rd onto S/B El Camino. The jogger was treated at the scene by Belmont Fire Department paramedics and transported to an area hospital with non life threatening injuries. The driver of the Toyota, an 83 yr old Belmont man, was not injured.

The driver was attempting to make a right turn on a red light, when the collision occurred.

While the cause is still under investigation, it also appears that the driver's attention was focused on the on-coming El Camino traffic to his left, and he did not see the jogger, who stepped off the curb to his right. The jogger, who saw the Toyota, may have felt that she was safe as she was crossing with the light.

“It is important that both drivers and pedestrians stay alert.” “Drivers must check all around them, especially when making turns” said Belmont Police Chief Don Mattei. “Pedestrians also shouldn't assume that drivers see them.” “Just because you have a green light or a walk signal, it may not be safe to cross.” “Try and make eye contact with drivers, whenever possible, to make sure the driver sees you” Mattei added.

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 3/21/12 Time: 0930hrs

3/22/2012 Bank Robbery

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Type of Incident: Bank Robbery  
Case #: 1203-0116  
Location: CitiBank – 1888 Ralston Ave.  
Date: 3-22-2012 Time: 9:25 am

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EVENT:

Belmont PD officers were called to CitiBank on Ralston Ave today on the report of a robbery that had just occurred. Bank employees describe a middle aged male wearing a dark colored jacket and hat. The suspect also wore a flesh colored mask to alter his appearance, so ethnicity is difficult to determine. The man was armed with a handgun. The suspect entered the bank alone, approached a teller, passed a demand note, displayed the gun and demanded money. After receiving an undisclosed amount of cash, the suspect fled on foot through the east doors and walked north toward Academy Dr. The lone suspect may have made his getaway in a vehicle, though no witnesses were found to confirm this.

Belmont PD investigators are working with the FBI to develop additional leads. Investigators are also working with CitiBank representatives. Photographs of the suspect are now available. See attached. For the latest information please check [www.belmont.gov](http://www.belmont.gov) and click “Press Releases”.

Anyone with information on this case is asked to contact Belmont PD investigators at (650) 595-7400.



03/22/2012 09:26:20.30  
TELLER 5  
Surveillance  
CA0037DVR1



03/22/2012 09:27:31.39  
SIDE LOBBY  
Surveillance  
CA0037DVR1

**FOR IMMEDIATE RELEASE:**  
March 30, 2012

**CONTACT:** Sgt. Tony Psaila  
650-595-7400

**Belmont Police Joins Effort to Crack Down on Cell Phone Use and Texting**  
*Texting and Driving Will Cost You... First Ticket Carries a Minimum \$159 Fine*

Belmont, CA – Beginning April 1<sup>st</sup> and continuing all through the month, the Belmont Police Department will be participating in ‘zero tolerance’ enforcement efforts for illegal cell phone use and texting violations as part of California’s second annual Distracted Driving Awareness Month.

A ticket for violating either the hands free or no texting law costs a minimum of \$159, and subsequent tickets cost as much as \$279. During 2011, Belmont Police issued almost 500 citations for illegal cell phone use or texting violations. While increased enforcement will be the focus during the entire month, two "maximum enforcement" days have been designated for April 3 and April 18, where Traffic Officers will be deployed for the specific task of targeting illegal cell phone and texting violations in Belmont.

Distracted driving is a serious traffic safety concern that puts everyone on the road at risk, joining speeding and alcohol as leading factors in fatal and serious injury crashes. As a result, law enforcement across the state, including the Belmont Police Department, are increasingly cracking down on cell phone use and texting.

“Our officers take distracted driving very seriously,” said Belmont Police Chief Don Mattei. “If you haven’t heeded all the safety messaging to put down your phone and just drive, be forewarned! Is that text message or cell phone call really worth \$159 or worse, a crash, injury or death? It’s just not worth it” Mattei added.

Drivers who use hand-held devices are four times as likely to get into crashes serious enough to injure themselves. Younger, inexperienced drivers under 20 years old have the highest proportion of distraction-related fatal crashes. In addition, studies show that texting while driving can delay a driver’s reaction time just as severely as having a blood alcohol content of a legally drunk driver. When over one third of your brain’s functioning that should be on your driving moves over to cell phone talking, you can become a cell phone “zombie.”

There are simple measures drivers can take to minimize distractions in the vehicle:

- Turn your phone off or put it out of reach before starting the car.
- Alert callers that you are unable to take calls when driving by changing your voicemail message.
- Make it a point not to call or text anyone who may be driving, such as during the commute to and from work or school, especially parents calling teen drivers.
- If you do need to make an important call or respond to a text message, pull over to a safe place to do so.
- If going cold turkey is too much of a stretch and you just can’t turn your phone off, consider using one of the available mobile phone apps that holds calls and incoming texts.

“Changing the dangerous, illegal habit of using hand-held cell phones or texting while driving isn’t easy,” said California Office of Traffic Safety Director Christopher J. Murphy. “But recent studies show that California’s cell and texting laws have made a big difference – cutting deaths by nearly half. But half is not enough” Murphy added.

4/12/2012 Barricaded Suicidal Suspect

Type of Incident: **Barricaded Suicidal Suspect**  
Case #: 1204-0066

Location: 1100 Block Continentals Way  
Date: 4/11/12 Time: 1958 hrs

## **EVENT**

On Wednesday night at approx. 8:00 pm Belmont Police Officers responded to a townhouse in the 1100 block of Continentals Way. A man there reported that his wife was threatening suicide. Officers arrived and were met by the wife. She claimed that he had a gun and threatened to shoot the officers. The woman then barricaded herself in the townhouse.

Officers attempted to talk to the woman by phone but she was uncooperative. At one point she came to the front door and officers saw that she was bleeding from unknown injuries. Soon after the woman stopped answering the telephone calls. Fearing for the woman's safety officers entered the home, where she brandished a rifle and pointed it at them. She was detained after being struck by several Less Lethal shotgun rounds fired by the officers.

The surrounding neighbors were evacuated and traffic was diverted with the assistance of San Mateo County Sheriff's Office Deputies until the operation ended at approximately 11:30 pm.

The woman was transported to a local hospital where she is being held for psychiatric evaluation pending criminal charges including assault with a deadly weapon on the officers. Her injuries are not life threatening. One officer suffered a leg injury during the operation. He was treated and released from a local hospital.

###

By: Captain Dan DeSmidt

Authorized By: Chief Don Mattei

Date: 4/12/12 Time: 0100 hrs

4/24/2012 Multi-Vehicle Injury Traffic Collision

Type of Incident: **Multi-Vehicle Injury Traffic Collision**  
Case #: 1204-0123

Location: 2100 blk Ralston Av, Belmont  
Date: 4/22/12 Time: 1831hrs

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## **EVENT**

On Sunday, April 22, 2012 @ approx. 6:30pm, Belmont Police and Fire units responded to a report of a multiple vehicle traffic collision in the 2100 blk of Ralston Av. While the cause of the collision is still under investigation, the following is known at this time.

A 1999 Toyota Camry was E/B on Ralston Av, approaching Alameda, driven by a 39 year old Belmont man. The driver was unable to stop for traffic that was stopped ahead of him and collided with a SUV. Upon being struck the SUV crossed the center median and collided with a Mazda mini-van that was W/B on Ralston Av. After colliding with the SUV, the Toyota continued E/B and struck a sedan causing a chain-reaction collision with other vehicles. In total six vehicles, including the Toyota, were involved in the incident.

Nine persons, the six drivers of the involved vehicles and three passengers in the Toyota, were treated at the scene by Belmont Fire Department paramedics. The driver of the Toyota and his passengers were transported to area hospitals for non life threatening injuries.

While alcohol was not a factor in this collision, preliminary information indicates that speed may have contributed to the cause. Traffic on both E/B and W/B Ralston was diverted during the initial response and subsequent on-scene investigation. All lanes of Ralston were re-opened by 8:00pm.

Anyone who witnessed this collision, or has information on it, is asked to contact the Belmont Police Traffic Unit at 650-595-7400.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt  
Date: 4/23/12 Time: 1300hrs

4/27/2012 City of Belmont introduces Nextdoor

**April 27, 2012**

**Contact:** Lt. Patrick Halleran at (650) 595-7430

**CITY OF BELMONT INTRODUCES NEXTDOOR,  
A PRIVATE SOCIAL NETWORK FOR NEIGHBORHOODS**  
*Nextdoor Enables Residents to Communicate Online in a Private, Secure  
Website to Build Stronger and Safer Communities*

In an effort to help facilitate better communication with residents and help foster neighbor-to-neighbor communications, the City of Belmont has partnered with Nextdoor ([www.nextdoor.com](http://www.nextdoor.com)), a free and private social network now available for Belmont neighborhoods.

Nextdoor is free for the residents and the city. Each Belmont neighborhood has its own private Nextdoor neighborhood website, accessible only to residents of that neighborhood. Residents can use Nextdoor to get to know their neighbors, ask questions, exchange local advice and recommendations, local events, school activities and much more.

Neighborhoods establish and self-manage their own Nextdoor website. Information shared on Nextdoor is only visible to members who live in the neighborhood and who have verified their address. Information shared on Nextdoor is password protected and cannot be accessed by those outside the neighborhood or found on Google or other search engines. In addition, Nextdoor never shares personal information with any third parties.

Belmont City Departments, including Police, Fire, Public Works, Community Development and Park & Recreation are also able to post useful and important information to Nextdoor sites within the city, but will not be able to access the residents' websites, contact information, or content.

“We believe more engaged neighborhoods can create a stronger city,” said City Manager Greg Scoles. “Nextdoor is one way to help create a stronger and safer community for those that live and work here,” Scoles added. “Nextdoor is yet another tool for us to effectively share crime prevention and safety information, such as alerts of property crimes in their area or suspicious activity” said Belmont Police Chief Don Mattei.

The 10 neighborhood areas in Belmont have already been mapped into the Nextdoor website and three of them, Homeview, Belmont Heights and the Central Neighborhood are already up and running on Nextdoor. Residents in these and in other Belmont neighborhoods can go to [www.nextdoor.com](http://www.nextdoor.com) to learn more and sign up.

4/30/2012 Stolen Vehicle Recovered - Suspect Arrested

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Type of Incident: **Stolen Vehicles Recovered – Suspects Arrested**

Case #: 1204-0161

Location: 700 blk Old County Rd, Belmont

Date: 4/28/12 Time: 0321hrs

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### **EVENT**

A noise complaint early Saturday morning lead to the recovery of four stolen vehicles and the arrest of four suspects in Belmont.

On Saturday, April 28, 2012 at approx. 3:20am, Belmont Police responded to a noise complaint in the parking area of an apartment complex in the 700 blk of Old County Rd. The caller also reported seeing a green minivan leaving the area. Responding officers found an Acura Integra with all four wheels missing. A check of the vehicle's license plate showed it had been stolen from San Jose.

A short time later, Officers located a green Dodge Caravan with four occupants, in the area. The wheels from the Acura were located inside the mini-van. It was also determined that the mini-van itself had been stolen from the 500 blk of Cambridge St in Belmont.

The four suspects in the mini-van were arrested on various charges, including auto theft and possession of stolen property. Two of the suspects were adults; Pablo Valles, age 18 & Francisco Chavez, age 18, were booked into the San Mateo County Jail in Redwood City on charges of Possession of Stolen Property. The other two suspects were juveniles and were released to parents after processing at Belmont PD. The names of the juveniles are not being released due to their ages. All four suspects are from San Jose.

Subsequent investigation by Belmont PD lead to the recovery of two additional stolen vehicles, a Honda Civic that had been stolen from the 500 blk of Crestview Av in Belmont and another Dodge Caravan that had been stolen from the 400 blk of Marine View Av.

The investigation into these suspects is on-going and Belmont Police are working with other Bay Area law enforcement agencies to see what other crimes the suspects may be connected to.

Anyone with information on these suspects or this series of crimes, is asked to call Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000.

*\*\*\* Note: Inquires regarding booking photos of the two adult suspects should be made to the San Mateo County Sheriff's Office.*

###

By: Lieutenant Patrick Halleran

Authorized By: Captain Dan DeSmidt

Date: 4/30/12 Time: 1500hrs

4/30/2012 Residential Structure Fire

April 30, 2012

CONTACT: Lt. Patrick Halleran (650) 595-7430

## **Residential Structure Fire**

***Belmont, CA –***

On the morning of Sunday, April 29th at approx. 8:00 AM, Belmont Fire and Police units responded to multiple 9-1-1 calls reporting a large amount of smoke coming from the garage of a residence in the 2400 block of Lincoln Ave.

Upon arrival, the first engine found smoke and flames coming from the garage of a single story home. Additional fire units were requested and apparatus from both San Mateo County and San Mateo City Fire Departments responded. The single occupant of the home, a 66 yr old male, was able to get out of the residence before emergency personnel arrived.

The fire was contained to the garage, however leaking fuel from one of the two vehicles in the garage presented a problem for fire fighters, who used foam to extinguish the fire. While the final cause has not been determined, preliminary investigation indicates that the fire started in the garage and spread to the roof. The garage and the two vehicles parked inside sustained heavy damage. There were no injuries to either the resident or emergency personnel.

**FOR IMMEDIATE RELEASE:**  
May 2, 2012

**CONTACT:** Lt. Patrick Halleran  
650-595-7430

## **Crack Down on Cell Phone Use and Texting a Success**

*One Driver Cited for watching a YouTube Video!*

*Belmont, CA –*

During the month of April the Belmont Police Department participated in ‘zero tolerance’ enforcement efforts for illegal cell phone use and texting violations as part of California’s second annual Distracted Driving Awareness Month.

The following are the final numbers for distracted driving citations issued during the campaign in Belmont.

- |   |    |
|---|----|
| • 23123(a) VC - Using a cell phone w/o hands free device    | 59 |
| • 23123.5 VC - Texting/reading text based communication     | 1  |
| • 23124(b) VC - Minor using electronic communication device | 0  |
| • Other distracted driving violations*                      | 21 |

*\*Other distracted driving violations included unsafe lane changes, impeding the flow of traffic, unsafe speed, failing to yield right-of-way, stop signs and following too closely violations which we were able to articulate the cause of the violation was a distracted driver (talking to passengers, dog in lap, reaching for items in vehicle, etc).*

The total number of distracted driving citations issued by Belmont PD during this year’s campaign was 81, which is down from the 97 citations issued during last year’s campaign. “Hopefully, this is an indication that the driving public has come to realize just how dangerous distracted driving can be”, said Belmont Police Chief Don Mattei. “Our goal is not having to write any citations for these offenses”, Mattei added.

One stop of interest was one where an officer stopped a driver for texting while driving. “The driver was traveling at 30 MPH and clearly not looking at the road” said Lieutenant Patrick Halleran. “However, when the officer asked him what he was texting, the driver admitted he was not texting, but was watching YouTube videos...He was cited”, Halleran added.

A ticket for violating either the hands free or no texting law costs a minimum of \$159, and subsequent tickets cost as much as \$279. During 2011, Belmont Police issued almost 500 citations for illegal cell phone use or texting violations. Distracted driving is a serious traffic safety concern that puts everyone on the road at risk, joining speeding and alcohol as leading factors in fatal and serious injury crashes.

# Belmont Police Department Press Release

**FOR IMMEDIATE RELEASE**

May 2, 2012

**CONTACT:**

Lieutenant Patrick Halleran (650) 595-7430

## **Belmont Police to Present Free Social Media Safety Class for Parents**

*Belmont, CA --*

The Belmont Police Department, as part of the Belmont Safe Schools Program, is presenting a free presentation for parents on Social Media Safety. The program is open to any parent, not just those living in Belmont. It should be noted that the information presented is geared for parents only and not intended for children.

The presentation will be on Wednesday, May 16, 2012 at 7:30 pm in the Taube Room at the Belmont Public Library at 1000 Alameda de las Pulgas, in Belmont. There is NO COST and Refreshments will be served. The speakers, Belmont Police School Resource Officers Andre Moniot & Milana Jordan will cover topics relating to use of social media by young people, including cyber bullying.

# Social Media Safety



**Wednesday, May 16, 7:30pm**  
**At the Belmont Library**  
**In the Taube Room**

Come to this relaxed but informative parents-only night at the Belmont Library. Belmont School Resource Officers Andre Moniot and Milana Jordan will give a slide presentation on social media safety that will include tips on how to avoid cyber-bullying. Great refreshments will be served!

For questions, please contact  
Ofc. Andre Moniot at the  
Belmont Police Department:

(650) 595-7400  
amoniot@belmont.gov



**Belmont Library**

A SAN MATEO COUNTY LIBRARY

1111 El Alamo Dr. Belmont, CA 94002 • 650.601.3280 • www.belmontlib.org

5/24/2012 Commercial Burglary Suspect Arrested

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Type of Incident: **Commercial Burglary Suspect Arrested**

Case #: 1205-0154

Location: 400 block Old County Rd, Belmont

Date: 5/23/12 Time: 1545hrs

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**EVENT**

On Wednesday afternoon alert employee of a local business, helped Belmont Police capture a suspect who had just stolen a laptop from his office.

On Wednesday, May 23, 2012 at approx. 3:45pm, an employee was in the warehouse of a business in the 400 blk of Old County Rd, when he saw a subject walk past carrying a laptop computer under his arm. The employee thought it was suspicious and quickly checked the front office and found that a laptop, which had been on a desk was gone.

The employee ran after the suspect and confronted him. The employee was able to recover the laptop and attempted to detain the suspect, but after a brief struggle, the suspect was able to flee. The employee flagged down a passing Belmont Police patrol car and a short time later, Officers located Lawrence Andrew Howard, age 54 of Daly City, in the 700 block of Old County Rd.

Howard, who is on parole for burglary, was arrested without incident and booked into the San Mateo County Jail, charged with second degree burglary and violation of parole.

\* Note: Requests regarding a booking photo of Howard should be made to the San Mateo County Sheriff's Office.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt  
Date: 5/24/12 Time: 1545hrs

5/25/2012 Suspect Arrested in Connection to Multiple Burglaries

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Type of Incident: **Suspect Arrested in Connection with multiple Vehicle Burglaries**  
Case #: 1204-0175

Location: Belmont and other jurisdictions in San Mateo County  
Date: 4/29/12 Time: 1113hrs

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## **EVENT**

After several weeks of cooperative effort between 6 San Mateo County law enforcement agencies, a suspect connected with a series of vehicle burglaries has been arrested. Matthew Justin Garcia, a 26 year old transient, was arrested without incident in the early morning hours of May 17<sup>th</sup> in San Bruno. Garcia has been charged in connection with multiple vehicle burglaries in the Belmont, San Mateo, Redwood City, Hillsborough and Millbrae. He was also charged in connection with a stolen vehicle that he was driving at the time of his arrest.

Six Belmont vehicle burglaries, all of which occurred during April in the Hallmark area, were cleared with the arrest of Garcia.

Investigators from the Belmont, San Mateo, Redwood City, Hillsborough & San Bruno Police Departments as well as the San Mateo County Sheriff's Office worked on this joint investigation. "This is another example of the ongoing close cooperative relationship law enforcement agencies in San Mateo County enjoy", said Belmont Police Chief Don Mattei. "Crime and criminals don't respect jurisdictional lines and law enforcement agencies must work together", Mattei added.

\* Note: Inquiries regarding a booking photo of Garcia should be made to the San Mateo County Sheriff's Office.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt

Date: 5/25/12 Time: 1300hrs

6/1/2012      Modular Classrooms to be delivered to Ralston Middle School

June 1, 2012

**CONTACT:**

Lieutenant Patrick Halleran (650) 595-7430

**Modular Classrooms To Be Delivered  
To Ralston School Over The Next Two-Weeks**

Belmont, CA --

The Belmont Police Department would like to alert residents and motorists to the upcoming delivery of modular classrooms to the campus of Ralston Middle School.

Beginning this Saturday, June 2nd and continuing for the next two weeks, large modular classrooms will be delivered to Ralston Middle School between 5:30am & 6:00am. The early hour was chosen so as to lessen the impact on traffic. The classrooms are part of a renovation & expansion of the facilities at the school. The classrooms are being transported on low-boy trailers and each truck-trailer unit is approximately 12' wide and 80' long. Each convoy will be escorted by pilot vehicles and Belmont Police. The convoys will enter Belmont northbound on El Camino and will travel westbound on Ralston Avenue to the school.

The delivery schedule for the modular classrooms is as follows  
(all deliveries to occur between 5:30 AM and 6:00 AM):

- Saturday June 2nd - 5 classroom sections
- Monday June 4th - 5 classroom sections
- Wednesday. June 6th - 3 classroom sections along with a crane
- Thursday June 7th - 5 classroom sections
- Wednesday June 13th - 3 classroom sections
- Friday, June 15th – 3 to 5 classroom sections

Similar deliveries of modular classrooms, to Fox Elementary School, will occur later in the month. Information on those deliveries will be sent out as the dates get closer. Questions regarding the construction project at Ralston Middle School or any of the other schools in the Belmont-Redwood Shores School District should be directed to the Belmont-Redwood Shores School District Administrative Offices.

# # #

6/4/2012      Armed Robbery - Gas Station

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Type of Incident: **Armed Robbery – Gas Station**  
Case #: 1206-0011

Location: 76 Gas Station (699 Ralston Av)  
Date: 6/3/12 Time: 0210hrs

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## **EVENT**

Early Sunday morning two suspects assaulted an employee and stole an undetermined amount of cash from a Ralston Ave gas station. While the incident is still under investigation, the following is known at this time.

On Sunday, June 3, 2012 at approx. 2:10 AM, the night attendant at the 76 Gas Station at Ralston Av & Old County Rd, was coming back into the building after doing some maintenance. As he entered the building, the attendant was struck from behind and knocked to the ground.

The attendant then saw two suspects, one armed with a handgun, who ordered him to open the cash register. The suspects took an undetermined amount of cash and fled. No suspect vehicle was seen or heard. The employee received minor, non life threatening injuries.

The suspects are described as follows:

### **Suspect #1**

Pacific Islander male, 20-30yrs old, approx. 6' tall, 200 lbs with a muscular build. He was wearing a black hooded sweatshirt and a ski mask. This suspect was armed with an unknown handgun.

### **Suspect #2**

Hispanic male, 20's, approx. 5' 7" tall, 170 lbs with a medium build. He was wearing an unknown color sweatshirt with gray sweatpants and a ski mask.

Anyone with information on this crime is asked to contact Belmont Police Detectives at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

###

By: Lieutenant Patrick Halleran  
Authorized By: Captain Dan DeSmidt  
Date: 6/4/12 Time: 0935hrs

6/5/2012 Suspect Arrested in connection with March Bank Robbery

Type of Incident: **Suspect Arrested in Connection with March Bank Robbery**

Case #: 1203-0116

Location: CitiBank – 1888 Ralston Ave.

Date: 3-22-2012 Time: 9:25 am

**ORIGINAL EVENT:**

On Thursday, March 22, 2012, Belmont PD officers were called to CitiBank on Ralston Ave on the report of a robbery that had just occurred. Bank employees describe a middle aged male wearing a dark colored jacket and hat. The suspect also wore a flesh colored mask to conceal his identity. The suspect, who was armed with a handgun, entered the bank alone, approached a teller, passed a demand note and demanded money. After receiving an undisclosed amount of cash, the suspect fled on foot through the east doors and walked north toward Academy Dr. No suspect vehicle was seen or heard.

**\*\*\*UPDATE - 6/5/12\*\*\***

Belmont PD Detectives, working closely with the FBI and other Bay Area law enforcement agencies have identified the suspect in this robbery as Duron Williams, age 35 of Oakland. Williams is also suspected of committing 10 bank robberies and one attempted bank robbery in 11 different Bay Area cities, including the March 2012 robbery of the CitiBank in Belmont and the January 2012 robbery of the First National Bank in Millbrae. In the majority of the robberies he was armed with a firearm and Williams wore a sophisticated full face mask giving him the appearance of an elderly white male.

On May 29, 2012, Williams was located in the 4100 Block of MacArthur Blvd in Oakland and was taken into custody by Oakland & San Leandro Police, without incident. Search warrants were executed at Williams' residences in Oakland and Hayward and Detectives located additional evidence implicating Williams in multiple bank robberies, as well as a stolen van that Williams used during some of the robberies.

Currently, the Alameda County District Attorney's Office has charged Williams with several counts of robbery, assault with a deadly weapon, being armed with a firearm during the commission of a felony, convicted felon in possession of a firearm/ammunition and vehicle theft, relating to crimes that occurred in their county. The FBI is coordinating possible federal prosecution of Williams.

A booking photo of Williams, courtesy of San Leandro Police, accompanies this press release.



Williams, Duron Matukol

6/7/2012 Kitchen Fire Temporarily Closes Local Restaurant

# Belmont Fire Department Press Release

*FOR IMMEDIATE RELEASE*

***June 7, 2012***

**CONTACT:**

Lieutenant Patrick Halleran (650) 595-7430

**Kitchen Fire Temporarily Closes Local Restaurant**

***Belmont, CA --***

Embers from a wood-fired grill caused a fire in the kitchen of a local Belmont restaurant Wednesday evening.

On Wednesday, June 6, 2012 at approx. 6:50 pm, Belmont Fire and Police units responded to a report of a fire in the kitchen at Hola Mexican Restaurant, in the Carlmont Shopping Center. Upon arrival, firefighters found the wall behind a wood grill was on fire.

Firefighters were able to quickly extinguish the fire and were on scene for approximately 90 minutes to ensure that the fire had not spread. There were approximately 30 patrons in the restaurant at the time of the fire. All occupants were safely evacuated and there were no reported injuries.

The fire was caused when embers from a wood-fired grill fell down between the grill and the wall, igniting the wall. Damage is estimated at approximately \$5000 and the restaurant will be closed until repairs are made.

# # #

# NEWS

## FOR IMMEDIATE RELEASE

June 12, 2012

**CONTACT:** (650) 595-7425

1 Twin Pines Lane, Belmont, CA 94002

Belmont Public Works, [www.belmont.gov](http://www.belmont.gov) pworks@belmont.gov

### **Community Informational Meeting on City's Proposed Sewer Rate Increase**

**Belmont, CA** – The City of Belmont will hold a Community Informational Meeting on the City's proposed sewer rate adjustments for Tax Year 2012/13 and 2013/14 on **June 20, 2012 from**

**4:30pm-5:30pm in the EOC Room-Second Floor, City Hall at One Twin Pines Lane, Belmont, CA.** This meeting will include information on the status of the city's sewer system, need for the proposed rate adjustments, how the funds will be spent, proposed dollar impact to individual properties, estimating your sewer bill, and the process for protesting the increase. Residents are encouraged to come and receive information, and ask questions.

Subsequently, **the City Council will be holding a The Public Hearing on** the proposed rate adjustments on June 26, 2012 at 7:30pm in the City Council Chambers located at One Twin Pines Lane.

**The property owners may submit a written protest-** Written protests against the proposed rate change have to identify the address of the impacted property and include the signature(s) of the property owner(s). If the City receives written protests against the proposed sewer rates by the majority of the affected property owners prior to the end of the hearing, the Council will not approve the change. In compliance with Proposition 218, only one protest for each property will be counted. A written protest regarding the rate increase for sewer services may be mailed to City of Belmont, City Clerk Office, One Twin Pines Lane, Belmont, CA 94002. All written protests need to be received by the City Clerk at or before the close of the Public Hearing.

Additional information about the proposed rate adjustments can be found on the City's website at [www.Belmont.gov](http://www.Belmont.gov) under Hot Topics, or by contacting the above phone number.

# # #

6/18/2012      Modular Class Rooms to be Delivered to Fox School

## **Modular Classrooms To Be Delivered To Fox Elementary This Week**

### ***Belmont, CA --***

The Belmont Police Department would like to alert residents and motorists to the upcoming delivery of modular classrooms to the campus of Fox Elementary School.

Beginning this Tuesday, June 19<sup>nd</sup> and continuing through Friday, large modular classrooms will be delivered to Fox Elementary School between 5:30am & 6:00am. The early hour was chosen so as to lessen the impact on traffic. The classrooms are part of a renovation & expansion of the facilities at the school. The classrooms are being transported on low-boy trailers and each truck-trailer unit is approximately 12' wide and 80' long. Each convoy will be escorted by pilot vehicles and Belmont Police. The convoys will enter Belmont northbound on El Camino and will travel westbound on Ralston Avenue to Hallmark Dr to Benson Way, ending at the school.

The delivery schedule for the modular classrooms is as follows  
(all deliveries to occur between 5:30 AM and 6:00 AM):

- Tuesday June 19th - 5 classroom sections
- Thursday June 21st - 2 classroom sections
- Friday June 22nd - 5 classroom sections along with the crane.

Similar deliveries of modular classrooms were made to Ralston Middle School over the past two weeks. Questions regarding the construction project at Fox Elementary School or any of the other schools in the Belmont-Redwood Shores School District should be directed to the Belmont-Redwood Shores School District Administrative Offices.

###

6/20/2012 Daniel J. DeSmidt Named City's Top Cop



***DANIEL J. DeSMIDT NAMED CITY'S TOP COP***

*Belmont, CA --*

Belmont City Manager, Greg Scoles this morning announced the appointment of Captain, Dan DeSmidt as Belmont's newest Police Chief, effective July 1, 2012. He will replace retiring Police Chief, Don Mattei who has served as Chief since 2004.

DeSmidt is a 25 year veteran of the Belmont Police Department and has served as the second in command of the Department for the last few years. He is a product of the Belmont school system, attending not only Fox Elementary, Ralston Middle School and Carlmont High School but also Notre Dame de Namur University in Belmont. In addition he has his Master's Degree in Public Administration from California State University, Hayward. DeSmidt has risen through the ranks and served as School Resource Officer, Patrol Sergeant, Press Information Officer, Detective Sergeant, and Support Services Lieutenant until his appointment as Captain. He is a graduate of the FBI National Academy and a veteran of the San Mateo County Sheriff's SWAT team where he has served as Crisis Negotiator and Tactical Commander.

DeSmidt has helped manage the Police Department budget during difficult fiscal times and always found ways to retain the Department's high level of service for the community. DeSmidt said, "I'm humbled and honored to be chosen to lead the outstanding men and women of the Belmont Police Department. Together we will work to build upon the trust and mutual respect that has been forged with this vibrant community."

DeSmidt is committed to community policing and has spearheaded community outreach efforts for the Department from neighborhood presentations to improved social networking. He is very involved in the community and is a charter member of the Belmont Lion's Club. "Dan's professionalism and leadership has helped shape the Belmont Police Department into one of the most responsive law enforcement agencies on the Peninsula," said Scoles, "I am very impressed by Dan's enthusiasm and strong commitment to the community and I can't imagine Belmont finding anyone with a greater combination of integrity and experience for this important position."

6/21/2012      Illegal Fireworks Responsible for Fire

# Belmont Fire Department Press Release

FOR IMMEDIATE RELEASE  
**June 20, 201**

CONTACT:  
**Lieutenant Patrick Halleran**  
(650) 595-7430

## **Illegal Fireworks Responsible for Fire**

*Belmont, CA --*

Two boys with a pack of firecrackers were responsible for a small fire in the Belmont hills Tuesday afternoon.

On Tuesday, June 19, 2012 at approximately 5:20pm, the Belmont Fire Department responded to a report of a fire in front of a residence in the 2200 block of Ewell Rd. Upon arrival, firefighters found the homeowner and neighbors spraying water on a fire in the landscaping. Firefighters extinguished the fire, which burned approx 10 feet of landscaping, and remained on scene for approximately 30 minutes to ensure it was out.

Two male juveniles, one age 14 of Belmont and the other, age 15 of Redwood City were contacted at the scene by Belmont Police. The identities of the juveniles are not being released due to their ages. "The boys were cooperative and said that they had lit a pack of firecrackers in the gutter, which ignited the nearby bushes," said Fire Chief Douglas Fry. "This fire could have been much worse, the area it was in is part of Belmont's heavily wooded western hills and it doesn't take much to have a catastrophe," Fry added.

The boys were admonished at the scene and turned over to their parents. Possession of fireworks is prohibited by the Belmont City Code and firecrackers are also specifically prohibited by State Law.

"I want to remind residents just how dangerous fireworks are, even the ones marketed as "Safe and Sane," said Chief Fry. Just because you can purchase them in other cities, it doesn't mean you can possess or light them off in Belmont." "It is much better to watch a professional display," Fry added.

This was Belmont's first firework-related fire of the year.

## **Modular Classrooms To Be Delivered To Nesbit Elementary Next Week**

### ***Belmont, CA --***

The Belmont Police Department would like to alert residents and motorists to the upcoming delivery of modular classrooms to the campus of Nesbit Elementary School.

Beginning Monday, June 25th and continuing on Wednesday and Thursday, large modular classrooms will be delivered to Nesbit Elementary School between 5:00am & 6:00am. The early hour was chosen so as to lessen the impact on traffic. The classrooms are part of a renovation & expansion of the facilities at the school. The classrooms are being transported on low-boy trailers and each truck-trailer unit is approximately 12' wide and 80' long. Each convoy will be escorted by pilot vehicles and Belmont Police. The convoys will enter Belmont northbound on Old County Rd from Harbor Blvd and will then travel eastbound on Ralston Avenue to Hiller St to Biddulph Way, ending at the school.

To accommodate these large vehicles, temporary parking restrictions will be in-place between 3:00am - 6:00am, on portions of Hiller St and Biddulph Way near the school.

The delivery schedule for the modular classrooms is as follows  
(all deliveries to occur between 5:00 AM and 6:00 AM):

- Monday, June 25th - 5 classroom sections
- Wednesday, June 27th - 4 classroom sections
- Thursday, June 28th – 3 classroom sections along with a crane

Similar deliveries of modular classrooms were made to Ralston Middle School and Fox Elementary School over the past month. Questions regarding the construction project at Nesbit Elementary School or any of the other schools in the Belmont-Redwood Shores School District should be directed to the Belmont-Redwood Shores School District Administrative Offices.

7/6/2012      Encampment on Sugarloaf Mountain

**July 5, 2012**

**CONTACT: Lieutenant Patrick Halleran (650) 595-7430**

**TRANSIENT ARRESTED AFTER POLICE AND FIRE UNITS RESPOND  
TO REPORTED CAMP FIRE ON SUGARLOAF MOUNTAIN**

*Belmont, CA --*

A 30 yr old transient was arrested today after Police and Fire units responded to a reported camp with a fire pit on Sugarloaf Mountain.

On Thursday, July 05, 2012 at approx. 10:00am, Belmont Police were contacted by a hiker, who frequents the Sugarloaf Open space, on the western boarder of Belmont and San Mateo. The hiker had come across a campsite and was especially concerned because that the occupant(s) had an open fire pit.

Belmont Police officers hiked onto the mountain from the 2000 block of Bishop Rd in Belmont and found a make-shift encampment at the top. The encampment had several fire pits, including one inside a tent. During a check of the area they found a 30 year old transient, Okaye Gordon, who had been living at the camp for several months. At least one of the fire pits contained burning embers and because of this, Belmont and San Mateo Fire units were called to the scene, including an engine from the San Mateo Fire Department, which is specifically designed to handle fires in wilderness areas.

“The fire pit inside the tent contained burning embers and was pretty deep,” said Belmont Fire Chief Douglas Fry. “We were very fortunate that the wind didn’t spread embers from one of the fire pits.” “With all of the dry brush and grass it could have been a tragedy,” Chief Fry added. Firefighters remained on scene for approximately two hours to ensure that all of the embers from the various fire pits were extinguished.

Belmont Police arrested Gordon on an outstanding arrest warrant for assault. After his arrest, Gordon was found to be suffering from smoke inhalation and dehydration and was taken to an area hospital where he was cited on the warrant.

###

7/10/2012 Suspects Flee From Police - Gun Recovered

Type of Incident: **Suspects Flee from Police – Gun Recovered**

Case #: 1207-0040

Location: Christian Dr & Adelaide Wy, Belmont

Date: 7/9/12 Time:1033hrs

## **EVENT**

Belmont Police are looking for three subjects in a silver Honda, who fled from an officer and threw a handgun from their car during the pursuit yesterday morning. The gun was recovered, but the suspects are still outstanding.

On Monday, July 9, 2012 @ approx. 10:30AM, a Belmont Police officer on routine patrol came across an occupied vehicle parked on Christian Dr & Adelaide Wy, in a residential neighborhood, located in the western hills of Belmont. As the officer approached the car, the vehicle sped off on Adelaide Wy. The officer pursued the car to Ralston Ave and then onto eastbound Hwy 92. The officer was unable to catch the vehicle due to heavy traffic and discontinued the pursuit. Belmont Police recovered a semi-automatic handgun in the 3300 blk of Adelaide Wy, which was thrown from the suspect's car during the pursuit.

The suspects are described as three Hispanic males in their 20's and the vehicle they were driving was a Silver colored 2002-2003 Honda Accord 4-door sedan with no license plates. Belmont Police checked the neighborhood where the vehicle had been parked and have so far found nothing amiss. It is unknown who the subjects were, what they were doing in the neighborhood or why they had a gun.

Anyone with information on these suspects or their vehicle is asked to contact Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

###

By: Lieutenant Patrick Halleran  
Authorized By: Chief Daniel DeSmidt  
Date: 7/10/12 Time: 1045hrs

7/18/2012 Police Seek Public's Help in Identifying Residential Burglar

Type of Incident:

**Police Seek Public's Help in Identifying Residential Burglar Captured on Video**

Case #: 1207-0049

Location: 1500 blk 6<sup>th</sup> Ave, Belmont

Date: 7/10/12 Time: 1257hrs

**EVENT**

Belmont Police are seeking the public's help in identifying a suspect in a residential burglary that occurred on Tuesday, July 10, 2012 between 12:55pm and 1:30pm at a residence in the 1500 block of 6<sup>th</sup> Ave. The suspect and his car were captured on a neighbor's security camera.

The suspect, an unknown race male is seen pulling up in front of a neighboring residence and then walks to the victim's residence, which is out of view of the camera. He returns a few minutes later with a suitcase, which he loads into his vehicle and then leaves. Numerous items were taken, including jewelry and electronics. The suitcase used by the suspect to carry the items from the house was among the items taken.

The suspect is described as an unknown race male, wearing a plain white t-shirt, blue jeans and a black baseball cap. The suspect's vehicle is a blue or green 2-door Mercedes with large chrome rims.

"We are hoping that by putting the video out to the public, we will get the tip that will lead us to this suspect" said Belmont Police Chief Daniel DeSmidt.

Still photos from the video accompany this press release. To view the video go to the Belmont Public

Safety Channel on YouTube at <http://www.youtube.com/watch?v=gEwC-aQFe6Y&feature=plcp>



Suspect vehicle parked in front of neighbor's residence



Suspect putting suitcase with stolen items in his vehicle

7/18/2012 Continuing Study to Track Deer near Hwy 280

# Belmont Police Department

## Press Release

*FOR IMMEDIATE RELEASE*

July 18, 2012

CONTACT: Lieutenant Patrick Halleran (650) 595-7430

### **State Fish & Game in Western Belmont Continuing Study to Track Deer near Hwy 280**

*Belmont, CA --*

During the next two weekends, biologists from the Department of Fish and Game (DFG) and UC Davis will be back in the western hills area off Hwy 280, in the Belmont and Woodside areas continuing a study that began in December of last year, to track and put radio collars on several deer. The study, which is funded by Caltrans, is intended to help reduce collisions between motorists and deer and to protect the regional deer population.

Deer collaring will be performed during the weekends of July 21 and 22, and also July 28 and 29 from the hours of 5:00 a.m. to 8:00 p.m. (Saturday and Sunday).

Belmont Police are alerting motorists and residents in the western hills neighborhoods that border the watershed, that some trapping activity may be visible. DFG and UCD researchers are using tranquilizer dart guns and walk-in net traps. The dart guns are rifles fitted with scopes. After being tranquilized, the deer will be fitted with radio collars to track their movements and then released. The collars will automatically fall off within 6 months.

Personnel involved in this study will be in DFG uniforms (tan shirt with insignia, green pants) and will be driving marked vehicles. They will be accessing the watershed area from both Hwy 280 and the Hallmark neighborhood during the week.

This is the second phase of this study. The first phase was completed in December of 2011.

The results of this study will be available in the future.

###

7/19/2012 Late Night Fire Damages Belmont Auto Repair Shop

**FOR IMMEDIATE RELEASE CONTACT:**

July 19, 2012

**Lieutenant Patrick Halleran**

**(650) 595-7430**

### **Late Night Fire Damages Belmont Auto Repair Shop**

#### ***Belmont, CA --***

A late night fire at a Belmont auto repair shop caused approx. \$100,000 in damage but did not spread to adjoining businesses due to quick action by firefighters.

On Wednesday July 18, 2012 at approx. 11:55 PM, Belmont Fire units responded to European Asian Auto Services at 150 Old County Rd on a reported fire. Upon arrival, firefighters found a covered storage area at the south side of the business fully engulfed in flames. Fire units from San Mateo, Foster City and San Carlos Fire Departments responded to assist and the fire was extinguished in approx. 30 minutes.

There were no injuries and the fire was contained to the storage area. Two vehicles parked in the storage area were destroyed, however firefighters were able to limit the damage to the business itself to minor smoke and heat damage. Two other vehicles, a van parked at a neighboring business on the south side of the storage area and a van parked on the street in front of the business were damaged by heat from the fire.

The cause of the fire is currently under investigation

7/19/2012 Garage Damaged in Residential Structure Fire

FOR IMMEDIATE RELEASE CONTACT:

July 19, 2012

Lieutenant, Patrick Halleran

650-595-7430

### **Garage Damaged in Residential Structure Fire**

*Belmont, CA --*

A detached garage of a Belmont home was damaged by fire Wednesday afternoon.

On Wednesday, July 18, 2012 at approx. 3:00pm, Belmont Fire units responded to a reported structure fire in the 2300 blk of Coronet Blvd. Upon arrival, firefighters found smoke coming from the workshop area of a detached garage and additional fire units from San Mateo Fire, San Carlos Fire and CalFire responded to assist. The fire was extinguished in about 20 min and was confined to the workshop area. The resident was home at the time of the fire and there were no injuries.

Preliminary investigation indicates the fire was accidental and related to electrical equipment in the workshop.

7/20/2012 Stolen Vehicle Suspect Arrested

Type of Incident: **Stolen Vehicle - Suspect Arrested**

Case #: 1207-0101

Location: 400 block, El Camino Real, Belmont

Date: 07/19/2012 Time:1839hrs

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## **EVENT**

The quick actions of a victim and a witness led to the arrest of a car theft suspect just after 6:30 PM, Thursday night in Belmont.

On Thursday July 19, 2012 @ approx. 6:30 PM a San Mateo man stopped at the 7-11 Store in the 400 block of El Camino in Belmont. The victim parked his car in front of the store and left it running while he went inside. As the victim was leaving the store, he saw another man get in his car and start to back out of the parking space. The victim confronted the suspect and a struggle ensued between the victim and suspect. During the confrontation the victim was able to remove the suspect from the car. The suspect fled on foot, and was pursued by the victim and a witness. The victim and witness caught up to the suspect a few blocks away as responding Belmont Police units arrived, who took the suspect into custody without incident.

The suspect was identified as Alejandro Valencia, age 26 of Newark. Valencia was found to be under the influence of an illegal drug, and in possession of suspected methamphetamine. Both Valencia and the victim were treated at the scene by Belmont Fire Department paramedics for non life threatening injuries sustained during the incident. Valencia was transported to an area hospital for further treatment, prior to being booked into the San Mateo County Jail on charges of auto theft, possession of methamphetamine and for being under the influence of a controlled substance. The victim did not need further medical aid and was not transported.

**\*Note:** Inquiries regarding a booking photo of Valencia should be made to the San Mateo County Sheriff's Office.

###

# Belmont Fire Department Press Release

FOR IMMEDIATE RELEASE  
July 23, 2012

CONTACT:  
Lieutenant Patrick Halleran (650) 595-7430

## **Vehicles Damaged in Fire Caused by Discarded Barbeque Coals**

*Belmont, CA --*

Barbeque coals that were carelessly discarded caused a fire in the parking lot of Motel 6 on Sunday evening that damaged two vehicles.

On Sunday July 22, 2012 at approx. 6:35 pm, Belmont Fire units responded to the Motel 6 at 1100 Shoreway Rd on a reported fire. Upon arrival, firefighters found the vegetation along the south fence of the motel property was on fire. The fire was extinguished quickly, but not before approx. 50 feet of ivy growing on the fence as well as two vehicles that were parked in the lot, were damaged.

There were no injuries and preliminary investigation indicates that the fire was caused by hot barbeque coals that were discarded in the ivy. Apparently an unknown subject had been using a barbeque in the pool area and was told to remove it by motel staff. The subject left the area with the barbeque and the fire was reported a short time later. It is unknown if the subject was a guest of the hotel.

Anyone with information on this fire is asked to contact Belmont Police at 650-595-7400.

8/1/2012 Burglar Captured on Video Update

Type of Incident:

**Residential Burglar Captured on Video Arrested as a Result of Tips from the Public**

Case #: 1207-0049

Location: 1500 blk 6<sup>th</sup> Ave, Belmont

Date: 7/10/12 Time: 1257hrs

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### **EVENT**

On Tuesday, July 10, 2012 between 12:55pm and 1:30pm at a residence in the 1500 block of 6<sup>th</sup> Ave. The suspect and his car were captured on a neighbor's security camera. The suspect is seen in the video pulling up in front of a neighboring residence and is then shown walking to the victim's residence, which is out of view of the camera. He returned a few minutes later with a suitcase, which he loaded into his vehicle and then he drives off. Numerous items were taken, including jewelry and electronics. The suitcase used by the suspect to carry the items from the house was among the items taken.

The suspect is described as an unknown race male, wearing a plain white t-shirt, blue jeans and a black baseball cap. The suspect's vehicle is a blue or green 2-door Mercedes with large chrome rims.

### **UPDATE 8/1/12**

Working on tips received from the public as a result of release of the surveillance video, Belmont Police Detectives were able to identify the suspect in this case as John Anthony Bentley, age 32 of Hayward. On the evening of Tuesday July 31, 2012, Belmont Police took Bentley into custody without incident at his residence, in the 600 blk of Schafer Rd, in the City of Hayward. A search of the residence resulted in Detectives collecting numerous items of evidence, including property taken in the Belmont burglary. The vehicle shown in the video, a green 2000 Mercedes CL500, was also found at the residence and is registered to Bentley. Bentley was booked into the San Mateo County Jail in Redwood City on charges of burglary and possession of stolen property.

“We were hoping that by putting the video out to the public, we would get the tip that would lead us to this suspect and that's exactly what happened” said Belmont Police Chief Daniel DeSmidt. “We would like to thank the media for getting the information on this case out to the public and thank the members of the public who came forward with information. This is an example of the public and law enforcement working together to deal with crime” DeSmidt added.

Still photos from the video accompany this press release as well as a booking photo of Bentley. To view the video go to the Belmont Public Safety Channel on YouTube at:

<http://www.youtube.com/watch?v=gEwC-aQFe6Y&feature=plcp>

By: Lieutenant Patrick Halleran

Date: 8/1/12 Time: 1500hr

8/7/2012 Suspect Arrested in Craigslist Car Fraud (PDF)

Type of Incident: **Suspect Arrested in Craigslist Car Sale Fraud**

Case #: 1208-0026, Location: 900 blk Ralston Ave, Belmont, Date: 8/4/12, Time: 1717hrs

## **EVENT**

A 59 yr old transient, who was staying in a local motel, was arrested Saturday after attempting to defraud a family over the sale of a vehicle that he advertised on Craigslist.

On Saturday August 4, 2012, a family responded to an add on Craigslist, from a subject selling a 2011

Nissan Altima. The victims arranged to meet the suspect, Christopher John Prew, at a Belmont Shopping Center to purchase the vehicle. After inspecting the vehicle, the victims agreed to purchase the car and gave Prew a \$500 cash deposit. Prew said that he would meet them later, where they could pay him the balance and he would hand over the car and the title. After Prew left with the vehicle, the victims grew suspicious and called Belmont Police. Officers determined that the vehicle Prew was selling was actually registered to Hertz Car Rental and had been rented by Prew.

Using information provided by the victims, Prew was contacted about the car and a meeting was set for another location in Belmont, with a person Prew thought was another potential buyer. Prew was taken into custody without incident a short time later, when he arrived in the Nissan. Prew was booked into the San Mateo County Jail on a charge of Theft by False Pretense and an outstanding arrest warrant out of Santa Clara County. The car was returned to Hertz.

Anyone who may have information on this incident, or any other similar crimes involving Prew, are asked to contact Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

**Note:** A booking photograph of Prew appears on page 2 of this press release. ###



Christopher John Prew  
(photo courtesy of San Mateo County Sheriff)

8/7/2012 Residential Burglar Flees After Being Interrupted by Neighbor

Type of Incident:

**Residential Burglar Flees After Being Interrupted by a Neighbor**

Case #: 1208-0015

Location: 1400 blk 6<sup>th</sup> Avenue

Date: 8/3/12 Time: 1240hrs

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Early on Friday afternoon, a neighbor who went to investigate the sound of breaking glass, interrupted a residential burglary in the 1400 block of 6<sup>th</sup> Ave.

On Friday, August 3, 2012 at approximately 12:40 pm, a resident in the 1400 block of 6th Avenue heard the sound of breaking glass coming from a neighbor's house. He went to investigate and saw an unknown male running from the backyard of the residence. The neighbor called 9-1-1 and several Belmont PD units responded to the scene. Officers conducted an extensive area search, but as of this press release the suspect remains outstanding.

The suspect is described as a white male in his 40's with no facial hair, approximately 5'11" tall with a stocky build. He was wearing a black colored baseball cap with a white colored rim around the bill, a black t-shirt, black shorts and tennis shoes. No suspect vehicle was seen. He was reportedly last seen on foot, in the area of Harbor Blvd and El Camino.

Belmont Police are actively investigating this case and ask anyone who saw this suspect or has any information on this crime to call the Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

8/15/2012 Adult CPR AED Classes Offered This Fall

**FOR IMMEDIATE RELEASE**

August 14, 2012

**CONTACT: Lieutenant Patrick Halleran**  
**(650) 595-7430**

**Adult CPR/AED Classes Offered This Fall**

***Belmont, CA --***

The Belmont Fire Department is pleased to announce that it is offering two 4-hour Adult CPR/AED classes this fall, taught by an experienced staff member of the Belmont Fire Department. Participants will learn to administer CPR in a safe, timely and effective manner to an adult (defined as being 12 yrs or older) and will also be trained on how to use an Automated External Defibrillator (AED).

Heart disease and stroke are the number one and number three causes of death and a leading cause of disability, among Californians. Compared to the rest of the country, California has an above average rate for coronary heart disease mortality. The public can make a difference and the first step is to learn CPR/AED.

The classes will be held on Tuesday, September 25, 2012 from 6-10pm and Tuesday, November, 6, 2012 from 6-10pm at Belmont Fire Station 14, located at 911 Granada St, Belmont. Each class limited to 12 students and participants must be 16 years of age or older. There is a \$50 fee that includes all course material and supplies. To enroll in the class, go to the Park & Recreation page on the City of Belmont website, [www.belmont.gov](http://www.belmont.gov), and click the Register Now! button.

Persons with questions or need additional information about this course should call the Belmont Fire Department Administration at 595-7492.

*\*Course certification through MEDIC First Aid. MEDIC First Aid programs conform to national standards and are based on the same scientific guidelines and treatment recommendations used by the American Heart Association & American Red Cross for course development.*

8/22/2012 Belmont Firefighters Hit the Street this Thursday to Raise Money for Charity  
(Press release not found.)

9/11/2012 Injury Traffic Collision

## **BELMONT POLICE DEPARTMENT PRESS RELEASE**

Pursuant to California Government Code § 6254(f)

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Type of Incident: **Injury Traffic Collision**

Case #: 1209-0049

Location: 2700 block Hallmark Dr., Belmont

Date: 9/10/12 Time: 1557hrs

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### **EVENT**

A Belmont woman was injured Monday, when the Dodge Caravan she was driving collided with a parked Volvo SUV on Hallmark Dr.

On Monday, September 10, 2012 @ approx. 4:00pm, Belmont Police and Fire units responded to a traffic collision in the 2700 block of Hallmark Dr. The driver, a 79 yr old Belmont resident, was treated at the scene by Belmont Fire Department paramedics and was transported to an area hospital with non-life-threatening injuries.

Preliminary investigation indicated that the driver, who was southbound on Hallmark Dr, had an undetermined medical problem, drifted from the traffic lane and collided with the Volvo SUV that was parked at the curb. While speed was not a factor, it appears that the driver did not apply the brakes before the collision and the impact pushed the SUV approx. 30'. Both vehicles were towed from the scene.

###

9/21/2012 Burglars Arrested In Belmont

Type of Incident: **Burglars Arrested in Belmont – Tied to Cases in Belmont, San Mateo and Unincorporated San Mateo**

Case #: 1209-0101

Location: 300 block Chesterton Ave, Belmont

Date: 9/20/12 Time: 1055hrs

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**EVENT**

On Thursday, September 20, 2012 at approximately 10:55 am Belmont Police were alerted to suspicious activity in the 300 Block of Chesterton by alert neighbors who observed a vehicle driven by a female subject with two associated males who appeared to be “casing” residences on the block. Belmont officers arrived quickly and were able to stop the suspect vehicle, a dark colored Kia, and its three occupants in the area of Chesterton and Mountain View Avenues in Belmont. San Mateo Police Department responded to the area to assist, quickly followed by Belmont and San Mateo PD Detectives.

Investigation quickly revealed similarities between the subjects and vehicle involved and several residential burglaries committed this week in both the City of San Mateo and Unincorporated San Mateo (Sheriff’s Office Jurisdiction). Based on evidence of some of these crimes located at the stop on Chesterton Avenue, the three subjects were arrested.

Belmont Police, San Mateo Police, and the San Mateo County Sheriff’s Office continue to work collaboratively to match the suspects up to a number of recent residential burglaries in this area. Some of the burglaries linked to these suspects include at least one burglary in Belmont, at least two in the City of San Mateo, and at least three in unincorporated San Mateo. Detectives are continuing to match property seized in this investigation to additional crimes in these and other jurisdictions – additional agencies are being contacted for crimes committed in these additional jurisdictions. Although there is still active follow-up being done on this joint investigation, at the time of this writing, the suspects below have been booked (the two Juveniles into Hillcrest, and the Adult into San Mateo County Jail) on several Residential Burglaries, Possession of Stolen Property, and Conspiracy.

**ARRESTED:**

Adult: Nyzeina Shameka Eberhart, Age 27, of San Francisco

Juveniles: Male, Age 15, of San Francisco, Male, Age 16, of San Francisco.

**MEDIA FOLLOW-UP:**

This Press Release involves Arrestees, with active follow-up investigation being conducted for multiple crimes in multiple jurisdictions. Any media follow-up should be directed to the San Mateo County District Attorney's office. Any media inquiries about booking photos should be directed to the San Mateo County Sheriff's Office.

Belmont Police PIO – Lieutenant Pat Halleran – 650-595-7430

San Mateo Police PIO - Sergeant Dave Norris – 650-522-7626

San Mateo Co. SO PIO – Detective Rebecca Rosenblatt – 650-363-4800

###

By: Lieutenant Patrick Halleran

Date: 9/21/12 Time: 1550hrs

Authorized By: Lieutenant Patrick Halleran

Date: 9/21/12 Time: 1550hrs

9/28/2012 PG&E Scheduled Gas Venting

# Belmont Fire Department Press Release

*FOR IMMEDIATE RELEASE*

September 28, 2012

CONTACT: Lieutenant Patrick Halleran  
(650) 595-7400

## **PG&E to Vent Natural Gas on Monday as Part of Pipeline Safety Enhancement Program**

***Belmont, CA --***

On Monday, October 1, 2012 between the hours of 1:00pm and 3:00pm, Pacific Gas & Electric will be venting natural gas from a pipeline located near the intersection of Highways 280 & 92, just west of Belmont.

This work is part of the 2012 Pipeline Safety Enhancement Program and is similar to gas venting that occurred earlier this week. Depending on weather conditions, the residents of Belmont and the surrounding area may smell natural gas. PG&E wants to assure the public that there is no danger to the public and they are taking steps to mitigate noise and odor.

Members of the public with questions or concerns about the smell of gas, please contact PG&E at 1-800-743-5000.

###

9/30/2012      Attempted Homicide

Type of Incident: **Attempted Homicide**

Case #: 1209-0157

Location: Southbound Hwy 101 @ Ralston Ave, Belmont

Date: 9/30/12 Time: 1546hrs

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## **EVENT**

Belmont Police are investigating a shooting that occurred Sunday afternoon on southbound Hwy 101 in Belmont. The case is still under investigation, but the following is known at this time.

On Sunday, September 30, 2012, shortly after 3:30pm, the California Highway Patrol responded to a report of an unknown medical emergency on Hwy 101 at the Holly St. exit in San Carlos. Upon arrival CHP and EMS personnel found that a red 2009 Dodge Charger had left the roadway and was in the bushes adjacent to the off-ramp. It was apparent that the vehicle had been shot multiple times and it appeared that at least one of the occupants was injured by gun fire. All of the occupants of the Charger, two adult males and an adult female, were transported to an area hospital for injuries sustained in the incident and subsequent collision. Southbound Hwy 101 between Ralston Ave. and Holly St. was initially closed to all traffic for approx. 35min due to the investigation. The freeway was reopened at approx. 4:30pm and investigators remained on-scene until approx. 9:30pm, when the Charger was towed.

Initial investigation determined that the shooting occurred on Hwy 101 at the Ralston Ave. exit. As a result, the Belmont Police Department took over the investigation, with assistance from the San Mateo County Sheriff's Office, the San Mateo County Forensic Laboratory and the California Highway Patrol.

Investigators are asking for the public's help in this case. It appears that this incident may have started on Hwy 101 at or near Hwy 92 in San Mateo and ended in the crash of the Charger at the Holly St. off-ramp in San Carlos.

Anyone with information on the events leading up to, during or after the shooting is asked to call Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000.

Additional information on this case will be provided as it becomes available.

###

By: Lieutenant Patrick Halleran

Date: 9/30/12 Time: 2225hrs

10/1/2012 Police Seeking Witnesses in Freeway Shooting Attempted Homicide

Type of Incident:

**Police Are Still Seeking Witnesses In Freeway Shooting Attempted Homicide**

Case #: 1209-0157

Location: Southbound Hwy 101 @ Ralston Ave, Belmont

Date: 9/30/12 Time: 1546hrs

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**EVENT**

On Sunday, September 30, 2012, shortly after 3:30pm, the California Highway Patrol responded to a report of an unknown medical emergency on Hwy 101 at the Holly St. exit in San Carlos. Upon arrival CHP and EMS personnel found that a red 2009 Dodge Charger had left the roadway and was in the bushes adjacent to the off-ramp. It was apparent that the vehicle had been shot multiple times and it appeared that at least one of the occupants was injured by gun fire. All of the occupants of the Charger, two adult males and an adult female, were transported to an area hospital for injuries sustained in the incident and subsequent collision. Southbound Hwy 101 between Ralston Ave. and Holly St. was initially closed to all traffic for approx. 35min due to the investigation. The freeway was reopened at approx. 4:30pm and investigators remained on-scene until approx. 9:30pm, when the Charger was towed.

**10/1/12 UPDATE**

Belmont Police continue to investigate the shooting that occurred yesterday afternoon. Information gathered so far indicates that this was not a random shooting. No other vehicles were struck by gunfire and it appears that the Charger and its occupants were the intended target. It is unknown if this was a road rage incident or stemmed from some other dispute.

Two of the three occupants of the Charger, a 19 yr old male from East Palo Alto and a 23 yr old female from Santa Cruz have been released from the hospital. The third victim, a 24 yr old male from Menlo Park, remains in an area hospital for treatment of injuries sustained in the incident.

Belmont Police are asking anyone with information on the events leading up to, during, or after the shooting to call Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000. Callers can remain anonymous.

Additional information on this case will be provided as it becomes available.

###

By: Lieutenant Patrick Halleran

Date: 10/1/12 Time: 1510hrs

10/10/2012 Red Ribbon Week

# Belmont Police Department Press Release

*FOR IMMEDIATE RELEASE*

October 10, 2012

CONTACT: Lieutenant Patrick Halleran (650) 595-7430

## **Belmont Police Announce Annual Red Ribbon Week Poster Contest**

*Belmont, CA --*

The Belmont Police Department is inviting kindergarten through 8<sup>th</sup> Grade students, enrolled in any public or private school in Belmont or the Belmont-Redwood Shores School District, to participate in the 2012 Red Ribbon Week Poster Contest. Red Ribbon week this year is October 22-26, 2012. During that week Belmont Police Officers will be conducting drug and violence prevention activities at the schools.

The goal of the contests is to symbolize the importance of living an alcohol, drug and violent free healthy lifestyle. Entries will be divided into separate groups based on grade level and there will be one winner from each group. Posters will be judged on art work reflecting the theme, creativity, effort, and grammar. The theme of this year's contest is "**The Best Me Is Drug Free**". Examples of posters can be a drawing, painting, poem, or collage. Entries must be delivered to the front office of the student's school or at the Belmont Police Department, 1 Twin Pines Lane, Belmont, by 4 pm on Thursday, October 18, 2012.

Student winners will be honored at the City of Belmont council meeting on October 23, 2012. Winners will be invited to a pizza party following the ceremony. Winning art work will be displayed inside Belmont City Hall along with a Red Ribbon Week recognition plaque.

"We want to encourage our youth to adopt health life styles and this includes avoiding becoming involved with drug and violence" said Belmont Police Chief Dan DeSmidt. "I invite every K-8 student to participate in this event. Show how you are making the right choice to be drug free" DeSmidt added.

Now in its 27<sup>th</sup> year, Red Ribbon Week is the largest and oldest drug prevention campaign, reaching 80 million people nationwide. The National Family Partnership (NFP) created the campaign in response to the 1985 death of DEA agent Kiki Camarena, who was abducted and murdered by drug traffickers in Mexico.

Students can get a copy of the contest rules and a poster form, at their school office or by going to the Police Department homepage on the City of Belmont website at [www.belmont.gov](http://www.belmont.gov).

10/15/2012 Three Suspects Arrested for Residential Burglaries

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Type of Incident: **Three Suspects Arrested for Residential Burglaries in Belmont and Redwood City**

Case #: 1210-0064

Location: 1300 blk of Sunnyslope Av, Belmont

400 blk of Pine St, Redwood City Date: 10/12/12 Time: 1355hrs

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## **EVENT**

A call by an alert neighbor in Redwood City led to the arrest of three suspects for residential burglaries in Redwood City and Belmont, Friday afternoon.

On Friday, October 12, 2012 @ approx. 1:55pm, Belmont Police responded to a home in the 1300 blk of Sunnyslope Ave on a residential burglary that had just been discovered by the residents. The burglary had apparently occurred sometime after 9:00am, when the residents left home. While officers were on-scene, Belmont Police were contacted by Redwood City Police, who had three suspects in custody for another residential burglary.

The Redwood City case began at approximately 10:50am, when a resident in the 400 blk of Pine St, called 9-1-1, reporting a burglary in progress. Redwood City Police responded and took three suspects into custody without incident. During the investigation of that burglary, Redwood City Police found property from the earlier burglary in Belmont.

The three suspects, Raphaelle Jones, age 23 of Citrus Heights and Wyatt King, age 34 and Gabriel Carter, age 35, both of Oakland, were booked into the San Mateo County Jail, in Redwood City, on charges relating to both the Redwood City and Belmont burglaries. Additional follow up by detectives lead to the discovery that the suspects were also responsible for a residential burglary in Palo Alto on October 9, 2012. Charges in that case are pending.

**\*Note:** Inquiries regarding booking photos of these suspects should be made to the San Mateo County Sheriff's Office.

###

By: Lieutenant Patrick Halleran

Date: 10/15/12 Time: 1330hrs

10/26/2012 Traffic Delays on Ralston Avenue

# NEWS

**FOR IMMEDIATE RELEASE**

October 25, 2012

**CONTACT:** (650) 595-7425

1 Twin Pines Lane, Belmont, CA 94002

Belmont Public Works, [www.belmont.gov](http://www.belmont.gov) pworks@belmont.gov

## **Traffic Delays Expected on Ralston Avenue and Alameda de las Pulgas in Belmont**

**Belmont, CA** –Traffic delays should be expected on Ralston Avenue and Alameda de las Pulgas beginning Monday, October 29, 2012 through Friday, November 2, 2012 from 9:00am – 3:00pm, due to construction activity, weather depending. Through traffic on Ralston Avenue and Alameda de las Pulgas will remain open at all times. No work will occur on weekends. Two lanes of traffic, one in each direction and access for emergency vehicles will be maintained at all times. Construction work includes patching and repairing damaged sections of pavement. For any questions, please contact Public Works at 595-7425.

#

10/30/2012 6th Annual Beautiful Belmont Awards

# NEWS

**FOR IMMEDIATE RELEASE**

October 30, 2012

**CONTACT:** Nawel Voelker – (650) 595-7433

## **6<sup>th</sup> Annual Beautiful Belmont Awards Program**

Belmont, CA - The City of Belmont City Council proudly announces the upcoming 6<sup>th</sup> Annual presentation of the Beautiful Belmont Awards Program at the City Council Meeting on Tuesday, December 11<sup>th</sup> at 7:30 PM and is calling for any nominations from the community in both Residential and Commercial categories.

This recognition program is designed to acknowledge individuals, businesses, and community groups who have enhanced the City's community by making significant exterior improvements to their Belmont properties. Eligible improvements include the enhancement, upgrading, reconstruction, or replacement of a property, making it more visually appealing as well as enriching the surrounding neighborhood or district.

City Manager Greg Scoles states, "This program is an excellent opportunity to let the community know how much the City appreciates their effort to help make Belmont one of the most beautiful communities on the Peninsula."

For more information on the Beautiful Belmont Awards Program, to submit a nomination, or to obtain a nomination form, please call the Finance Department at 595-7433 or look on the City of Belmont website at [www.belmont.gov](http://www.belmont.gov).

10/30/2012 Ralston Ave Traffic Collision Snarl Morning Traffic

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Type of Incident: **Pair of Traffic Collisions Snarl Morning Traffic**

Case #: 1210-0146

Location: 1900 blk Ralston Ave & Ralston Av at Avon St, Belmont

Date: 10/30/12 Time: 0826hrs

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## **EVENT**

A pair of separate, but related traffic collisions snarled morning commute traffic on Ralston Avenue today.

The first, a collision between a car and a bicyclist, occurred at approx. 8:25am in the 1900 blk of Ralston Av. The bicyclist, a 62 yr old Belmont woman, was riding eastbound on Ralston Av when she collided with a Toyota sedan that was turning into the Carlmont Shopping Center, from westbound Ralston Av. The bicyclist sustained serious, non life-threatening injuries and was transported to an area hospital. The driver of the Toyota, a 42 yr old Belmont woman, was not injured.

As Belmont Fire Department Paramedics were treating the bicyclist, the ambulance that was en route to the scene, was involved in a collision on Ralston Av at Avon St. The ambulance was westbound Ralston, with its lights on and siren sounding, when a Nissan sedan, driven by a 64yr old Belmont woman, pulled out onto Ralston Av from Avon St, colliding with the ambulance.

As a result of the second collision, another ambulance had to be dispatched to the original incident involving the bicyclist. Belmont Fire and a third ambulance were sent to check on the driver of the Nissan, who was examined at the scene and released. The medics in the ambulance involved in the collision were not injured.

The initial collision, involving the bicyclist, is under investigation by the Belmont Police Department. There is no bicycle lane in the area of Ralston Av where the collision occurred. The collision involving the ambulance is being investigated by the California Highway Patrol, at the request of the Belmont PD. The CHP was called in as all the on-duty BPD units were committed to the first collision investigation.

In total, Ralston Avenue between Notre Dame Avenue and Alameda de las Pulgas was closed for approx. 90 min and was re-opened to all traffic at approx. 10:00am.

By: Lieutenant Patrick Halleran

Date: 10/30/12 Time: 1300hrs

10/31/2012 Council Passes Resolution Opposing the Sale and Purchase of Rat Poisons

# NEWS

**FOR IMMEDIATE RELEASE**

October 31, 2012

**Belmont City Council Passes Resolution Opposing the Sale and Purchase of Rat and Mouse Poisons Deemed An Unreasonable Risk to Children, Pets and Wildlife**  
Belmont, CA –

At its October 9<sup>th</sup> meeting the City of Belmont City Council passed a resolution opposing the sale and purchase of rat and mouse poisons, which are deemed an unreasonable risk to children, pets & wildlife.

The use of such poisons is regulated by the State of California and this resolution does not mandate the ban of poisons, however, it does urge Belmont businesses to stop the sale of 10 specific rat and mouse poisons that do not incorporate safety measures specified in the US EPA's Final Risk Mitigation Decision for these rodenticides. The resolution also urges Belmont residents to avoid buying these products and encourages the use of less-toxic rodent control methods.

Please see the link below for a full text of the Council's resolution and supporting documents, including a list of the 10 specific rodent poisons:

<http://www.belmont.gov/Upload/Document/D240008766/8F-CC-10092012.pdf>

10/31/2012 Suspect Arrested After Resident Calls in Suspect in Neighbor's Car

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Type of Incident:

**Suspect Arrested After Resident Calls in a Subject inside a Neighbor's Car**

Case #: 1210-0155

Location: 1500 blk Sunnyslope Av, Belmont

Date: 10/31/12 Time: 0406hrs

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### **EVENT**

A 32 yr old man was arrested early this morning after an alert neighbor called 9-1-1 about a subject she saw inside her neighbor's parked car.

On Wednesday, October 31, 2012 @ approx. 4:05am, Belmont Police received a 9-1-1 call from a resident in the 1500 blk of Sunnyslope Av, who reported a male subject who she had seen inside her neighbor's parked car. Officers responded and a short time later detained a subject near the intersection of Sunnyslope Av and Lane St. The subject, Richard Heinz age 32 of San Mateo, was subsequently arrested for Attempted Theft and Possession of Stolen Property.

While the investigation is on-going, it appears that Heinz entered three unlocked vehicles in the 1500 blk of Sunnyslope and may be linked to a theft from another unlocked vehicle in the 900 blk of Ruth Av, which occurred earlier in the morning.

The Belmont Police would like to remind the public of the importance of locking your car, even if it's parked in your own driveway, and not to leave valuables in view inside your car. It is also important to look out for your neighbors and report any suspicious activity to the police immediately. A timely call to 9-1-1 can stop a crime.

11/2/2012 Sandbags Setup Stations

# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

November 2, 2012

CONTACT:

Lieutenant Patrick Halleran (650) 595-7430

## **Sandbag Stations Now Setup for Winter Storm Season**

*Belmont, CA --*

As part of its on-going emergency preparedness efforts, the City of Belmont has setup two “fill your own” sites for residents in need of sandbags during the winter storm season. Sand and bags are available anytime 7- days a week (shovels provided) at the following locations:

- **Belmont City Corporation Yard - 110 Sem Lane**
- **Belmont Fire Station #15 - 2701 Cipriani Boulevard**

Residents, particularly those who live in areas that regularly experience some flooding, are strongly encouraged to pick up sandbags to ensure they are prepared for possible flooding. Residents may obtain up to 10 bags per Belmont address. Sand and bags are being provided by the Department of Public Works, who will maintain the sites during the winter storm season, which typically runs from November – March.

# # #

11/2/2012 Motorist Sought After Collision with Woman in Wheelchair

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Type of Incident: **Motorist sought after collision with a woman in a wheelchair**

Case #: 1211-0011

Location: 500 blk El Camino, Belmont

Date: 11/01/12 Time: 1848hrs

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## **EVENT**

Belmont Police are seeking the driver of a vehicle that struck a woman in a wheelchair in front of McDonalds on El Camino last night. The collision is currently under investigation, but the following information is known at this time.

On Thursday, November 1, 2012 @ approx. 6:45pm a 48 yr old disabled woman from San Mateo was traveling south on the west sidewalk, in the 500 blk of El Camino, in a motorized wheelchair. As she was crossing the driveway of the McDonalds restaurant, she was struck by a vehicle that was turning into the driveway from southbound El Camino. The vehicle, a black Mercedes sedan, stopped and the driver apparently had some type of interaction with the woman but left before police arrived. The woman's disability makes communication difficult and it is unclear what that interaction was.

The woman was treated at the scene by Belmont Fire Department paramedics and transported to an area hospital with non life threatening injuries.

Belmont Police are asking the driver of the Mercedes to come forward and provide a statement regarding the collision. Anyone who saw or has information on this collision is asked to contact the Belmont Police Traffic Unit at 650-595-7400.

###

11/5/2012 Suspect Arrested for Domestic Violence & Resisting Arrest

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Type of Incident: **Suspect Arrested for Domestic Violence & Resisting Arrest**

Case #: 1211-0025

Location: 1000 blk Old County Rd, Belmont

Date: 11/5/12 Time: 0558hrs

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### **EVENT**

A 29 yr old Belmont man was arrested early today after assaulting his girlfriend and not letting her leave their house for several hours.

On Monday, November 5, 2012 @ approx. 6:00am, Belmont Police received a 9-1-1 call from a woman who reported she had been assaulted by her boyfriend, who would not let her leave their residence in the 1000 block of Old County Rd. Officers arrived within minutes and found the woman's boyfriend, Muhammad Magbool age 29, in front of the residence. When officers contacted Magbool he attempted to flee back into the residence. Magbool was uncooperative and fought with officers, who called for assistance from the San Mateo County Sheriff's Office. Officers were able to restrain Magbool, but not before he kicked out the side window of a Belmont Police patrol car.

The victim, a 26 yr old Belmont woman, was located inside the residence and was treated at the scene by Belmont Fire Department Paramedics for non life threatening injuries sustained in the assault. The woman told Officers that the assault had occurred around midnight and she had not been able to call 9-1-1 until 6:00am, when her boyfriend went outside. The victim was not transported and none of the Officers were injured.

Magbool, who is on parole for a previous robbery conviction, was booked into the San Mateo County Jail in Redwood City on charges of Domestic Violence Assault, False Imprisonment, Resisting Arrest, Vandalism and Violation of Parole.

**\*\*Note:** Inquiries regarding a booking photo of Magbool should be made to the San Mateo County Sheriff's Office.

###

11/28/2012 Santa Visits Belmont Fire Station as Part of Annual Toy Drive

# Belmont Fire Department Press Release

*FOR IMMEDIATE RELEASE*

November 27, 2012

CONTACT:

Lieutenant Patrick Halleran (650) 595-7430

## **Santa to Visit Belmont Fire Station as Part of Annual Toy Drive**

*Belmont, CA --*

On Thursday, December 13, 2012, Santa will be helping Belmont Firefighters to collect toys for needy children at Fire Station 14, located on Ralston Ave. at Granada St., as part of the annual Belmont Firefighters Toy Drive.

Belmont Firefighters have begun their annual Toy Drive for children in need. As part of this campaign the Belmont Fire Department will be holding an open house at Fire Station 14 on Thursday, December 13<sup>th</sup> from 5pm to 8pm. The event will include an opportunity to visit with Santa, play in the snow\*, see the fire house, meet your firefighters and enjoy some holiday refreshments. Be sure to bring your camera to photograph your child with Santa.

Although not required, people attending the open house are encouraged to bring a new, unwrapped toy to support the firefighters' toy drive. Toys collected by the firefighters will be given to local children in need.

The open house & visit by Santa are part of the annual toy collection effort, which began this week. Anyone wishing to donate toys can drop them off between now and December 25<sup>th</sup> at either Belmont Fire Station.

- Station 14 – 911 Granada St. (corner of Granada St. & Ralston Ave.)
- Station 15 – 2701 Cipriani Blvd. (corner of Cipriani Blvd. & Ralston Ave.)

We accept new, unwrapped toys such as dolls, puzzles, board games, toy trucks/cars and action figures. Please do not to give DVDs or video game, as we never know what technology the child has access to. Also, we are unable to accept bicycles."

*\*snow courtesy of Belmont Iceland*

###

12/4/2012 City Hall Holiday Closure – 2012

**NEWS FOR IMMEDIATE RELEASE**

December 3, 2012

Contact: Greg Scoles – (650) 595-7408

**BELMONT CITY HALL TO CLOSE**

Belmont, CA - City administrative offices will close from December 24, 2012 through January 1, 2013. Offices will reopen on Wednesday, January 2, 2013. The following will be closed:

- City Clerk
- City Manager
- Community Development
- Finance (including business licenses)
- Human Resources
- Information Services
- Permit Center (including building inspections)
- Public Works Administration
- Recreation Administration

Belmont Senior and Community Center and Belmont Community Learning Center (child care) will also be closed during this period.

There will be minimum staffing of Public Works maintenance personnel during the closure period.

Police and Fire emergency services will be fully operational.

For emergencies, call 911.

For non-emergency Police and Fire matters, sewer or storm related emergencies please call police dispatch at 595-7400.

#####

12/10/2012 Suspect Arrested in Freeway Shooting Attempted Homicide

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Type of Incident: **Suspect Arrested in Freeway Shooting Attempted Homicide**

Case #: 1209-0157

Location: Southbound Hwy 101 @ Ralston Ave, Belmont, Date: 9/30/12 Time: 1546hrs

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#### **EVENT**

On Sunday, September 30, 2012, shortly after 3:30pm, the California Highway Patrol responded to a report of an unknown medical emergency on Hwy 101 at the Holly St. exit in San Carlos. Upon arrival CHP and EMS personnel found that a red 2009 Dodge Charger had left the roadway and was in the bushes adjacent to the off-ramp. It was apparent that the vehicle had been shot multiple times and it appeared that at least one of the occupants was injured by gun fire. All of the occupants of the Charger, two adult males and an adult female, were transported to an area hospital for injuries sustained in the incident and subsequent collision. Southbound Hwy 101 between Ralston Ave. and Holly St. was initially closed to all traffic for approx. 35min due to the investigation. The freeway was reopened at approx. 4:30pm and investigators remained on-scene until approx. 9:30pm, when the Charger was towed.

#### **\*\*\* 12/6/12 UPDATE \*\*\***

A suspect in this shooting was arrested today shortly after 1:00pm in Redwood City by Belmont Police in an operation involving several law enforcement agencies. The suspect, Eric Valencia Vargas, 18 yrs old of East Palo Alto, was taken into custody in the 700 blk of Veterans Blvd in Redwood City on an arrest warrant obtained by Belmont Police Detectives charging Vargas with multiple felonies including attempted homicide.

The Belmont Police investigators have been working continuously on this investigation over the past two months since the incident occurred, in cooperation with several Bay Area law enforcement agencies. Belmont Police would like to especially acknowledge the cooperation of the San Mateo County Sheriff's Office, San Mateo County Gang Intelligence Unit, San Mateo County Narcotics Task Force, San Mateo County Vehicle Theft Task Force, San Mateo County District Attorney's Office, East Palo Alto Police and the San Francisco Police. Thursday's operation, that culminated with the arrest of Vargas, involved officers from all of the listed agencies.

"This suspect is an extremely dangerous individual and we are pleased that he has been taken into custody," said Belmont Police Chief Dan DeSmidt. "The positive outcome to this investigation is due to the professionalism and high degree of cooperation between all of the officers and agencies involved," DeSmidt added.

\*NOTE: Inquiries regarding obtaining a booking photo of Vargas should be made to the San Mateo County Sherriff's Office.

###

By: Lieutenant Patrick Halleran

Date: 10/6/12 Time: 1615hrs

# NEWS

## FOR IMMEDIATE RELEASE

December 6, 2012

**CONTACT:** Nawel Voelker – (650) 595-7433

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### 6<sup>th</sup> Annual Beautiful Belmont Awards Program

Belmont, CA - The City of Belmont City Council proudly announces the 6<sup>th</sup> Annual presentation of the Beautiful Belmont Awards Program at the City Council Meeting on Tuesday, December 11<sup>th</sup> at 7:30 PM. The City congratulates the 2012 Award recipients in the following categories – for **Commercial** – Village Properties renovation at 940 Emmett Ave., and for **Residential** – newly renovated homes at 1149 Villa Avenue, 1126 North Road, and 2013 Belle Monti Avenue.

This recognition program is designed to acknowledge individuals, businesses, and community groups who have enhanced the City's community by making significant exterior improvements to their Belmont properties. Eligible improvements include the enhancement, upgrading, reconstruction, or replacement of a property, making it more visually appealing as well as enriching the surrounding neighborhood or district.

City Manager Greg Scoles states, "This program is an excellent opportunity to let the community know how much the City appreciates their effort to help make Belmont one of the most beautiful communities on the Peninsula."

For more information on the Beautiful Belmont Awards Program, or to obtain a nomination form, please call the City Manager's office at 595-7408 or look on the City of Belmont website at [www.belmont.gov](http://www.belmont.gov).

12/18/2012 Bank Robbery

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Type of Incident: **Bank Robbery**

Case #: 1212-0115

Location: US Bank – 910 Ralston Ave, Belmont

Date: 12-12-18 Time: 1145hrs

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### **EVENT**

Belmont Police are investigating a robbery which occurred this morning at the US Bank on Ralston Avenue. While the case is currently under investigation, the following information is known.

On Tuesday, December 18, 2012, shortly before 12 noon, Belmont Police responded to the US Bank in the 900 blk of Ralston Ave on a report of a robbery, which had just occurred. Upon arrival, officers found that the suspect had fled.

Bank employees described the suspect as a white male adult, between 25-35 yrs of age, 5' 9" to 6' 0" tall, medium build, clean shaven. He was wearing an orange beanie type cap and a dark gray or black winter coat. The suspect entered the bank, approached a teller and demanded money. No weapon was seen and there were no injuries. At this time the loss is undetermined. The suspect was last seen exiting the bank onto Ralston Ave.

Shortly after the robbery, a silver sedan was seen traveling at a high rate of speed, southbound on 6<sup>th</sup> Ave from Hill St, in the area of the bank. It is unknown if this vehicle is connected to the robbery.

Belmont Police are working with the Federal Bureau of Investigation on this case and anyone with information is asked to contact either Belmont Police Detectives at 650-595-7400, the Belmont Police Crime Tip Line at 650-598-3000 or the FBI – San Francisco Field Office at 415-553-7400. **\*\*Photos of the suspect from the bank security cameras can be seen here:**



US Bank Robbery Suspect  
US Bank – 910 Ralston Ave, Belmont  
December 18, 2012



# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

May 22, 2013

**CONTACT:**

Captain Patrick Halleran (650) 595-7430

## **Unattended Barbeque Starts Deck Fire**

*Belmont, CA --*

A barbeque left unattended on a windy day resulted in a deck fire yesterday afternoon. On Tuesday, May 22, 2013 at approx. 2pm, a resident on Alomar Way reported a fire in the rear yard of a home in the 1900 block of El Verano Way. Upon arrival, firefighters found the resident attempting to use a garden hose to extinguish the fire.

The fire, which damaged a deck, landscaping and a fence was extinguished quickly and firefighters from the Belmont and Foster City Fire Departments remained on scene for approximately an hour. According to the resident, he had been cooking on his barbeque and went inside for a few minutes. When he returned, he found that the wind had blown the barbeque over and started the fire. There were no injuries.

As we begin the summer months, the Belmont Fire Department would like to remind residents not to leave barbeques unattended while cooking and would also like to offer a few tips regarding barbeque safety.

- Before using a grill, check the connection between the propane tank and the fuel line. Make sure the tubes where the air and gas mix are not blocked.
- Do not overfill the propane tank.
- Do not wear loose clothing while cooking at a barbecue.
- Be careful when using lighter fluid. Do not add fluid to an already lit fire because the flame can flashback up into the container and explode.
- Keep all matches and lighters away from children. Teach your children to report any loose matches or lighters to an adult immediately. Supervise children around outdoor grills.
- Dispose of hot coals properly - douse them with plenty of water, and stir them to ensure that the fire is out. Never place them in plastic, paper or wooden containers.
- Never grill/barbecue in enclosed areas - carbon monoxide could be produced.
- Make sure everyone knows to Stop, Drop and Roll in case a piece of clothing does catch fire. Call 911 or your local emergency number if a burn warrants serious medical attention.

# # #



# BELMONT POLICE DEPARTMENT PRESS RELEASE



Pursuant to California Government Code § 6254(f)

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Type of Incident: **Bicyclist Injured in Solo-Vehicle Accident**

Case #: 1305-0141

Location: 2600 Blk Ralston Ave., Belmont

Date: 5/22/13 Time: 1327hrs

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## EVENT

A Belmont bicyclist was injured in a solo vehicle accident yesterday on Ralston Avenue, just west of Davis Dr.

On Tuesday, May 21, 2013 @ approx. 2:25pm, Belmont Police and Fire units responded to the 2600 block of Ralston Avenue, on a report of a traffic accident involving a bicyclist. Upon arrival, they found a solo bicyclist down in the roadway being aided by citizens. The bicyclist, a 75 yr. old Belmont man, was treated at the scene by Belmont Fire Department paramedics and transported to an area hospital with non-life threatening injuries. Eastbound Ralston Avenue traffic was delayed for approx. 30 minutes due to the accident.

Officers have determined that no other vehicles were involved in the accident, however the cause is still under investigation. It appears that the bicyclist lost control while traveling eastbound on Ralston Ave, just prior to Davis Drive.

The Belmont Police Department would like to remind bicyclists, of all ages, the importance of wearing proper safety equipment, especially helmets. While state law only mandates helmets for bicyclists anyone under the age of 18, use by adults is strongly recommended. "Fortunately, in this case the bicyclist was wearing a helmet, which sustained major damage in the accident" said Belmont Police Chief Dan DeSmidt. "Had he not been wearing a helmet, he would have suffered a serious head injury" Chief DeSmidt added.

Investigators have interviewed some witnesses, but are still not clear what lead up to yesterday's accident. Anyone with information on this accident is asked to call the Belmont Police Traffic Unit at 650-595-7400.

###

By: Captain Patrick Halleran  
Date: 5/22/13 Time: 1330hrs

Authorized By: Chief Dan DeSmidt  
Date: 5/22/13 Time: 1330hrs



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

May 24, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Checkpoint to be held in Belmont as part of Memorial Day Weekend DUI Enforcement**

Belmont, CA --

Law enforcement agencies in California will be out in full force this weekend, looking for drivers who make the mistake of partying too hard before getting behind the wheel. The Memorial Day maximum enforcement period begins on Friday at 6 pm until Monday at midnight.

That is why Belmont Police are announcing today that there will be a DUI Checkpoint on Sunday, May 26, 2013, from 8:00 p.m. to 1:00 a.m., in the 1300 block of El Camino Real, in the City of Belmont. The checkpoint will be staffed by officers from the Belmont, San Mateo, Foster City and Daly City Police Departments.

“Make no mistake. Our message is simple. No matter what you drive; a passenger car, pickup, sport utility vehicle or motorcycle, if you are driving impaired, we will arrest you. No exceptions. No excuses.” said Police Chief Dan DeSmidt.

Belmont Police want to let the public know, by following these easy steps, a driver can enjoy a safe and festive evening without jeopardizing their life and the lives of the others who may be on the road.

- Plan a safe way home before the festivities begin;
- Before drinking, designate a sober driver and give that person your keys;
- If you're impaired, use a taxi, call a sober friend or family member, or use public transportation so you are sure to get home safely;
- If you happen to see a drunk driver on the road, don't hesitate to call 911.

Driving impaired is simply not worth the risk, the consequences are serious and real. Not only do you risk killing yourself or someone else, but the trauma and financial costs of a crash or an arrest for driving while impaired can be significant. Violators face jail time, the loss of their driver's license, higher insurance rates, and dozens of other unanticipated expenses.

Funding for this checkpoint comes from the California Office of Traffic Safety through the National Highway Transportation Safety Administration.

**Drunk Driving - Over the Limit - Under Arrest**

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

May 28, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Suspect Identified in Possible Sexual Assault at Local Motel**

Belmont, CA --

On Thursday, May 23, 2013 @ approx. 2:15AM, Belmont Police and Fire units responded to a report of a possible overdose at a motel in the 1100 block of Shoreway Road. Upon arrival, officers found an unconscious 19 year old San Mateo woman, on the ground near the pool. Initial information lead officers to believe that the woman may have been sexually assaulted. The woman was treated at the scene by Belmont Fire Department paramedics and transported to an area hospital with non-life threatening injuries.

Investigators determined that the woman had been at the motel with a 23 year old San Mateo man. The subject was subsequently located and interviewed by Belmont Police detectives. The motel room where the incident had occurred was processed by crime scene investigators who found evidence of drug and alcohol use.

The case is still under investigation and will be submitted to the San Mateo County District Attorney for review for possible charges.

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

May 28, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Tenant Arrested After Pepper Spray Assault on Landlord**

Belmont, CA --

A Belmont man was arrested last week, after assaulting his landlord and spraying him with pepper spray.

On Thursday, May 23, 2013 @ approx. 6:10pm, Belmont Police responded to an apartment complex in the 2300 block of Carlmont Drive on a reported assault. Upon arrival, Officers found that the property manager had been assaulted and sprayed in the face with a form of pepper spray used to repel wild animals, referred to as bear repellent. The victim was treated at the scene by Belmont Fire Department paramedics for minor injuries and exposure to pepper spray. The victim was not transported.

Officers found the tenant, Steven Plummer age 55, in his apartment and took him into custody without incident. The incident began when Plummer confronted the victim, the building's property manager, about noise the manager and a worker were making while doing maintenance to an apartment. During the confrontation, Plummer struck the victim in the face and sprayed him with pepper spray.

Plummer was booked into the San Mateo County Jail in Redwood City on charges of Assault & Battery, Misuse of Tear Gas and Felon in Possession of Tear Gas.



Steven Thomas Plummer  
*(SMCo Sheriff's Booking Photo)*

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

May 29, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Results from Memorial Day Weekend DUI Checkpoint**

Belmont, CA --

Law enforcement agencies in California were out in full force this past weekend, from Friday at 6 pm until Monday at midnight looking for drivers who make the mistake of partying too hard before getting behind the wheel.

Belmont Police held a DUI Checkpoint on Sunday, May 26, 2013, from 8:00 p.m. to 1:00 a.m., in the 1300 block of El Camino Real, in the City of Belmont. The checkpoint was staffed by officers from the Belmont, San Mateo, Foster City and Daly City Police Departments.

The following are the statistics from the checkpoint:

- 973 vehicles were screened through the checkpoint
- 8 drivers were given field sobriety tests
- 4 drivers were arrested for being unlicensed
- 3 drivers were arrested for driving on a suspended driver's license

“Our message was simple, you drive impaired we will arrest you”. “We are glad to see that driver's in our community appear to have gotten the message” said Police Chief Dan DeSmidt.

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

May 31, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Lane Closures Required on Alameda due to Emergency Structural Work at Church**

Belmont, CA --

The Belmont Police Department would like to alert the public to lane closures in the 1000 block of Alameda de las Pulgas that will go into effect today and through the weekend. The southbound lane and center divider of the Alameda will be closed this afternoon. The two lanes on the northbound side of the street will be used for traffic in both directions between Ralston Avenue and Carmon Dr. The sidewalk on the west side of the road, in front of Immaculate Heart of Mary (IHM) Church will also be closed. The lane and sidewalk closures are due to emergency structural work that is being done at the church.

Yesterday, City Staff was notified of a possible structural problem with the bell tower for the Church. The bell tower rises over sixty feet above the church and is situated in relative close proximity to the Alameda de Las Pulgas.

Today, after consultation with a structural engineer representing the Archdiocese, City Building Officials determined that the tower is structurally compromised due to dry rot and termite damage and posted the church as unsafe to occupy. These measures were necessary as both the church and the right-of-way would be in significant jeopardy in the event of an earthquake.

Construction crews are already mobilizing and a crane will be brought in to remove the tower in sections. When the structural engineer determines that a sufficient amount of the tower is removed, so that it no longer represents a threat, City Building Officials will remove the restriction on the Church and the traffic controls will be lifted. This may occur as early as Saturday evening.

Motorists and residents in the area should expect traffic delays in the area during the lane/sidewalk closures and should take alternate routes when possible.

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

May 31, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Auto - Bicycle Collision**

Belmont, CA --

A bicyclist received minor injuries today when she collided with an SUV in the 1400 block of Ralston Avenue.

On Friday, May 31, 2013 @ approx. 3:45PM, Belmont Police and Fire units responded to a traffic collision involving a bicyclist in the 1400 block of Ralston Ave. Upon arrival, officers found that a 46 year old Foster City woman, who had been riding in the eastbound bicycle lane collided with a SUV that was turning into a residential driveway from westbound Ralston Ave.

The bicyclist, who was wearing a helmet, was treated at the scene by Belmont Fire Department paramedics for non-life threatening injuries and was not transported. The cause of the collision is under investigation. Traffic on Ralston Ave. was delayed for approx. 30 minutes.

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

June 1, 2013

CONTACT

Captain Patrick Halleran 650-595-7430

## **Traffic Returned to Normal as Contractors Complete Emergency Structural Work at Church**

Belmont, CA --

The roadway in the 1000 block of Alameda de las Pulgas was re-opened to normal traffic at 5:30PM today, after construction crews completed the majority of the demolition of the bell tower at Immaculate Heart of Mary (IHM) Church.

Closures of the southbound lane and center divider, in front of IHM went into effect Friday afternoon, after City Building Officials determined that the tower was structurally compromised due to dry rot and termite damage and posted the church as unsafe to occupy. The two lanes on the northbound side of the street were used for traffic in both directions between Ralston Avenue and Carlmont Dr during the closure.

Construction crews and a crane were brought to the church early Saturday morning and worked throughout the day to remove the tower in sections. By 5:30PM, a structural engineer and City Building Officials determined that a sufficient amount of the tower had been removed, so that it no longer represented a threat.

Although the “red-tag” placed on the church by City Building Officials has been removed, the church will remain closed for the remainder of today while workers complete demolition of the tower. At this time, it is anticipated that the church will hold services on Sunday as usual.

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 5, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7400

## **Alert Officer on Patrol Arrests 4 for Car Burglary**

Belmont, CA --

An alert Belmont Police Officer on routine patrol Monday night arrested four suspects after interrupting the burglary of a car in a hotel garage.

On Monday, June 3, 2013 at approx. 11:45pm, a Belmont Police officer was patrol checking the parking garage of a hotel in the 1600 block of El Camino, when he heard the sound of breaking glass and came upon a suspect standing next to a parked car. The officer realized that he had interrupted a vehicle burglary and detained the suspect, along with three others, who were in an adjacent car.

After investigation, the four suspects were taken into custody on multiple charges. Two of the suspects were adults and two were juveniles (names of juveniles being withheld due to their ages). The adults were booked into the San Mateo County Jail and the juveniles were booked into the San Mateo County Youth Service Center. The suspects arrested were:

- Zachary Guyton, age 22 of Foster City - Second Degree Burglary, Possession of Burglary Tools & Conspiracy.
- Deondrea Washington, age 18 of Foster City - Second Degree Burglary & Conspiracy
- Male Juvenile, age 17, of San Mateo - Violation of Probation.
- Male Juvenile, age 16, of Hayward - Second Degree Burglary, Possession of Burglary Tools, Conspiracy & an Outstanding Warrant for Violation of Probation.



Zachary Guyton  
Booking Photo



Deondrea Washington  
Booking Photo

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 6, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Auto Theft Suspect Arrested after Early Morning Pursuit**

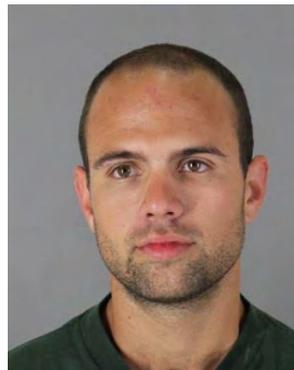
Belmont, CA --

A 25 year old San Carlos man led Belmont Police on a pursuit early today that ended with the suspect crashing in San Mateo.

On Thursday, June 06, 2013 @ approx. 3:20am, a Belmont Police officer on routine patrol in the 400 block of Ralston Avenue, ran a license check on a red 1994 Honda Civic and learned that the vehicle had been reported stolen out of San Mateo. The Honda proceeded onto N/B Hwy 101 and the officer followed, waiting for other Belmont PD units to arrive before attempting to stop the vehicle.

When officers attempted to stop the vehicle on Hwy 101 at 3<sup>rd</sup> Avenue, the driver accelerated and then took the Dore Avenue exit. The suspect then led officers south on Bayshore Blvd. to where the road curves and becomes 2<sup>nd</sup> Avenue. At this point the suspect was unable to make the turn and crashed into a guardrail. The driver fled from the vehicle and was located in a nearby yard by Belmont Police a short time later, where he was taken into custody without further incident.

The driver was identified as Mitchell Lashley, age 25 of San Carlos. Lashley was booked into the San Mateo County Jail on charges of Vehicle Theft, Evading Police, Resisting Arrest, Possession of Burglary Tools, Hit & Run and Driving on a Suspended License.



Mitchell Lashley  
Booking Photo

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 19, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Tired Driver Collides with Pole**

Belmont, CA --

North-bound traffic in the 500 block of El Camino was reduced to one lane for approx. an hour yesterday afternoon, when a vehicle, operated by an apparently fatigued driver, collided with a pole.

On Tuesday, June 18, 2013 @ approx. 3:00pm Belmont Police and Fire units responded to a report of a vehicle collision in the 500 block of El Camino. Upon arrival, officers found that a Volvo SUV had left the roadway and collided with a pole, just north of the Caltrain parking lot.

The SUV sustained major damage, however the driver, a 42 year old San Mateo woman, was checked at the scene by Belmont Fire Department paramedics and found to be uninjured. No other vehicles were involved and drugs or alcohol were not a factor. After investigation, it appears the driver may have fallen asleep at the wheel.

The Belmont Police Department would like to remind the motoring public of the dangers of driving while fatigued. "Sleepiness slows reaction time, decreases awareness, impairs judgment and increases your risk of crashing" said Belmont Police Chief Dan DeSmidt. "It was fortunate that no other vehicles were involved and the driver was unhurt" Chief DeSmidt added.

The following warning signs indicate that it's time to stop driving & find a safe place to pull over to address your condition:

- Difficulty focusing, frequent blinking and/or heavy eyelids
- Difficulty keeping reveries or daydreams at bay
- Trouble keeping your head up
- Drifting from your lane, swerving, tailgating and/or hitting rumble strips
- Inability to clearly remember the last few miles driven
- Missing exits or traffic signs
- Yawning repeatedly
- Feeling restless, irritable, or aggressive

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 20, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7400

## **Suspect wanted in Connection with April Residential Burglaries Sought by three Police Agencies**

Belmont, CA --

On Friday, April 5, 2013, Belmont Police responded to three residential burglaries that had occurred between the hours of 8am and 4pm. These burglaries occurred in the 1600 block of Manzanita Ave, 1700 block of Valley View Ave and 2000 block of Mezes Ave. Misc. items were taken from the residences.

That same day, San Mateo Police responded to a report of an interrupted residential burglary in the 600 block of Edgewood Road upon arrival officers found the suspects had fled. A short time later, Hillsborough Police engaged in a pursuit of a White Chevy Malibu from Hillsborough onto northbound Hwy 280 northbound and during the pursuit several items were thrown from the vehicle. The vehicle eluded officers, but Daly City Police located it abandoned in San Francisco. It was determined that the Malibu was the suspect vehicle from the San Mateo burglary.

**\*\*\* 6/20/13 UPDATE \*\*\***

Further investigation revealed connections between the San Mateo burglary case the three burglaries in Belmont and burglaries in Hillsborough. Belmont PD, San Mateo PD and Hillsborough PD have been working collaboratively and have identified the suspect in this series of burglaries. He has been identified as Melvin Bellard, a 20 year-old, resident of San Francisco with strong ties to the East Bay. San Mateo Police currently hold a warrant for Bellard's arrest stemming from the April 5<sup>th</sup> burglary and other charges are pending.

San Mateo, Belmont and Hillsborough are actively seeking to locate Bellard and are asking for the public's help. Bellard is 20 years old, black male 5'9" and approx. 170 lbs. with stocky build. A photo of Bellard is on page 2 of this release. Bellard is considered dangerous. If you see him, call 9-1-1 immediately.

Anyone with information on Bellard should contact any of the agencies involved in this joint investigation:

- Belmont Police 650-595-7400
- San Mateo Police 650-522-7700
- Hillsborough Police 650-375-7400



# Belmont Police Department Press Release



**SUSPECT MELVIN BELLARD:  
BLACK MALE 5'9" STOCKY BUILD**



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 21, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Collision On El Camino Snarls Morning Commute

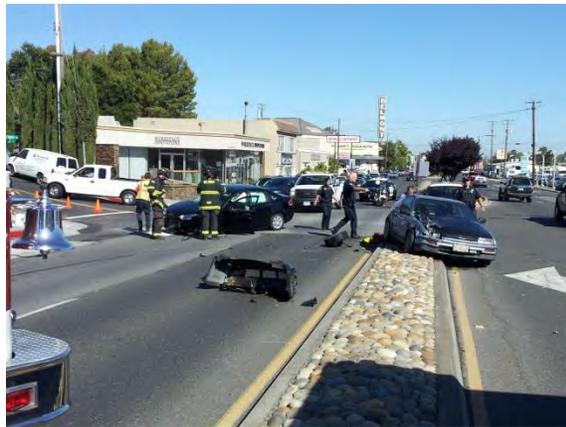
Belmont, CA --

A collision on El Camino this morning snarled southbound El Camino commute traffic for almost an hour.

On Friday, June 21, 2013 at approx. 9:15am, Belmont Police and Fire units responded to a reported collision on El Camino at Anita Ave. Upon arrival officers found that a Honda CRX, travelling southbound on El Camino, collided with a Ford Focus that was turning left from Anita Ave, onto northbound El Camino.

Both vehicles sustained major damage and the drivers were treated at the scene by Belmont Fire Department paramedics. The driver of the Honda, a 22 yr old San Mateo man, was treated at the scene and released. The driver of the Ford, a 28 yr old Belmont man, was treated at the scene and transported to an area hospital with non life-threatening injuries.

The cause of the collision is under investigation. Southbound El Camino traffic was diverted onto Anita Ave due to the collision. The roadway was reopened to normal traffic at approx. 10:10am.



###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

June 25, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Suspect Wanted in Connection with April Residential Burglaries Arrested**

Belmont, CA --

On Friday, April 5, 2013, Belmont Police responded to three residential burglaries that had occurred between the hours of 8am and 4pm. These burglaries occurred in the 1600 block of Manzanita Ave, 1700 block of Valley View Ave and 2000 block of Mezes Ave. Misc. items were taken from the residences. That same day, San Mateo Police responded to a report of an interrupted residential burglary in the 600 block of Edgewood Road upon arrival officers found the suspects had fled. A short time later, Hillsborough Police engaged in a pursuit of a White Chevy Malibu from Hillsborough onto northbound Hwy 280 northbound and during the pursuit several items were thrown from the vehicle. The vehicle eluded officers, but Daly City Police located it abandoned in San Francisco. It was determined that the Malibu was the suspect vehicle from the San Mateo burglary. Further investigation revealed connections between the San Mateo burglary case the three burglaries in Belmont and burglaries in Hillsborough. Belmont PD, San Mateo PD and Hillsborough PD have been working collaboratively and identified the suspect in this series of burglaries as Melvin Bellard, a 20 year-old, resident of San Francisco with strong ties to the East Bay.

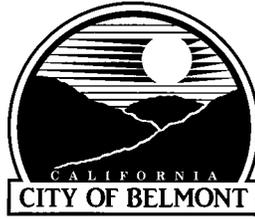
**\*\*\* 6/25/13 UPDATE \*\*\***

At about noon on Monday, June 24th, Bellard surrendered to San Mateo Police Detectives in San Francisco and was booked into San Mateo County Jail, in Redwood City.

Bellard's surrender to detectives followed intensive exposure within the media and the community. The Belmont, San Mateo and Hillsborough Police would like to thank both the media and the public for assisting us in getting Bellard into police custody and off the streets!



**Melvin Bellard**  
**SMCo Sheriff's Booking Photo**



# NEWS

**FOR IMMEDIATE RELEASE**

June 27, 2013

**CONTACT:** Terri Cook – (650) 595-7413

## **Belmont Seeks Residents for Commission Vacancies**

*Belmont, CA* -- The City of Belmont is currently recruiting residents interested in serving on various City Commissions to fill vacant seats. The deadline to apply is 5:00 P.M. Wednesday, July 31, 2013, and the application is available on the City's website: [www.belmont.gov](http://www.belmont.gov) under "City Council and Commissions," by calling (650) 595-7408 or 595-7413, or in person at the City Manager's Office or the City Clerk's Office, City Hall, One Twin Pines Lane.

There is one vacancy on the Planning Commission for a term ending in March of 2015. The Planning Commission meets the first and third Tuesdays of the month at 7:00 p.m. The Commission reviews and takes action on planning applications, and makes recommendations to the City Council on zoning and land use issues.

There is one opening for Youth seats on the Parks and Recreation Commission. The City Council will consider applications from Belmont residents who are between the ages of 13 and 17 years old. Parent/Guardian consent is mandatory. There are several months remaining on this vacant seat (expires March of 2014). Youth members are full voting members of the Commission.

There is a vacant position on the Finance Commission for a term ending in March of 2014. The Finance Commission meets bimonthly on the every other Thursday at 7:30 p.m. and participates in the budget review process, conducts an annual review of the City's investment policy, and, at the request of the City Council, evaluates proposals, programs and contracts for long and short term financial consequences. Anyone appointed to this vacant term would be eligible to reapply in the spring at the end of the current term.

To apply for any of these positions and to have an opportunity to make a contribution to your community, fill out the application form available on the website or from the City Manager's or Clerk's Office (One Twin Pines Lane), and return it to the City Clerk's Office no later than 5:00 PM on Wednesday, July 31, 2013. Applicants must live in Belmont. Except for a small stipend paid to Planning Commissioners, there is no compensation for these positions.

For more information, contact the City Manager's Office at 650-595-7408, or the Clerk's Office at 650-595-7413.

###



# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

July 1, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Unattended Barbeque Starts Garage Fire**

*Belmont, CA --*

An unattended barbeque started a fire that damaged a garage early Sunday morning in Belmont. The barbeque had been used the night before and had been left unattended after use.

On Sunday, June 30, 2013 @ approx. 6:10am Belmont Fire units responded to a report of a structure fire in the 1500 blk of 6<sup>th</sup> Ave. Upon arrival, firefighters found the detached garage to the home was on fire. Belmont fire units were assisted by units from the San Mateo, Foster City and the Redwood City/San Carlos Fire Departments. The fire was confined to the detached garage and did not spread to the adjacent residence.

The fire was discovered by an occupant of the house who called 9-1-1. The other occupants of the home were evacuated by Belmont Police, who arrived on-scene shortly before firefighters. There were no injuries.

This is the second fire this summer in Belmont, linked to an unattended barbeque. The previous fire was in May, when coals from an unattended barbeque ignited a deck. As we enter the 4<sup>th</sup> of July holiday, the Belmont Fire Department would like to remind residents that a responsible adult should stay with a barbeque while in use and to make sure the barbeque is turned off or coals have cooled before leaving it unattended.

Here are a few tips regarding barbeque safety.

- Before using a grill, check the connection between the propane tank and the fuel line. Make sure the tubes where the air and gas mix are not blocked.
- Do not overfill the propane tank.
- Do not wear loose clothing while cooking at a barbecue.
- Be careful when using lighter fluid. Do not add fluid to an already lit fire because the flame can flashback up into the container and explode.
- Keep all matches and lighters away from children. Teach your children to report any loose matches or lighters to an adult immediately. Supervise children around outdoor grills.

- Dispose of hot coals properly - douse them with plenty of water, and stir them to ensure that the fire is out. Never place them in plastic, paper or wooden containers.
- Never grill/barbecue in enclosed areas - carbon monoxide could be produced.
- Make sure everyone knows to Stop, Drop and Roll in case a piece of clothing does catch fire. Call 911 or your local emergency number if a burn warrants serious medical attention.



Scene Photo



Belmont FD Capt. Witmarsh  
surveying damage with homeowner

# # #



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

July 1, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Resident Interrupts Apartment Burglar**

Belmont, CA --

A Belmont woman coming back to her apartment interrupted a burglar early Saturday morning. The burglar fled and the woman was injured.

On Saturday, June 29, 2013 @ approx. 4:10am, Belmont Police responded to an apartment in the 100 blk of Irene Ct on an interrupted burglary, which had just occurred. The victim, a 22 yr. old woman, told officers that she had just come home and as she entered the apartment she saw a suspect in the front room. The suspect ran past the victim and fled out the front door. He was last seen running north across Irene Ct.

Officers conducted an area search for the suspect, but did not locate him. A pair of woman's underwear was found a short distance from the apartment, along the suspect's route. It appears that they were taken from the victim's apartment and dropped by the suspect as he fled. Nothing else was taken from the apartment and there was no sign of forced entry.

The suspect is described as a white male adult in his late 20's to early 30's, approx. 5'9" to 5'10" tall, with a medium build and described as having a square upper body. He has short brown hair that is slightly longer on the top than the sides. The suspect was wearing a blue short-sleeve t-shirt with a V-neck or scoop neck and blue jeans.

With the recent hot weather, the Belmont Police would like to remind residents to close and lock all ground level windows and doors and garage doors at night, or whenever you leave your home. It's also a good idea to leave a front and back porch light on as well. Warm temperatures can make sleeping uncomfortable at night, prompting residents to keep windows and doors cracked open allowing cool night air into the home. But that's not all that could enter your home at night. Leaving windows and doors open at night creates an open invitation for someone to enter your home.

Anyone with information on Saturday's incident on Irene Court is asked to call Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.

###



# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

July 2, 2013

**CONTACT:**

Captain Patrick Halleran (650) 595-7430

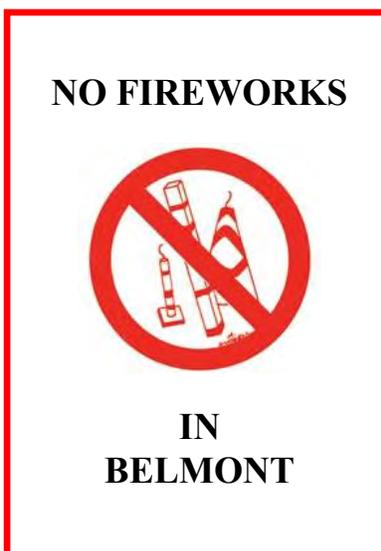
## **Reminder that Fireworks are Illegal in Belmont**

*Belmont, CA --*

The Belmont Fire Department would like to remind everyone that the sale, possession and use of all fireworks are prohibited within the Belmont Fire Protection District. This includes the "safe and sane" variety of fireworks that may be legal in some other areas in San Mateo County. The Belmont Fire Protection District includes the City of Belmont and the unincorporated section of Belmont in the Harbor Industrial Area.

Please be extremely careful during the Fourth of July holiday season and throughout the summer months with all outdoor activities. The abundance of dry grass and brush in the area coupled with the current period of unseasonably hot weather, has created an extremely dangerous fire condition.

Large public fireworks displays will be held this 4<sup>th</sup> of July in both Foster City and Redwood City.



###



# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

July 8, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Early Morning Fire Damages Belmont Restaurant**

*Belmont, CA --*

A fire damaged a Belmont restaurant early Saturday morning.

On Saturday, July 6, 2013 @ approx. 1:50am, the Belmont Fire Department responded to a report of a structure fire at Marvin Gardens Pub and Grill in the 1100 block of Old County Rd. Upon arrival, firefighters found smoke coming from the roof and flames on the west side of the structure. Fire units from San Mateo, Foster City and the Redwood City/San Carlos Fire Departments responded to assist Belmont firefighters. There were no injuries and firefighters were on-scene for approx. 2 hours.

A preliminary investigation indicated that cause appears to be electrical with damage is estimated at over \$100,000.



Firefighters on-scene at Marvin Gardens

###



# Belmont Fire Department Press Release

**FOR IMMEDIATE RELEASE**

July 18, 2013

**CONTACT:**

Captain Patrick Halleran (650) 595-7430

## **Residents Displaced by House Fire**

*Belmont, CA --*

A structure fire Wednesday afternoon resulted in a Belmont home being declared unsafe to occupy.

On Wednesday, July 17, 2013 @ approx. 4:30pm, Belmont Fire units responded to a report of a structure fire in the 1600 blk of Manzanita Ave. Upon arrival, firefighters found heavy smoke and flames coming from the single-family residence. Belmont fire units were assisted by units from the San Mateo, San Mateo County and the Redwood City/San Carlos Fire Departments. The fire was confined to the home and did not spread to adjacent residences. Fire units remained on scene until approx. 7:45pm.

The fire was discovered by an occupant of the house who called 9-1-1. The occupants of the home evacuated, however one, a 19yr male, apparently re-entered the home briefly with a fire extinguisher in an attempt to fight the fire. In all, there were five people in the residence at the time of the fire, three males (ages 18, 22 and the 19 yr old previously mentioned) and two women (ages 50 and 86). There were no injuries reported.

The cause of the fire is under investigation but it appears to have started in a first-floor bedroom. The building sustained heavy damage and was declared unsafe to occupy by Belmont Building Officials.



Scene Photo



Scene Photo

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

July 18, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Driver Arrested For Hit & Run and DUI After Fleeing Accident Scene**

*Belmont, CA --*

A Belmont man was arrested Wednesday evening for hit & run and DUI, after colliding with three vehicles in the 2000 block of Ralston Ave, just east of Alameda.

On Wednesday, July 17, 2013 @ approx. 6:10pm, Belmont Police responded to report of a hit and run traffic collision that had just occurred, on Ralston Ave just east of Alameda. Responding officers determined the suspect vehicle was a Ford SUV that had been turning right from S/B Alameda onto E/B Ralston. The Ford struck the S/E curb of the intersection, then continued east jumping the center median and colliding with an Infinity sedan that was waiting to make the turn. After colliding with the Infinity, the Ford continued E/B down the median colliding head-on with a 2011 Subaru station wagon, pushing it into a Toyota sedan that was behind the Subaru. After colliding with the Subaru, the Ford SUV fled E/B on Ralston.

San Mateo County Fire Department paramedics responded to the scene and checked the drivers and occupants of the three vehicles. The drivers of the Infinity and the Toyota were not injured. The driver of the Subaru, a 52 yr old Belmont woman, was treated at the scene for non-life threatening injuries and was not transported. Two juveniles, who were passengers in the Subaru, were checked by paramedics and found to be uninjured.

Witnesses provided a license number for the Ford and officers located it in the 2300 block of Coronet Blvd. The driver, Jesse Heapes age 31 of Belmont, was contacted nearby at his residence and was taken into custody without incident. Heapes was not injured in the collisions and he was booked into the San Mateo County Jail for Hit & Run causing injury (Felony) and Felony DUI.



Scene Photo



Jesse Heapes  
SMCo Sheriff Booking Photo



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

July 19, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Distraught Driver Involved in Collision After Reckless Drive Through Belmont**

*Belmont, CA --*

A San Carlos woman was taken to an area hospital for evaluation Wednesday evening after a reckless drive through Belmont, which ended in a collision.

On Wednesday, July 17, 2013 @ approx. 5:30pm, Belmont Police received a report of a reckless driver passing cars on the wrong side of the road N/B on 6<sup>th</sup> Ave near Ralston. The vehicle, a Volkswagen sedan, went W/B on Ralston Ave, where at one point, it reportedly passed cars by driving on the sidewalk. The Volkswagen turned S/B on Alameda from Ralston Ave to Carlmont Dr, where it attempted to turn right onto Carlmont Dr. However, the vehicle took the turn wide, and stopped at the curb, narrowly missing a parked car. The driver then attempted to back up, but collided with a Maserati sedan that was E/B on Carlmont Dr.

Responding officers contacted the driver of the Volkswagen, 21 yr old San Carlos woman, whose name is being withheld. The driver, who was unlicensed, was not injured. She appeared to be suffering from some type of emotional crisis and was transported to an area hospital for evaluation. The driver of the Maserati was not injured in the collision.

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

July 26, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Alert Belmont Detective Arrests Bank Robbery Suspect**

Belmont, CA --

An alert Belmont PD Detective arrested a bank robbery suspect Wednesday afternoon on Ralston Ave, near Hwy 101.

On Wednesday, July 24, 2013 @ approx. 5:10pm Belmont Police Detective Sergeant Pete Lotti was driving eastbound on Ralston Ave at Shoreway Rd, when he saw a man walking toward him on the sidewalk. Sgt. Lotti immediately recognized the man as the suspect he had seen in bulletin, regarding a bank robbery at the Provident Credit Union in Redwood Shores that had occurred the day before. Sgt. Lotti called for assistance from Belmont patrol units and the suspect, Carmen Polito, age 31, was taken into custody without incident.

The Provident Credit Union located in the 200 block of Redwood Shores Parkway was robbed on Tuesday afternoon, at about 2:30 p.m. As part of their investigation, Redwood City Police distributed a bulletin with bank security camera photos of the suspect to Bay Area law enforcement agencies. When Sgt. Lotti saw Polito, he immediately recognized him as the suspect in the RCPD bulletin.

Polito, who also uses the last name Pulito, was subsequently turned over to Redwood City Police. He was booked into the San Mateo County Jail for robbery and outstanding arrest warrants.



Carmen Polito  
SMCo Sheriff's Booking Photo

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

July 26, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Two Suspects Arrested for Prowling After Neighbor's Call to 9-1-1**

Belmont, CA --

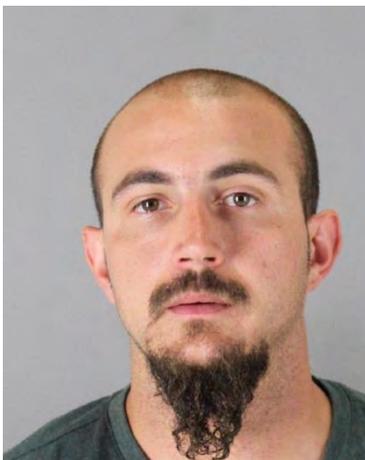
A neighbor's timely call to 9-1-1 resulted in the arrest of two suspects for prowling yesterday in Belmont.

On Thursday, July 25, 2013 @ approx. 11:00am a resident in the 1100 block of Alomar Way in Belmont, saw two males walking into the backyard of a neighbor's home. The resident did not recognize the subjects and immediately called 9-1-1.

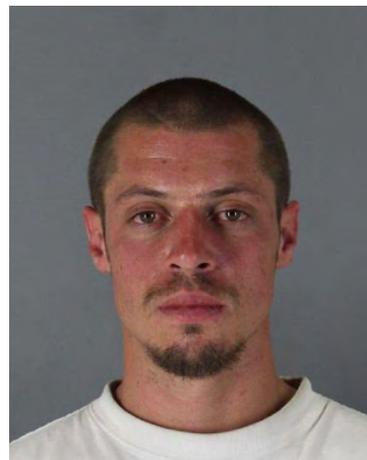
Belmont PD units responded to the call and found two suspects, Jeremy Rice, age 25 of Los Banos and Andrew Stafford, age 26 of San Jose, in the backyard. Both were arrested without incident after officers contacted the homeowner and learned that the suspects did not have permission to be on the property and they couldn't provide any lawful reason for being there. The residence was not entered.

"The neighbor did exactly the right thing, they saw suspicious activity and immediately called 9-1-1" said Police Chief Dan DeSmidt. "It really illustrates the theme of this year's National Night Out; *See Something - Say Something*" Chief DeSmidt added.

Rice and Stafford were booked into the San Mateo County Jail for prowling.



Jeremy Rice  
SMCo Sheriff's Booking Photo



Andrew Stafford  
SMCo Sheriff's Booking Photo

###

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> JUL 26 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 460</b>
	Page <u>1</u> of <u>8</u>
	For Official Use Only

Statement covers period from <u>1/1/2013</u> through <u>6/30/2013</u>	Date of election if applicable: (Month, Day, Year) <u>11/5/2013</u>
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SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
**1358900**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**Eric Reed for Belmont City Council 2013**

STREET ADDRESS (NO P.O. BOX)

**910 Ruth Ave.**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-787-3067</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**elreed@ericforbelmont.com**

**Treasurer(s)**

NAME OF TREASURER

**Timothy M. Hoffman**

MAILING ADDRESS

**1803 Miller Ave.**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-595-3825</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

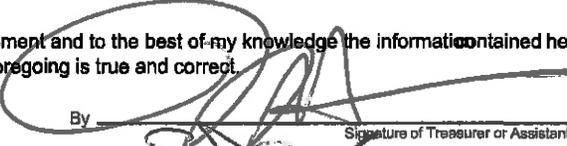
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-25-2013  
Date

Executed on 7-25-2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By   
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>8</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Eric Reed**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**Belmont City Council**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**910 Ruth Ave. Belmont CA 94002**

**Related Committees Not included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>1/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>6/30/2013</u>	
Page <u>3</u> of <u>8</u>	I.D. NUMBER <u>1358900</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Eric Reed for Belmont City Council 2013**

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... <i>Schedule A, Line 3</i>	\$ <u>1,470.50</u>	\$ <u>1,470.50</u>
2. Loans Received ..... <i>Schedule B, Line 3</i>	<u>1,000.</u>	<u>1,000.</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>	\$ <u>2,470.50</u>	\$ <u>2,470.50</u>
4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i>	<u>36.65</u>	<u>36.65</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i>	\$ <u>2,507.15</u>	\$ <u>2,507.15</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... <i>Schedule E, Line 4</i>	\$ <u>70.78</u>	\$ <u>70.78</u>
7. Loans Made ..... <i>Schedule H, Line 3</i>	<u>0.</u>	<u>0.</u>
8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>	\$ <u>70.78</u>	\$ <u>70.78</u>
9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i>	<u>0.</u>	<u>0.</u>
10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>	<u>36.65</u>	<u>36.65</u>
11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>107.43</u>	\$ <u>107.43</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>	\$ <u>0.</u>
13. Cash Receipts ..... <i>Column A, Line 3 above</i>	<u>2,470.50</u>
14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>	<u>0.</u>
15. Cash Payments ..... <i>Column A, Line 8 above</i>	<u>70.78</u>
16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>2,399.72</u>

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>	\$ <u>0.</u>
--	--------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... <i>See instructions on reverse</i>	\$ <u>0.</u>
19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ <u>1,000.</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>1/1/2013</u> through <u>6/30/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>4</u> of <u>8</u>	I.D. NUMBER <b>1358900</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/29/13	Anne Hoffman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Landscape Architect, Hoffman Landscape Architecture	200.	200.	
Various	Tim Hoffman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Litigation Consultant/Member, CrossfieldAssociatesLLC	201.50	201.50	
6/30/13	Jeffrey Selman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney, Crowell & Moring LLP	250.	250.	
6/30/13	Loverine P. Taylor	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.	250.	
6/28/13	Mary Parden	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Self-employed Insurance Agent	250	250	

**SUBTOTAL \$ 1,151.50**

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$ 1,151.50
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$ 319.
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....	<b>TOTAL \$ 1,470.50</b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>1/1/2013</u> through <u>6/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Eric Reed 910 Ruth Ave. Belmont CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Assoc. Dir., Proj. Mgt Genentech Candidate Belmont City Council '13	\$ 0.	\$ 1,000.	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 1,000.  DATE DUE _____	0 % RATE \$ _____	\$ 1,000.  6/30/13 DATE INCURRED	CALENDAR YEAR \$ 1,000. PER ELECTION** \$ 1,000.
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>			1,000. \$	0. \$	1,000. \$	0.		

(Enter (e) on  
Schedule E, Line 3)

**Schedule B Summary**

- Loans received this period..... \$ 1,000.  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period..... \$ 0.  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. **Subtract** Line 2 from Line 1.)..... **NET \$** 1,000.  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule C  
Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

Statement covers period from <u>1/1/2013</u> through <u>6/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>8</u>
I.D. NUMBER <b>1358900</b>	

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Eric Reed for Belmont City Council 2013**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
Various	Tim Hoffman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Litigation Consultant/Member, Crossfield Associates LLC	GoDaddy web & email hosting.*	36.65	238.15	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		* See Schedule G for itemization			
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
<i>Attach additional information on appropriately labeled continuation sheets.</i>					<b>SUBTOTAL \$</b>	<b>36.65</b>	

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) .....	\$	<u>36.65</u>
2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .....	\$	<u>0.</u>
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .....	<b>TOTAL \$</b>	<u>36.65</u>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>460</b>
from	1/1/2013	
through	6/30/2013	Page <u>7</u> of <u>8</u>
NAME OF FILER		I.D. NUMBER
Eric Reed for Belmont City Council 2013		1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production cost s               |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 0.**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$	<u>0.</u>
2. Unitemized payments made this period of under \$100	\$	<u>70.78</u>
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	<u>0.</u>
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$</b>	<u>70.78</u>

**Schedule G  
Payments Made by an Agent or Independent  
Contractor (on Behalf of This Committee)**

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE G

Statement covers period from <u>1/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>6/30/2013</u>	
Page <u>8</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Tim Hoffman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>FET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
GoDaddy.com 14455 N. Hayden Rd., Ste. 226 Scottsdale, AZ 85260	WEB		36.65
Facebook 1601 S. California Avenue Palo Alto, CA 94304		internet advertising	39.93

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 76.58**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> JUL 30 2013 BELMONT CITY CLERK	CALIFORNIA 2001/02 FORM	<b>460</b>
	Page <u>1</u> of <u>9</u>	For Official Use Only

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	Date of election if applicable: (Month, Day, Year) <u>November 5, 2013</u>
---	--

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input type="checkbox"/> Preelection Statement            | <input type="checkbox"/> Quarterly Statement                                     |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
1358123

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

CHARLES STONE FOR BELMONT CITY COUNCIL 2013

STREET ADDRESS (NO P.O. BOX)

2614 READ AVE

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>BELMONT</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

1025 ALAMEDA DE LAS PULGAS # 224

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>BELMONT</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

WEI-TE JESSICA STONE

MAILING ADDRESS

1025 ALAMEDA DE LAST PULGAS #224

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>BELMONT</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 30, 2013  
Date

Executed on July 30, 2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By W. Jessica Stone  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>9</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**CHARLES P. STONE**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**BELMONT CITY COUNCIL MEMBER**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**2614 READ AVE. BELMONT, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Attach continuation sheets if necessary**

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>May 29, 2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>June 30, 2013</u>	
Page <u>3</u> of <u>9</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CHARLES P. STONE

I.D. NUMBER

1358123

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 5,517.00	\$ 5,517.00
2. Loans Received ..... Schedule B, Line 3	\$ 900.00	\$ 900.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 6,417.00	\$ 6,417.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	0	0
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 6,417.00	\$ 6,417.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 636.60	\$ 636.60
7. Loans Made ..... Schedule H, Line 3	0	0
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 0	\$ 0
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0	0
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0	0
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 636.60	\$ 636.60

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 0
13. Cash Receipts ..... Column A, Line 3 above	\$ 6,417.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0
15. Cash Payments ..... Column A, Line 8 above	\$ 636.60
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 5,780.40

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 900.00

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>9</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CHARLES P. STONE

I.D. NUMBER

1358123

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/18/13	Jeffrey Selman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Crowell & Moring	\$250.00	\$250.00	
6/20/13	Charles Studt	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Vice-President IntelePeer, Inc.	\$250.00	\$250.00	
6/20/13	Cindy Chen	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Admissions Consultant Stanford University	\$250.00	\$250.00	
6/28/13	Mary Parden	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Insurance Agent Self-Employed The Parden Agency	\$250.00	\$250.00	
6/28/13	Wendy Garrish	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Marketing Consultant Self Employed	\$200.00	\$200.00	
<b>SUBTOTAL \$</b>				<b>\$1,200.00</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ 4,400.00
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ 1,117.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ 5,517.00</b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>9</u>
I.D. NUMBER <u>1358123</u>	

NAME OF FILER

CHARLES P. STONE

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/29/13	Balfour Kay	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Dentist Self-Employed Balfour Kay, DDS	\$100.00	\$100.00	
6/29/13	Barry Rowland 2 E	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Associate Director Novartis	\$250.00	\$250.00	
6/29/13	Huan Phan	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Director NVS Technologies	\$250.00	\$250.00	
6/29/13	Dawn Barsy	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Assistant General Counsel Genentech	\$250.00	\$250.00	
6/29/13	Sean Cunningham	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Department Manager Intel Corporation	\$250.00	\$250.00	
<b>SUBTOTAL \$</b>				<b>\$1,100.00</b>		

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>9</u>
I.D. NUMBER <u>1358123</u>	

NAME OF FILER

CHARLES P. STONE

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/29/13	Eric Lee	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Teacher Cupertino Union School District	\$100.00	\$100.00	
6/30/13	Christopher Feasel	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney State Farm Insurance Company	\$250.00	\$250.00	
6/30/13	Mary Hayes	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Librarian San Francisco Law Library	\$250.00	\$250.00	
6/30/13	Alan Sarver	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$250.00	
6/30/13	Charles M. Stone	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$250.00	
<b>SUBTOTAL \$</b>				<b>\$1,100.00</b>		

\*Contributor Codes

- IND - Individual
- COM - Recipient Committee  
(other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>7</u> of <u>9</u>	I.D. NUMBER <u>1358123</u>

NAME OF FILER

**CHARLES P. STONE**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/30/13	Brian Matthews	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Santa Clara County	\$250.00	\$250.00	
6/30/13	Mary P. Stone	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$250.00	
6/30/13	Donald Pearsall	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$250.00	
6/30/13	Martha Pearsall	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	\$250.00	\$250.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>\$1,000.00</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from May 29, 2013  
through June 30, 2013

CALIFORNIA FORM **460**

Page 8 of 9

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CHARLES P. STONE

I.D. NUMBER

1358123

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Charles P. Stone 2614 Read Avenue Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Self-Employed Charles P. Stone, Esq.	\$ 900.00	\$ 900.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 900.00  DATE DUE	0 % RATE \$ _____	\$ 900  5/22/13 DATE INCURRED	CALENDAR YEAR \$ 900.00 PER ELECTION** 900.00 \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____ % RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____ % RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>							<b>\$</b>	<b>\$</b>

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 900.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 900.00  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>May 29, 2013</u> through <u>June 30, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>9</u> of <u>9</u>
	I.D. NUMBER <u>1358123</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

CHARLES P. STONE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Michael Fuqua 351 Redemption Rock Trail Sterling, MA 01564	WEB	Data management software and development.	\$250.00
Belmont Parks and Recreation Department 30 Twin Pines Lane Belmont, CA 94002	FND	Reservation fee for campaign kickoff BBQ at Twin Pines Park.	\$115.00
Paypal 2211 North First Street San Jose, CA 95131		Processing fees.	\$121.69

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 486.69**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....	\$	486.69
2. Unitemized payments made this period of under \$100 .....	\$	149.91
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>636.60</b>



# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp	<b>CALIFORNIA FORM 460</b>
	Page <u>1</u> of <u>7</u>
For Official Use Only	

<b>Statement covers period</b>	<b>Date of election if applicable:</b> (Month, Day, Year)
from <u>01/01/2013</u>	<u>11/05/2013</u>
through <u>06/30/2013</u>	

SEE INSTRUCTIONS ON REVERSE

### 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

### 2. Type of Statement:

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

### 3. Committee Information

I.D. NUMBER  
1357916

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Michael Verdone for City Council 2013

STREET ADDRESS (NO P.O. BOX)

1848 Belburn Drive

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>(650) 921-7203</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

### Treasurer(s)

NAME OF TREASURER

Reuben D. Holober

MAILING ADDRESS

404 Juanita Ave.

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Millbrae</u>	<u>CA</u>	<u>94030</u>	<u>(650) 872-3150</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/28/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on 7/28/2013  
Date

Executed on \_\_\_\_\_  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	460
Page <u>2</u> of <u>7</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE				
Michael Verdone				
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)				
City Council, City of Belmont, CA				
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)	CITY	STATE	ZIP	
1848 Belburn Drive	Belmont, CA		94002	

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER		
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO		
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER		
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO		
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE		
BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
<b>Identify the controlling officeholder, candidate, or state measure proponent, if any.</b>		
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT		
OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY	

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from 01/01/2013 through 06/30/2013	CALIFORNIA FORM <b>460</b> Page 3 of 7 I.D. NUMBER 1357916
--	--

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 2,646.00	\$ 2,646.00
2. Loans Received ..... Schedule B, Line 3	5,000.00	5,000.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 7,646.00	\$ 7,646.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 7,646.00	\$ 7,646.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 679.85	\$ 679.85
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 679.85	\$ 679.85
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 679.85	\$ 679.85

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 18	\$ 0.00
13. Cash Receipts ..... Column A, Line 3 above	7,646.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	679.85
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 6,966.15

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.00
---	---------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.00
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 5,000.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>01/01/2013</u> through <u>06/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

I.D. NUMBER

1357916

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
5/7/2013	Robert Pedro	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Signature Realty	250.00	250.00	250.00
5/7/2013	Khatchig B. Tazian	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Tazian Associates	250.00	250.00	250.00
5/6/2013	Annie Oliva	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Marshall Realty	250.00	250.00	250.00
5/7/2013	Michael Verdone	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Economic Concepts	250.00	250.00	250.00
6/28/2013	James K. Somers	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Sequoia Realty	250.00	250.00	250.00

**SUBTOTAL \$** 1,250.00

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$	2,050.00
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$	596.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$</b>	<b>2,646.00</b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>01/01/2013</u> through <u>06/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>7</u>

NAME OF FILER <b>Michael Verdone, Michael Verdone for City Council 2013</b>	I.D. NUMBER <b>1357916</b>
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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/6/2013	Louis Palala	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Golden Roofing	100.00	100.00	100.00
6/26/2013	CoCo Hassan	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Banker, Wells Fargo	250.00	250.00	250.00
6/25/2013	Olivia Edwards	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Coldwell Banker	250.00	250.00	250.00
6/26/2013	Diane Viviani	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real Estate Agent, Prudential	100.00	100.00	100.00
6/23/2013	Ruth Verdone	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired, None	100.00	100.00	100.00
<b>SUBTOTAL \$</b>				<b>800.00</b>		

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>01/01/2013</u> through <u>06/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER <b>Michael Verdone, Michael Verdone for City Council 2013</b>	I.D. NUMBER <b>1357916</b>
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FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Michael Verdone 1848 Belburn Drive Belmont, CA 94002	Broker, Economic Concepts	\$ 0.00	\$ 5,000.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 5,000.00  DATE DUE	_____% RATE \$ _____	\$ 5,000  5/23/13 DATE INCURRED	CALENDAR YEAR \$ 5,000.00 PER ELECTION** \$ 5,000.00
† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$	\$ 5,000.00	\$ 0.00	\$ 5,000.00	\$ 0.00		

**Schedule B Summary**

- (Enter (e) on Schedule E, Line 3)
- Loans received this period ..... \$ 5,000.00  
(Total Column (b) plus unitemized loans of less than \$100.)
  - Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
  - Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 5,000.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>01/01/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>06/30/2013</u>	
Page <u>7</u> of <u>7</u>	I.D. NUMBER <u>1357916</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Alpha Press, Inc. 80 Tanforan Ave. #4 South San Francisco, CA 94080		Remit Envelopes	179.85
MTK Communications 1812 Bayview Ave. Belmont, CA 94002		Graphic Design	500.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 679.85**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$	679.85
2. Unitemized payments made this period of under \$100 .....	\$	0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>679.85</b>



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

July 30, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7400

## Community Reminder Annual National Night Out Event Just One Week Away

Belmont, CA --

The Belmont Police Department would like to remind residents that the annual National Night Out event is just one week away...next Tuesday, August 6, 2013.

National Night Out (NNO) is an annual event designed to raise crime prevention awareness, strengthen neighborhood spirit & unity as well as strengthen partnerships between the City and the community.

NNO is a unique crime prevention event sponsored by the City of Belmont, the Belmont Chamber of Commerce and several local citizen & neighborhood associations. The purpose is to improve & strengthen our neighborhoods by getting neighbors together in a social setting. This year's event has been scheduled for **Tuesday August 6, 2013 between the hours of 5:30pm and 8:00pm.**

These are the event locations for this year's NNO in Belmont. Exact starting times range from 5:30pm to 6:00pm, depending on location (the event at the library will only run for one hour from 5:00pm to 6:00pm). Some locations will have food and drinks, while others will feature ice cream socials. The theme of this year's NNO is "**See Something, Say Something**".

1. Carlmont Shopping Center
2. Hallmark Drive at Water Dog Lake (BHCIA neighborhood)
3. 3225 Adelaide Way (Skymont neighborhood)
4. Carlmont Drive at the entrance to Hidden Canyon Park
5. Francis Avenue at Notre Dame (Belburn neighborhood)
6. Alexander Park (Sterling Downs neighborhood)
7. Sunnyslope at O'Neill (Downtown neighborhood)
8. O'Donnell Park (Homeview neighborhood)
9. Belmont Library (5:00pm-6:00pm Only)

Belmont Public Works and Public Safety Departments will have static displays at the Carlmont Shopping Center, and city staff will be visiting the various block parties. Some locations will have volunteer story tellers from the Belmont Library. Information will also be available on upcoming city projects, as well as for public safety (including crime maps, tips for calling 9-1-1, tips for buying security camera equipment).

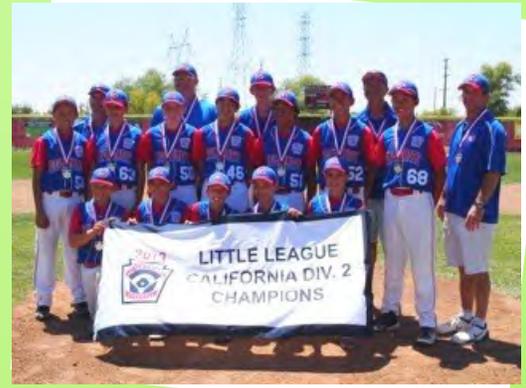
For more information, check us out on Facebook! <https://www.facebook.com/pages/Belmont-National-Night-Out/326959367435025>

For more information, contact Belmont Police at 595-7400 or the City Clerk's Office at 595-7413. We hope to see you there!

###



# NEWS FOR IMMEDIATE RELEASE



## BELMONT-REDWOOD SHORES LITTLE LEAGUE MAKES HISTORY!

The 11/12 All Stars, of the The Belmont-Redwood Shores Little League, have won the Northern California Championship and are moving on to the regionals. The City of Belmont congratulates the 11/12 All Stars on this fantastic milestone: Well Done! They are the first team in District 52 to win the League championship for Northern California.

*"This is a great accomplishment and an historic one. It's a great honor to have these athletes represent the City of Belmont and I'm proud of their accomplishments. I'd like to congratulate each member of the team, and their families, for all of their hard work. We'll be rooting for them to win the regional playoffs and make it to the World Series," said Mayor Christine Wozniak.*

The team is travelling to compete in the Western Region Championships, in San Bernardino starting Friday, August 2. If they win, they will progress to the Little League World Series in Williamsport, PA, and compete against teams throughout the world!

If you'd like to find out how you can support our Local Heroes, the 11/12 All Stars, please contact Patricia Braunstein at [jandjbruin@comcast.net](mailto:jandjbruin@comcast.net) or Ken Knobel at [kaknobel@yahoo.com](mailto:kaknobel@yahoo.com).

### **Here is the current tournament schedule (source: [www.unpage.org](http://www.unpage.org))**

*Friday, August 2*

Chandler National South (Arizona) vs Belmont-Redwood Shores (4pm - live on ESPN3)

*Sunday, August 4*

Central East Maui (Hawaii) vs Belmont-Redwood Shores (9am - live on ESPN3)

*Monday, August 5*

Belmont-Redwood Shores vs Dixie (Utah) (11:45 am - live on ESPN3)

*Wednesday, August 7*

Eastlake (Southern California) vs Belmont-Redwood Shores (8pm)

### **West Region Semifinals (Friday, August 9)**

Game 13 - Second Place Team versus Third Place Team (2pm - live on ESPN2)

Game 14 - First Place Team versus Fourth Place Team (6pm - live on ESPN)

### **West Region Championship Game (Saturday, August 10)**

Game 15 - Winner Game 13 versus Winner Game 14 (TITLE) (6pm - live on ESPN)





# Belmont Fire Department Press Release



**FOR IMMEDIATE RELEASE**

August 8, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Mountain Biker Rescued From Ravine**

*Belmont, CA --*

A 37 year old San Carlos man was rescued from a ravine today, after falling while mountain biking in the Belmont hills.

On Thursday, August 8, 2013 @ approx. 11:45AM, Belmont Fire and Police units responded to the open space east of the 2600 block of Somerset Dr. on a report of a mountain biker who had fallen off a trail and approx. 20 feet down into a ravine. The incident was reported by another mountain biker who had witnessed the fall.

The victim, a 37 year-old San Carlos man, was found off the Chaparral Trail, approx. 1 mile from the gate in the 2600 block of Somerset Dr. Due to the remote location and steep terrain, Belmont firefighters were assisted by firefighters from the Foster City, Woodside and CalFire.

It took firefighters approx. an hour to rescue the victim, who was transported to an area hospital with moderate non-life threatening injuries. The victim had been riding his mountain bike along with three friends, from Hidden Canyon Park on Carlmont Dr, to Somerset Dr in the Hallmark neighborhood. The victim's friends were not injured and all were wearing helmets and safety gear.

The Belmont Fire Department would like to remind the public of the following tips when using the trails in the Belmont or any open space areas:

- Mountain bike or hike with a friend, don't go alone.
- Always wear a helmet when mountain biking.
- Always tell someone where you are going and when you expect to return.
- Make you or someone with you has a cell phone.
- If something happens, if possible someone in your party should go to a street, trailhead or other location where they can meet emergency personnel.

(\*Note: See Page 2 for photos of the rescue)



# Belmont Fire Department Press Release



###



# Belmont Public Safety Press Release



**FOR IMMEDIATE RELEASE**

July 18, 2013

**CONTACT:**

Captain Patrick Halleran (650) 595-7430

## **Belmont Public Safety Lending Support to Little League All-Stars**

*Belmont, CA --*

Representatives from the Belmont Fire & Police Departments will be lending their support for the Belmont/Redwood Shores Little League All Stars at a Viewing Party & Barbeque being held at Carlmont High School in the Student Union Friday night, August 9th.

The game starts at 6pm and will be televised on ESPN and the winner goes to the championship game on Saturday. Belmont Fire crews will be assisting with barbecuing hot dogs and hamburgers during the event and for more details see the flyer below or go to the Belmont Redwood Shores Little League website [www.brsll.org](http://www.brsll.org).



### BELMONT REDWOOD SHORES LITTLE LEAGUE

---

**Join us Friday night**  
**to watch our very own**  
**BRSL All Stars (#1 seed)**  
**against**  
**Arizona (#4 seed)**

Carlmont High School  
Student Union  
1400 Alameda de las Pulgas  
Belmont\*\*

Friday, August 9, 2013

Doors open at 5:15;  
game time 6:00 pm

Watch it live on ESPN on  
our large screens

---

**To help fund the  
team's travel expenses:**

- We will be selling limited edition T-Shirts for \$20
- Raffle and/or Silent Auction
- Belmont Fire Dept will be barbecuing food for sale and the concession stands will also be open
- Cash donations gratefully accepted – go to [www.brsll.org](http://www.brsll.org) to donate

The winner of this game will play for the Western Regional Championship at 6 pm on Saturday 8/10; that winner will proceed to the Little League World Series in Williamsport, an international competition

**Come out to Carlmont High School's  
Student Union and  
SUPPORT YOUR  
AMAZING BRSL ALL STAR TEAM!**

\*\* Enter gate closest to San Carlos Ave. Drive past the pool on your right and past the sunken basketball courts. The Student Union is the next building on the right.



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

August 9, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Tired Driver Collides with Utility Pole Causing Fire and Power Interruption

Belmont, CA --

A tired driver collided with a utility pole on El Camino in Belmont this afternoon causing a grass fire and knocking out power for a short time to a section of Belmont.

On Friday, August 9, 2013 @ approx. 5:10PM, Belmont Police and Fire units responded to a report of a vehicle into a utility pole in the 300 block of El Camino. Callers also reported that a fire had started and the driver of the vehicle was fleeing from the scene.

Upon arrival, officers found that a 1990 Ford truck had sheared off a utility pole and a grass fire was burning along the east side of the road. The driver, described as a Hispanic male in a black jacket, was not on scene.

Officers located the driver, Aron Bacaquiroa, age 24 of Redwood City, on Pacific Blvd, just north of 42<sup>nd</sup> Ave in San Mateo. Bacaquiroa was taken into custody without incident for hit & run and driving while unlicensed. Bacaquiroa was not injured in the collision and had not been drinking. He told investigators that he fell asleep while driving.

Belmont and San Mateo firefighters extinguished the grass fire, which was caused by falling electrical wires. Approx. 1000 square feet of grass was burned and no structures were damaged.

The collision interrupted power for about an hour to approx. 4000 customers in north-west Belmont. Traffic on El Camino was diverted during the incident and all lanes were opened to normal traffic by 7:00PM.





# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

August 12, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Belmont Man Arrested After Threatening Father with a Knife**

*Belmont, CA --*

A Belmont man was arrested early Saturday morning after threatening his father with a knife.

On Saturday, August 10, 2013 @ approx. 2:30AM, Belmont Police responded to a 9-1-1 call from a residence in the 200 block of Hiller St., on a report of domestic disturbance disturbance. Upon arrival, Officers found that Donald Ray Williams Jr., age 22, had been involved in an argument with his father. During the argument, Williams threatened his father with a large kitchen knife. Williams, who had been drinking, was taken into custody without incident. He was booked into the San Mateo County Jail in Redwood City for assault with a deadly weapon. His father was not injured.



Donald Ray Williams Jr.  
San Mateo County Sheriff's Booking Photo

###

**Occupation:** Businessman/Consultant

**Education and Qualifications:**

As Belmont advances towards future decisions... **the time for fresh, trusted leadership is now.**

For three generations my family has called Belmont home. I know that our city works best when all neighborhoods are represented and all sides work together for a common goal. Fostering our enterprising local businesses, safe neighborhoods and beautiful open spaces must be a team effort.

I am running to bring a fresh new approach to city government, one that actively seeks community feedback and cooperation. Together we can make a better Belmont, now and for future generations.

**My Goals:**

- **Promoting sustainable local growth.** We can transform available areas of our city into vibrant new districts through smart planning and community input. I support reducing unnecessary regulations that hurt local job creation.
- **Preserving the effectiveness of our Police Department.** Our city is safe because of our outstanding police force. As more officers reach retirement, we must ensure they are replaced with equally effective and trained new recruits.
- **Ensuring our parks are enjoyed by everyone.** Our city should explore coordinating with local schools, both public and private, with civic organizations to upgrade existing facilities and make sure Belmont's youth, teens, adults and seniors have access to open space.
- **Fixing our roads and streets.** Our roads have been designated as "at risk" by the Metropolitan Transportation Commission. We must strategically reinvest in our infrastructure by aggressively pursuing our fair share of funds from State and Federal resources rather than funding from our citizens.

Graduating from UCSD with a B.A. in Psychology and a Business focus, I will utilize interpersonal communication skills with a strong sense of business acumen to manage our city finances for Belmont's economic future.

Belmont is a beautiful place to live, and I understand that we must balance the need to attract more jobs to the area, with the need to preserve our rural heritage.

I've participated in numerous youth activities and volunteer outreach, and continue to advocate housing issues. The decisions we make today are crucial to the Belmont I raise my family in tomorrow.

Belmont needs leaders willing to dedicate their time and energy while maintaining open communication between our neighborhoods, residents, businesses and schools, making sure all sides are represented fairly.

As your trusted Council Member, I will actively seek community input to better represent YOU!

**The time for fresh, trusted, leadership is now!**

[www.BetterBelmont.com](http://www.BetterBelmont.com)

Thank you,

/s/Mike Verdone

Eric Reed

Age 45

Father / Former Planning Commissioner / Biotechnology Program Manager

About me. My wife and I chose to settle in Belmont in 2002 because we wanted to raise our children in this idyllic community. We are the proud parents of two boys -- a kindergartner at Central and a sixth grader at Ralston -- and are active and engaged in our community, volunteering in the schools and serving as project leaders in Belmont 4-H.

Planning Commission. From March of 2008 to March of 2013, I served on the City of Belmont's Planning Commission, one year as the Chair. As a Commissioner, I voted consistently to support homeowners, businesses and schools while opposing the over-regulation of Belmont citizens.

Where I stand.

- Reform City Government. I will push to stop the practice of providing cash in lieu of healthcare benefits to Council Members. This perk costs the City over \$1500 per Council Member per month- money that could be better spent elsewhere- on roads, parks, etc. I will also push to end the lifetime healthcare benefits perk offered to Council Members who serve three or more terms.
- Reduce Over-Regulation. Belmont's citizens deserve to be free of heavy-handed regulations. I will push to reform the current tree ordinance to give more control to property owners while still protecting heritage trees. I will also work to reform the sign ordinance, which is overly restrictive.
- Economic Development. We must come up with innovative ways to attract businesses so that we can increase revenues for our City. I will push for the creation of enterprise zones where new businesses can expect an expedited approval process and discounted permit fees in exchange for following certain guidelines. I will also push to create an economic development committee and increase the economic development marketing budget. With increased revenues, the City can address Belmont's poor quality roads, upgrading the Barrett Community Center, turfing the Sports Complex and more.
- Crystal Springs School. I was the only Planning Commissioner to fully support the Crystal Springs project, which would have provided the City with much needed income. I will work to restart dialog with the school.

Your choice is straightforward: continue with the policies of the past, or push forward in a new direction—one that sees Belmont prosper so it can meet your needs and the needs of our next generation.

Vote for Eric Reed for Belmont City Council.

<http://www.ericforbelmont.com>

**Name:** Warren Lieberman

Age: 56

**Occupation:** Incumbent/President, Management Consulting Firm

Working together, we've accomplished much since my election to Belmont's City Council in 2005. Additionally, serving on Belmont's Finance Commission from 2000 – 2005 and my Ph.D. in Operations Research prepared me with a unique and productive perspective.

The Council's prudent fiscal management enabled Belmont to avoid making the types of extensive service cuts required elsewhere. Improvements in the economy and tax revenues are allowing us to resume sorely needed programs for infrastructure improvement that were temporarily halted.

**Belmont Fire Department.** A 2009 priority of mine, Belmont's Fire Department is now stable! A Joint Operating Agreement with San Mateo and Foster City is yielding significant operating and economic efficiencies; Belmont is well positioned with first class medical and emergency services now and into the future. I have championed the idea of working together with neighboring communities in innovative ways and benefitting from regional best practices; our efforts with the Belmont Fire Department have proven very successful.

**Parks, Recreation, Open Spaces, and Sports.** As I write this statement in August 2013, our 11/12 year-old Little League All-Stars are Northern California's Champions. They are currently competing to represent Belmont/Redwood Shores in the 2013 Little League World Series. They're making history. Congratulations, All-Stars! Their efforts remind us of our responsibility for protecting and enhancing our recreational spaces to ensure that diverse opportunities are available for all. If re-elected, I will continue to advocate for our parks, recreation areas, open spaces, and sports. Our acquisition of parcels in the San Juan Canyon to limit development in favor of open space is only one example of creative strategies we've employed to secure Belmont's future as a Green City.

**Continued Priorities.** Much of Belmont's infrastructure is old and needs repair. As Belmont's representative to our Waste Treatment Authority, the South Bayside System Authority, I used my detailed knowledge of Belmont's historical financial agreements to negotiate an agreement to save Belmont's residents millions of dollars as we replace our deteriorating sewage treatment infrastructure. If re-elected, I will focus on creative strategies to improve our roads, which as we all know, need a lot of work!

The knowledge and experience I have gained during my time on the City Council enables me to work productively with the other Council Members and Staff.

I have consistently advocated for community outreach. I will continue to do so.

It has been an honor and privilege to serve you. I ask for your continued support.

Thank you.

## **CHARLES STONE**

**Age: 38**

### **Father/Business Owner**

As a Belmont father, husband, and community volunteer, I care deeply about our shared present and future. Few cities can match our excellent educational opportunities, natural beauty, family-friendly culture and prime location in the heart of Silicon Valley. To maximize our potential, we must stimulate our economic development, improve our infrastructure, sustain our excellent schools, and join with our neighboring cities to deliver high quality, cost-effective services.

Smart growth is key to our success. A revitalized El Camino Real will attract new businesses, grow our tax base, provide new housing and enhance our “curb appeal.” I am an advocate of well-designed, green, and profitable projects like the Crystal Springs Uplands Middle School project. The tax revenue provided by such developments will help upgrade our aged roadways, revitalize the Barrett Community Center, and modernize our storm drain system.

As a product of San Mateo County schools, I recognize the value of both our public education system and private education alternatives. Working together, they help distinguish Belmont as an extraordinary community for growing families. To continue to flourish and excel, our education partners need city government to engage, listen, and help. I support the formation of a panel that includes representatives from our government, community, and public and private education partners.

Leadership involves proactively, respectfully and efficiently engaging all stakeholders in the decision-making process. It requires acknowledging our role in a broader community with common needs, listening intently, building consensus and providing transparency in all that we do. Belmont belongs to all of us and, if elected, I pledge to be a responsible steward of our traditions and a fair and focused leader.

I look forward to working with all of you to build a better Belmont.

Learn more at [www.abetterbelmont.org](http://www.abetterbelmont.org).

Kristin Mercer

Candidate for Belmont City Council

Education: Master's degree in Business Management

Occupation: Belmont City Planning Commissioner

My family and I have lived in Belmont for 29 years, and for 20 years I've served our community – utilizing my professional skills to make Belmont a great place to live. Our children attended Belmont public schools, and for nine years I published PTA newsletters, led library volunteers, chaired fundraisers, and worked in the classrooms daily to help teachers. As Belmont 4-H Community Leader I challenged kids to explore their world through hands-on projects, and to grow through community service. On my Neighborhood Board I managed membership drives and published a directory to keep neighbors connected.

**In my seven years on the Belmont Planning Commission** I've worked to enable economic progress, while preserving the small-town qualities we value. Using my **in-depth knowledge of the City of Belmont** – our ordinances, financial structure, land-use issues, and the inner workings of City government – I have:

- Authored the draft Village plan to modernize Downtown Zoning Regulations, insure quality development, improve walkability, and enhance our small-town ambiance.
- Led the High-Speed Rail task-force to study the issues, inform residents, and fight for benefits for Belmont.
- Worked to revise outdated, unenforceable, and burdensome regulations.
- Voted consistently to protect hillsides from overdevelopment, and insure quality design standards throughout the City.

I share your love of Belmont's small-town character, family neighborhoods and open spaces. Sustaining these requires diverse revenue sources. I'm committed to:

- **Revitalizing commercial districts.** Current policies discourage business investment. We need to enable appropriately scaled commercial development to provide jobs, grow property values, and **generate revenues.**
- **Implementing a long-range plan for streets and sewers,** with a strategic, prioritized approach to address Belmont's \$80 million in deferred maintenance.
- **Addressing traffic problems** with a comprehensive plan that includes **bikes, pedestrians, and public transit** for a more sustainable future.
- **Strengthening City-School relationships.** By improving communication and working together we can find win-win solutions for mutual challenges.
- **Developing public-private partnerships to fund sports fields,** renovate the Manor and Barrett, and preserve open spaces. Recreation is vital for a healthy community, and these assets contribute to Belmont's quality of life.

**My practical business sense, planning experience, and in-depth knowledge of our City government will guide Belmont toward economic progress, while protecting the small-town qualities we cherish.**

Visit [www.mercerforbelmont.com](http://www.mercerforbelmont.com) and please vote for **Kristin Mercer**.

**X**

---

Kristin Mercer

Candidate for Belmont City Council



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

August 15, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Police Seek Public's Help Identifying Residential Burglary Suspects

*Belmont, CA --*

Belmont Police are hoping that the public can help identify suspects in a residential burglary from images that were captured on a home security video system last Friday. On Friday, August 9, 2013 @ approx. 2:55PM three suspects burglarized a home in the 2700 block of Belmont Canyon Road. The suspects and their vehicle were captured on a security video camera:

- Susp Veh: Silver Nissan Pathfinder with DMV temp registration in lower right side of windshield.
- Susp #1 (Driver): Black male adult, heavy set, bald. Wearing gray or black t-shirt, red sweatpants with white stripe on the side.
- Susp #2 (Right front passenger): Black male adult, black hat, dark hoodie sweatshirt, gray jeans, and black tennis shoes.
- Susp #3 (Right rear passenger): Light skinned black male or Hispanic male adult. Black hat with white dot on it, red jacket, blue jeans, white shoes.

Anyone with information on the suspects or their vehicle is asked to call Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000.

Still photos from the video are below. **\*The complete security camera video can be viewed on the Belmont Public Safety YouTube Channel at <http://www.youtube.com/BelmontPublicSafety>**





# NEWS

FOR IMMEDIATE RELEASE

August 15, 2013

**CONTACT:** (650) 595-7425

1 Twin Pines Lane, Belmont, CA 94002

Belmont Public Works, [www.belmont.gov](http://www.belmont.gov)

[pworks@belmont.gov](mailto:pworks@belmont.gov)

## **TRAFFIC ADVISORY - Belmont Road Closures During Slurry Seal Project**

**Belmont, CA** – The City of Belmont will be conducting the second phase of the 2013 Rubber Chip Seal and Slurry Seal Project in the week of August 19<sup>th</sup>. This phase of work will consist of applying asphalt slurry over the recent rubberized chip seal application completed during the week of August 12<sup>th</sup>. In order to facilitate the pavement application and to ensure safety of the construction crews and public, City's contractor will block access to the area. **There will be no through traffic during this operation, and for 4 hours after the slurry seal is applied on the road.** Residents and commuters in the general vicinity of the work area should anticipate delays, and include additional time to their daily commute or to avoid the area if possible.

This project will most likely affect residents and those traveling through the immediate project areas as follows:

<b>Adelaide Way (Christian Dr - Christian Dr)</b>	<b>Cambridge St (Hiller St - Marine View Ave)</b>
<b>Cipriani Blvd (Ralston Ave - Newlands Ave)</b>	<b>Clee St (Notre Dame - Chevy St)</b>
<b>Dionne court (Skymont Dr - End of Cul de Sac)</b>	<b>Fifth Ave (Broadway Blvd - El Camino Real)</b>
<b>Lori Court (Lori Dr - End of Cul de Sac)</b>	<b>Lori Dr (Marsten Ave - End of Cul de Sac)</b>
<b>Middlesex Rd (Hiller St - Cambridge St)</b>	<b>Robert Ave (Skymont Dr - Bishop Road)</b>
<b>Roxbury Way (Hiller St- Cambridge St)</b>	<b>Sixth Ave (Harbor Blvd-San Carlos City Limit)</b>
<b>Skymont Court (Skymont Dr - End of Cul de Sac)</b>	<b>Skymont Dr (Marsten Ave - Dead end)</b>
<b>Yorkshire Way (Mountain View Ave - Marine View Ave)</b>	

Caution should be used when traveling through the construction zone; following the temporary detour and no parking signs. City would like to thank the community for their patience and understanding while work progresses on this important infrastructure project. Every provision will be taken to quickly and efficiently complete the work.

**For additional information, please contact Public Works at 650-595-7425**

# # #

Distribution:

The San Mateo County Times

The San Mateo Daily Journal

The Daily Post

The Examiner/Independent

Council, Commissioners, Chamber, Neighborhood Assoc. Presidents, SMT, PIC, web

Name: Gladwyn d'Souza  
Age: 58  
Occupation: Non Profit Director

We engineers are problem solvers. In 1998, after the child of a friend was killed in a crosswalk on her way to school, I started looking for solutions. I studied traffic, and was eventually appointed to Belmont's planning commission. And I've come to the conclusion that there are few simple answers. The town that I want to live in will only come about as a result of hard work and attention to detail.

Prior to my three years on the planning commission, I served on Belmont's Green Advisory Committee. There I studied trails, creeks and downstream flooding. I've served on committees for the county, and nearby cities have called on me as well.

With a degree in physics, I worked locally as an electrical engineer for 25 years. Now I direct the non-profit Green Youth Alliance where we work toward healthy, environmentally conscious communities.

In all these years, that young girl who was killed has remained in my thoughts. Other people have too. An elderly neighbor who has trouble with her walker on our broken sidewalks. A friend in a wheelchair who can't get down off the curb to cross the street. Most of us don't think about such peoples' problems. But I know that my engineering skills can make a big difference.

And my goal is to see that health and welfare are not sacrificed for a quick buck. When planning and design are done right, we save money too.

I've earned endorsements from many local experts and elected officials, including the majority of Belmont's current city council. Former Mayor and current council member Dave Warden said, "Gladwyn is honest, bright, and an excellent choice for Belmont's future."

Planning commissioner Rick Frautschi said, "Gladwyn is a dedicated policy expert and Belmont is lucky to have him working on our behalf."

Susan Wright, chair of Belmont's Parks and Recreation Commission said, "Gladwyn has innovative ideas for cost-effective solutions to structural problems. I trust him to keep pivotal issues on the table."

Please visit [www.gladwindsouza.com](http://www.gladwindsouza.com) to see my endorsement list, money-saving plans, and Belmont city priorities. And call 650-458-7436 with any questions.

I would be honored to have your vote. Thank you,

/Gladwyn/



# Belmont Fire Department Press Release



**FOR IMMEDIATE RELEASE**

August 20, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Belmont Firefighters Hit the Street this Thursday For Annual Charity Campaign**

*Belmont, CA --*

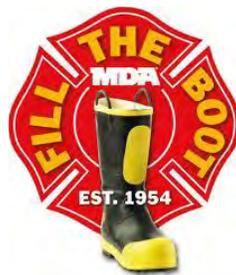
This Thursday, Belmont Firefighters will be hitting the street to raise money for the Muscular Dystrophy Association (MDA) as part of the annual “Fill the Boot Campaign”.

On Thursday, August 22<sup>nd</sup>, Belmont firefighters will be at the intersection of Ralston Ave & Alameda de las Pulgas between 7:30AM and 1:00PM, collecting donations for the MDA. To contribute, look for a firefighter with boot in hand, roll down your car window and toss a donation into the boot.

100% of donations collected will be used by the MDA to fund services for patients and families suffering from any one of 43 neuromuscular diseases in the Bay Area. MDA provides medical clinics, support groups, summer camps, and various other services to patients and their families. The patients, if needed, are provided with wheelchairs, leg braces, breathing devices, speaking devices, and much more through MDA absolutely free of charge, thanks to generous donations made during events like “Fill the Boot”.

MDA and the International Association of Fire Fighters (IAFF) have been partners in the fight against neuromuscular disease since 1954. The “Fill the Boot” campaign is one of the primary ways fire fighters raise money for MDA. The Belmont Fire Department is a top earner in the campaign, raising \$3,000.00 last year.

Come by this Thursday and fill the boots of your local Belmont firefighters at the intersection of Ralston Ave & Alameda de las Pulgas. Together we can all help fight muscle disease!



Photos from Last Year's Campaign

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

August 23, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7400

## **San Mateo Man Arrested for Indecent Exposure**

*Belmont, CA --*

A San Mateo man was arrested Thursday night, for indecent exposure in the 100 block of Irene Court.

On Thursday, August 22, 2013 @ approx. 8:30PM, Belmont Police responded to a report of a subject masturbating in a car, parked in the 100 block of Irene Court. Upon arrival, officers found the suspect's car, a silver 1988 Ford Festiva, unoccupied. The suspect, Baldomero Nimajuan, age 30 of San Mateo, was located a short time later in the parking lot of a nearby apartment complex.

Nimajuan was arrested without incident for indecent exposure and possession of marijuana. He was cited and released after being interviewed.

Belmont Police are contacting other San Mateo County agencies to see if Nimajuan can be connected to any other similar incidents. Anyone with information is asked to contact Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.



Baldomero Nimajuan  
Belmont PD Booking Photo



1988 Ford Festiva Similar to Nimajuan's Vehicle

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

August 27, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Police Warn of “Grandson” Fraud Targeting Elderly**

*Belmont, CA --*

An elderly Belmont woman became the latest victim of the “Grandson” fraud this week, losing almost \$3,000 before realizing it was a scam.

The scam began on Friday, August 23<sup>rd</sup>, when the 85 year old victim received a telephone call from a male, who identified himself as her grandson. The suspect told the victim that he was in the Dominican Republic for a wedding and had been involved in a car accident. The suspect said he needed money for medical bills and was afraid to call his parents. Following the suspect’s instructions, the victim wired him approx. \$1,500. Several hours later, the victim received a second call, where the suspect explained that he needed an additional \$1,300, which the victim also sent.

Two days later, on Sunday, August 25<sup>th</sup>, the victim received a third phone call, where the suspect requested another \$3,000. The victim was about to send that amount, but learned that her grandson was still in California and had never been in the Dominican Republic. The victim called Belmont Police on Monday to report the loss.

It is unknown how the suspect picked this victim, but investigators have learned that her grandson had recently been the victim of credit card fraud.

“This scam takes advantage of people’s natural desire to help a loved one in need and the suspects target seniors because they can be vulnerable and good-natured” said Belmont Police Chief Dan DeSmidt. “If they are victimized, they are often too embarrassed to report it and when they do call us, we have a difficulty because the suspects are often out of the country” Chief DeSmidt added.

The Belmont Police would like to remind the public, especially seniors, to be suspicious of any unsolicited calls requesting money, even if the caller claims to be a family member. Look out for callers who insist that money be sent right away and always follow up with family members before sending any payments.

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

August 30, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Burglars Posing as Animal Control Officers Strike in Belmont**

*Belmont, CA --*

Two residences in Belmont were burglarized yesterday by suspects impersonating animal control officers dealing with a “snake infestation.” One of the suspects is the same female who has struck in several Bay Area cities, including San Mateo, Burlingame, Hillsborough, Millbrae, Fremont and Union City.

The first burglary occurred on Thursday, August 29<sup>th</sup>, between 5:00-5:30PM in the 300 block of Chesterton Ave. A female, posing as an animal control officer came to the victim’s door and explained that there was a “snake infestation” in the neighborhood and they would need to set traps in the victim’s backyard. The suspect asked to inspect the victim’s home and see the backyard. After being shown around the home, the suspect told the victim that everyone in the home needed to come with her into the backyard so she could show them where traps would be set. The suspect kept the victim and his teenage son distracted for approx. 30 minutes while other suspects entered the residence and stole several hundred dollars in cash.

The second burglary occurred at approx. 6:00PM in the 900 block of Chevy St. The same female suspect contacted the resident with the same story about a snake infestation in the neighborhood, explaining that a neighbor’s pet snakes had escaped. This victim was also lured into the backyard, while the female suspect’s accomplices burglarized the home. This victim lost cash and jewelry. The female suspect is described as:

- Hispanic female adult, in her 30’s, 5’ 6” tall, stocky build Light brown or dirty blonde hair and a lip piercing.
- Wearing sunglasses (described as pink in the first case and yellow in the second), khaki work shirt and khaki pants, black work boots. The work shirt had a sewn-on patch with the words “Animal Control” on it above the left breast pocket area and an embroidered name patch over the right breast pocket area with the name “Al”.
- She was carrying a clipboard.

No suspect vehicle was seen and there is no description of the other suspects. Belmont Police are working with other Bay Area law enforcement agencies on connections between these cases and similar burglaries. Anyone with information on these burglaries is asked to contact Belmont Police at 650-595-7400. Investigators would be especially interested in anyone with home security cameras, who may have video of the suspects and/or their vehicle.

\*\*See Page 2 for a composite sketch of the female suspect, from a burglary in Union City



# Belmont Police Department Press Release



Sketch of Female Suspect from Union City Burglary - Courtesy Union City Police

###



# NEWS

**FOR IMMEDIATE RELEASE**

September 11, 2013

**CONTACT:** (650) 595-7425

1 Twin Pines Lane, Belmont, CA 94002

Belmont Public Works, [www.belmont.gov](http://www.belmont.gov)

[pworks@belmont.gov](mailto:pworks@belmont.gov)

## **Upcoming Workshop: Ralston Avenue Corridor Study Preliminary Design Concepts**

*Belmont, CA* – The City of Belmont invites residents, community groups, stakeholders, and others with interest in the corridor to attend a workshop that will present preliminary design concepts for the Ralston Avenue corridor. The workshop will be held on Wednesday, September 18, 2013 from 6-9pm at the Twin Pines Senior and Community Center on 20 Twin Pines Lane.

During the first community meeting in April 2013, the City of Belmont heard from the community about challenge areas and opportunities for improvement along Ralston Avenue. The purpose of this second meeting is to share data collected, traffic analysis findings, and provide the opportunity for members of the community to review and provide input to preliminary design concepts.

Public participation is an important and ongoing part of the study. The community will guide the vision and outcomes.

Visit the website below for information on upcoming meetings, background documents, and other opportunities to share your thoughts.

<http://www.ralstonavenuecorridorstudy.org/>

# # #

Distribution:

The San Mateo County Times

The San Mateo Daily Journal

The Daily Post

The Examiner/Independent

Council, Commissioners, Chamber, Neighborhood Assoc. Presidents, SMT, PIC, web



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

September 19, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Resident Brings WWII Era Ordinance To Police Department for Disposal**

*Belmont, CA --*

On Wednesday, September 18, 2013 @ approximately 2:25pm, a woman came to the Belmont Police Department with souvenirs from her father's WWII service that she wanted to dispose of. The items turned out to be a hand grenade and two mortar shells.

The items were left in the woman's car in the south end of the Civic Center parking lot, where the woman had parked. The area was closed off and people in neighboring businesses and residences were asked to stay clear of the area.

Technicians from the San Mateo County Sheriff's Bomb Squad responded and took possession of the items. Technicians believe the hand grenade and mortar shells were most likely inert and will dispose of them. The area where the woman had parked was closed off for approximately an hour.

The Belmont Police would like to remind the public that if they come across similar or suspicious items, they should not move or transport them. Call the police and have officers respond to assess and deal with them.

###



# Belmont Fire Department Press Release



***FOR IMMEDIATE RELEASE***

September 19, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Belmont Fire Responds to Fire at Plastics Manufacturing Company**

Belmont, CA --

On Wednesday September 18, 2013 @ approx. 6:45pm, Belmont Fire units responded to a report of a possible structure fire in the 1300 block of Old County Rd. Upon arrival firefighters found the contents of a dumpster at a plastics manufacturing company were on fire. Smoke from the fire was visible from several blocks away.

Although the dumpster was next to a structure, firefighters were able to confine the fire to the dumpster and extinguish it. Belmont firefighters were assisted by units from the San Mateo, Foster City and San Carlos Fire Departments. Old County Rd was closed between Harbor Blvd and O'Neill Ave for approximately 40 minutes during the incident. The cause of the fire has not been determined.



**Belmont Firefighters fighting dumpster fire at plastics manufacturing company**

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

September 20, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Graffiti Vandals Strike Elementary School

*Belmont, CA --*

Sometime during the nighttime hours between Wednesday, September 18<sup>th</sup> & Thursday September 19<sup>th</sup>, unknown suspect(s) vandalized the campus of Fox Elementary School with graffiti. Several parts of the campus, including outbuildings, tables and the playground, were extensively “tagged” with various messages & images. Belmont Police are investigating, however there is no suspect information at this time. The campus just completed a major expansion and remodeling project over the summer and the cost of removing the graffiti has not been determined.

Anyone with information on the suspect or suspects involved in this crime is asked to call Belmont Police at 650-595-7400 or the Belmont Crime Tip Line at 650-598-3000.



**Some of the graffiti images from Fox Elementary School**



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

September 24, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Police Seek Public's Help in Identifying Suspect Wanted In Connection with Vehicle Burglaries**

*Belmont, CA --*

The Belmont Police are asking for the public's help in identifying a suspect who is wanted in connection with a series of vehicle burglaries that have all occurred in the parking lot at the Belmont Sports Complex. The burglaries have occurred on three consecutive Sundays during little league baseball games:

- Sunday 9/8/13 between 2:45-4:40pm. Window smash, purse taken.
- Sunday 9/15/13 between 3:15-5:15pm. Driver door lock forced, purse taken.
- Sunday 9/22/13 between 5:00-6:25pm. Passenger door lock forced, wallet taken.

In all of the cases, the suspect took either a purse or wallet that had been left in the vehicle by the victim, while they were watching their child play baseball. The suspect used the victims' credit cards to purchase many power tools, mainly Milwaukee and Hitachi brand, shortly after breaking into the vehicles. The photo below is from a store security camera at one of the businesses where one of the victim's credit cards was used. The suspect is described as:

- White male adult, medium height, slim build, with a long pony tail and receding hair (on top). His facial hair has varied between beard, goatee and mustache. Always wears black shirt and black pants, and on one occasion a black hat.
- He is possibly associated with a late 1990's/early 2000's tan or light Ford Ranger pick-up.

Belmont Police are hoping that a member of the public will recognize the suspect. Anyone with information on the suspect is asked to contact Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000.



**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

For Official Use Only

Date Stamp  
**RECEIVED**  
SEP 24 2013  
BELMONT CITY CLERK

Statement covers period  
from 1/1/2013  
through 9/21/2013

Date of election if applicable:  
(Month, Day, Year)  
11/5/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
*(Also Complete Part 5)*
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
*(Also Complete Part 6)*
- Primarily Formed Candidate/Officeholder Committee  
*(Also Complete Part 7)*

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
*(Also file a Form 410 Termination)*
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1359907

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Lieberman for Belmont City Council, 2013

STREET ADDRESS (NO P.O. BOX)

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

ROBERT W. LEDOUX

MAILING ADDRESS

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-23-2013  
Date

By Robert W. Ledoux  
Signature of Treasurer or Assistant Treasurer

Executed on 9-23-2013  
Date

By Warren Lieberman  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 7

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Warren Lieberman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Councilmember

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
824 Miramar Terrace Belmont CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  
CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)  
CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>1/1/13</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/13</u>	
Page <u>3</u> of <u>7</u>	I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>505</u>	\$ <u>505</u>
2. Loans Received ..... Schedule B, Line 3	<u>1500</u>	<u>1500</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>2005</u>	\$ <u>2005</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3		
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>2005</u>	\$ <u>2005</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>400</u>	\$ <u>400</u>
7. Loans Made ..... Schedule H, Line 3		
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>400</u>	\$ <u>400</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>1220.17</u>	<u>1220.17</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3		
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>1620.17</u>	\$ <u>1620.17</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
<u>  </u> / <u>  </u> / <u>  </u>	\$ _____
<u>  </u> / <u>  </u> / <u>  </u>	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>0</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>2005</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	
15. Cash Payments ..... Column A, Line 8 above	<u>400</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>1605</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>2720.17</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 1/1/2013  
through 9/21/2013

CALIFORNIA FORM **460**  
Page 4 of 7

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

I.D. NUMBER  
1359907

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9-21	Jeff Selman	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Crowell & Moring, LLP	250	250	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$**

**Schedule A Summary**

- 1. Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 250
- 2. Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 255
- 3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 505

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>1/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

I.D. NUMBER

1359907

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002	Consultant Veritec Solutions	\$ 0	\$ 1500	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 1500 DATE DUE _____	_____% RATE \$ _____	\$ 1500 8-3-2013 DATE INCURRED	CALENDAR YEAR \$ 1500 PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>			1500\$		\$ 1500 \$			

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 1500  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... NET \$ 1500  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	1/1/2013	
through	9/21/2013	Page <u>6</u> of <u>7</u>
NAME OF FILER		I.D. NUMBER
Warren Lieberman		1359907

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Secretary of State	FIL	Filing Fee, Form 410	50
San Mateo County Democratic Party	LIT	Endorsement Mailing	350
<b>SUBTOTAL \$</b>			<b>400</b>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule E Summary**

- Itemized payments made this period. (Include all Schedule E subtotals.) ..... \$ 400
- Unitemized payments made this period of under \$100 ..... \$ \_\_\_\_\_
- Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ..... \$ \_\_\_\_\_
- Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... **TOTAL \$** 400

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>460</b>
from	1/1/2013	
through	9/21/2013	Page <u>7</u> of <u>7</u>
NAME OF FILER		I.D. NUMBER
Warren Lieberman		1359907

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002	CMP	0	998.40	0	998.40
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002	LIT	0	221.77	0	221.77
<b>SUBTOTALS \$</b>			\$ 1220.17	\$	\$ 1220.17

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)	<b>INCURRED TOTALS \$</b>	1220.17
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	<b>PAID TOTALS \$</b>	0
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)	<b>NET \$</b>	1220.17

May be a negative number

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> SEP 24 2013 BELMONT CITY CLERK	CALIFORNIA 2001/02 FORM <b>460</b>
	Page <u>1</u> of <u>9</u> For Official Use Only

Statement covers period  
from Jan 1, 2013  
through Sep 21, 2013

Date of election if applicable:  
(Month, Day, Year)  
Nov 5 2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement                                     |
| <input type="checkbox"/> Semi-annual Statement            | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
1358838

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

MercerForCouncil2013

STREET ADDRESS (NO P.O. BOX)

2535 Somerset Drive

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650.592.4868</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Tim Wong

MAILING ADDRESS

533 Cambridge Street

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650.591.2479</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9-24-2013  
Date

Executed on 9.24.13  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Timothy A. Wong  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>9</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Kristin Mercer**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**City Council Member, Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)    CITY    STATE    ZIP  
**2535 Somerset Drive, Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS    STREET ADDRESS (NO P.O. BOX)	
CITY    STATE    ZIP CODE    AREA CODE/PHONE	

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS    STREET ADDRESS (NO P.O. BOX)	
CITY    STATE    ZIP CODE    AREA CODE/PHONE	

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>	<b>CALIFORNIA FORM</b> <b>460</b>
Page <u>3</u> of <u>9</u>	I.D. NUMBER <b>1358838</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>3691.00</u>	\$ _____
2. Loans Received ..... Schedule B, Line 3	\$ <u>5000.00</u>	\$ _____
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>8691.00</u>	\$ _____
4. Nonmonetary Contributions ..... Schedule C, Line 3	\$ <u>0.00</u>	\$ _____
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>8691.00</u>	\$ _____

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>1652.19</u>	\$ _____
7. Loans Made ..... Schedule H, Line 3	\$ <u>0.00</u>	\$ _____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>1652.19</u>	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	\$ <u>0.00</u>	\$ _____
10. Nonmonetary Adjustment ..... Schedule C, Line 3	\$ <u>0.00</u>	\$ _____
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>1652.19</u>	\$ _____

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>0.00</u>
13. Cash Receipts ..... Column A, Line 3 above	\$ <u>8691.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	\$ <u>0.00</u>
15. Cash Payments ..... Column A, Line 8 above	\$ <u>1652.19</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>7038.81</u>

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0.00</u>
---	----------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ <u>0.00</u>
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>5000.00</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>4</u> of <u>9</u>	I.D. NUMBER <b>1358838</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
8/13/2013	Judy Bentson 2	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
9/17/2013	Gail P. Cortesia	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
8/15/2013	Gary Feierbach	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
8/29/2013	Rick J. Frautschi	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200.00		
8/14/2013	Warren C. Gibson	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
<b>SUBTOTAL \$</b>				<b>600.00</b>		

**Schedule A Summary**

- Amount received this period – contributions of \$100 or more.  
(Include all Schedule A subtotals.) ..... \$ 2300.00
- Amount received this period – unitemized contributions of less than \$100 ..... \$ 1391.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 3691.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>		<b>CALIFORNIA FORM 460</b>
NAME OF FILER <b>Tim Wong</b>		I.D. NUMBER <b>1358838</b>

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
8/07/2013	George R. Green	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.00		
8/07/2013	Margaret A. Green	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.00		
8/07/2013	Robert L. Griffith	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00		
9/17/2013	Mimi W. Iversen	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
8/07/2013	Linnaea Knisely	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	150.00		
<b>SUBTOTAL \$</b>				<b>800.00</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>		CALIFORNIA FORM <b>460</b>
NAME OF FILER <b>Tim Wong</b>		I.D. NUMBER <b>1358838</b>

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9/17/2013	William W. Larsen	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00		
8/07/2013	Phillip E. Matthewson	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00		
8/08/2013	Colleen McPeek-Bechtold	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	K/7 Educator San Carlos School 750 Dartmouth Ave, San Carlos, CA	100.00		
8/07/2013	Edward D. Mitchell	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
8/07/2013	Karl Mittelstadt	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
<b>SUBTOTAL \$</b>				<b>800.00</b>		

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>9</u>
I.D. NUMBER <b>1358838</b>	

NAME OF FILER  
**Tim Wong**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9/17/2013	<u>Alberto Rossi</u>	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<b>Owner Rossi Aircraft Inc. 1903 Embarcadero Rd, Palo Alto, CA 94303</b>	<b>100.00</b>		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>100.00</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>Jan 1, 2013</u> through <u>Sep 21, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>9</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Tim Wong**

I.D. NUMBER

**1358838**

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE	
<b>Kristin Mercer</b> 2535 Somerset Drive, Belmont, CA 94002	<b>City Of Belmont</b> Planning Commissioner	\$ <u>0.00</u>	\$ <u>5000.00</u>	<input type="checkbox"/> PAID \$ <u>0.0</u> <input type="checkbox"/> FORGIVEN \$ <u>0.0</u>	\$ <u>5000.00</u>  DATE DUE	<u>00.00</u> % RATE  \$ <u>00.00</u>	\$ <u>5000.00</u>  <b>6/06/2013</b> DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____	
† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE  \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____	
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE  \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____	
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE  \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____	
<b>SUBTOTALS</b>		\$	<b>5000.00</b>	\$	<b>0.00</b>	\$	<b>5000.00</b>	\$	<b>0.00</b>

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 5000.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** 5000.00  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes  
IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period		CALIFORNIA FORM <b>460</b>
from	Jan 1, 2013	
through	Sep 21, 2013	Page <u>9</u> of <u>9</u>
		I.D. NUMBER 1358838

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
SignRocket.com 340 Broadway Ave, St. Paul Park, MN 55071	CMP	250 Lawn Campaign signs & stands	805.00
USPS - Belmont, CA & San Mateo, CA  640 Masonic Way, Belmont, CA 94002 205 De Anza Blvd, San Mateo, CA 94404	POS	Stamps	189.52
Lasky Trade Printing 240 Harbor Blvd, Belmont, CA 94002	LIT	Campaign letters, envelopes, printing	437.62

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1432.14**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....	\$	1432.14
2. Unitemized payments made this period of under \$100 .....	\$	220.05
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>1652.19</b>

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp	CALIFORNIA 2001/02 FORM	<b>460</b>
<b>RECEIVED</b>		
SEP 20 2013		
BELMONT CITY CLERK		
Page <u>1</u> of <u>8</u>		
For Official Use Only		

Statement covers period  
from 6/7/2013  
through 9/21/2013

Date of election if applicable:  
(Month, Day, Year)  
11/5/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement                                     |
| <input type="checkbox"/> Semi-annual Statement            | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
1360352

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
D'SOUZA FOR BELMONT CITY COUNCIL

STREET ADDRESS (NO P.O. BOX)  
1473 SIXTH AVE

CITY STATE ZIP CODE AREA CODE/PHONE  
BELMONT CA 94002 650-804-8225

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
CAMILLE KING

MAILING ADDRESS  
150 MADENA AVE

CITY STATE ZIP CODE AREA CODE/PHONE  
SAN CARLOS CA 94070 650-483-5851

NAME OF ASSISTANT TREASURER, IF ANY  
MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/26/2013  
Date

Executed on 9/26/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Camille King  
Signature of Treasurer or Assistant Treasurer

By D'Souza  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 8

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

GLADWYN D'SOUZA

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

BELMONT CITY COUNCIL

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

1473 SIXTH AVE BELMONT CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?  
 YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE?  
 YES  NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

SUPPORT  
 OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>6/7/2013</u> through <u>9/21/2013</u>	CALIFORNIA FORM <b>460</b>
Page <u>3</u> of <u>8</u>	I.D. NUMBER <u>1360352</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D SOUZA FOR BELMONT CITY COUNCIL 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>899.00</u>	\$ <u>899.00</u>
2. Loans Received ..... Schedule B, Line 3	<u>10,000.00</u>	<u>10,000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>10,899.00</u>	\$ <u>10,899.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>24.00</u>	<u>24.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>10,923.00</u>	\$ <u>10,923.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>3,114.51</u>	\$ <u>3,114.51</u>
7. Loans Made ..... Schedule H, Line 3	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>3,114.51</u>	\$ <u>3,114.51</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	_____	_____
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>24.00</u>	<u>24.00</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>3,138.51</u>	\$ <u>3,138.51</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>0.00</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>10,899.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	_____
15. Cash Payments ..... Column A, Line 8 above	<u>3,114.51</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>7,784.49</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 \$ \_\_\_\_\_

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>6/7/2013</u> through <u>9/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>8</u>
	I.D. NUMBER <u>1360352</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D SOUZA FOR BELMONT CITY COUNCIL 2013

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
6/7/2013	GLORIA PURCELL	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100 00	100 00	
7/26/2013	BONNIE MCCLURE	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100 00	100 00	
8/24/13	TIMOTHY O'BRIEN	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100 00	100 00	
8/2/2013	BEVERLY PURRINGTON	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	200 00	200 00	
9/15/2013	BILL PURCELL	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	250 00	250 00	

SUBTOTAL \$

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.)	\$ <u>750 00</u>
2. Amount received this period – unitemized contributions of less than \$100	\$ <u>149 00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)	<b>TOTAL \$ <u>899 00</u></b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>6/7/2013</u> through <u>9/21/2013</u>	CALIFORNIA FORM <b>460</b>
	Page <u>5</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL 2013

I.D. NUMBER

1360352

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
<u>CARAD WYN D'SOUZA 1473 SIXTH AVE BELMONT CA 94002</u> † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	<u>NONE</u>	\$ <u>0</u>	\$ <u>10,000<sup>02</sup></u>	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ <u>10,000<sup>02</sup></u> DATE DUE _____	_____% RATE	\$ <u>10,000<sup>02</sup></u> <u>8/19/2013</u> DATE INCURRED	CALENDAR YEAR \$ <u>10,000<sup>02</sup></u> PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE	\$ _____ DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE	\$ _____ DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>		\$ _____	\$ _____	\$ _____	\$ _____	_____ %	\$ _____	\$ _____

**Schedule B Summary**

1. Loans received this period ..... \$ 10,000<sup>02</sup>  
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period ..... \$ \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 10,000<sup>02</sup>  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\*Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule C  
Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

Statement covers period from <u>6/17/2013</u> through <u>9/2/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUZA KOR BELMONT CITY COUNCIL 2013

I.D. NUMBER

1360352-

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule C Summary**

- Amount received this period – nonmonetary contributions of \$100 or more.  
(Include all Schedule C subtotals.) ..... \$ \_\_\_\_\_
- Amount received this period – unitemized nonmonetary contributions of less than \$100 ..... \$ 24 00
- Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL \$** 24 00

**\*Contributor Codes**  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUSA FOR BELMONT CITY COUNCIL 2013

Statement covers period from <u>6/1/2013</u> through <u>9/30/2013</u>	CALIFORNIA FORM <b>460</b>
Page <u>7</u> of <u>8</u>	I.D. NUMBER <u>1360352</u>

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
COPY 2000 990 INDUSTRIAL RD SAN CARLOS CA 94070	LIT		1113.91
SIGN ROCKEY.COM 340 BROADWAY ST PAUL PARK, MN 55071	LIT		707.00
LASKY TRADE PRINTING 240 HARBOR BELMONT CA 94002	LIT		806.60

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2627.51

**Schedule E Summary**

- |  |                                |
|--|--------------------------------|
| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$ <u>3064.51</u>              |
| 2. Unitemized payments made this period of under \$100   | \$ <u>50.00</u>                |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$                             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ <u>3114.51</u></b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Statement covers period from _____ through _____	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>8</u>
	I.D. NUMBER <u>1360 352</u>

D'SOUZA FOR BELMONT CITY COUNCIL 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
STEVE HAAG PHOTOGRAPHIC SERVICE 60 E. THIRD AVE SAN MATEO CA 94401		PHOTOGRAPHY FOR CAMPAIGN LITERATURE	437 <sup>00</sup>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 437<sup>00</sup>

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> SEP 30 2013 BELMONT CITY CLERK	CALIFORNIA FORM <b>460</b>
	Page <u>1</u> of <u>9</u>
	For Official Use Only

Statement covers period  
from 07/01/2013  
through 09/30/2013

Date of election if applicable:  
(Month, Day, Year)  
11/05/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
(Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored  
(Also Complete Part 6)
- Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement  
(Also file a Form 410 Termination)
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

*Missing info for some contributors*

**3. Committee Information**

I.D. NUMBER  
**1357916**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
**Michael Verdone for City Council 2013**

STREET ADDRESS (NO P.O. BOX)

**1848 Belburn Drive**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>(650) 921-7203</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

**Monica Jacinto**

MAILING ADDRESS

**512 7th Avenue**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>San Bruno</b>	<b>CA</b>	<b>94066</b>	<b>(650) 291-8558</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/30/13  
Date

Executed on 9/30/13  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By *Monica Jacinto*  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u>	of <u>9</u>

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Michael Verdone**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**City Council, City of Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**1848 Belburn Drive Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>07/01/2013</u>	CALIFORNIA FORM <b>460</b>
through <u>09/30/2013</u>	
Page <u>3</u> of <u>9</u>	I.D. NUMBER <u>1357916</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>2320.00</u>	\$ <u>4966.00</u>
2. Loans Received ..... Schedule B, Line 3	<u>0.00</u>	<u>5000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>2320.00</u>	\$ <u>9966.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>2320.00</u>	\$ <u>9966.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
6. Payments Made ..... Schedule E, Line 4	\$ <u>3060.02</u>	\$ <u>3739.87</u>
7. Loans Made ..... Schedule H, Line 3	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>3060.02</u>	\$ <u>3739.87</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>0.00</u>	<u>0.00</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 6 + 9 + 10	\$ <u>3060.02</u>	\$ <u>3739.87</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>6966.15</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>2320.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>0.00</u>
15. Cash Payments ..... Column A, Line 8 above	<u>3060.02</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>6226.13</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0.00</u>
---	----------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ <u>0.00</u>
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>5000.00</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>07/01/2013</u> through <u>09/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>9</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

I.D. NUMBER

1357916

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
7/1/2013	Richard Henkel	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Business Owner, Tight Line Construction	150.00	150.00	150.00
7/13/2013	Michael Cain.	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	General Manager, Rebarts Interiors, LLC	100.00	100.00	100.00
7/18/2013	Jason Born,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Sales, Signature Realty	250.00	250.00	250.00
7/13/2013	Louis Allsopp.	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00	250.00	250.00
8/26/2013	Ruth Verdone,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00	200.00	200.00
<b>SUBTOTAL \$</b>				850.00		

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$	2125.00
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$	195.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$</b>	2320.00

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Form A (Continuation Sheet)  
Voluntary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (C)

Statement covers period from <u>07/01/2013</u> through <u>09/30/2013</u>	<b>CALIFORNIA FORM 46</b>
Page <u>5</u> of <u>9</u>	I.D. NUMBER <u>1357916</u>

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
8/26/2013	Chris Parker,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	125.00	125.00	125.00
8/28/2013	Frank Vento,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Intero Real Estate	100.00	100.00	100.00
8/28/2013	Suzan Getcha Wallace	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Coldwell Banker	100.00	100.00	100.00
8/28/2013	Jean Lu, 2f	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Loan Agent, Citibank	100.00	100.00	100.00
8/28/2013	Marianne Zanone Rush,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Coldwell Banker	150.00	150.00	150.00
<b>SUBTOTAL \$</b>				<b>575.00</b>		

\*Contributor Codes  
**IND** - Individual  
**COM** - Recipient Committee  
 (other than PTY or SCC)  
**OTH** - Other (e.g., business entity)  
**PTY** - Political Party  
**SCC** - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period		CALIFORNIA FORM <b>460</b>
from	07/01/2013	
through	09/30/2013	Page <u>6</u> of <u>9</u>

NAME OF FILER: Michael Verdone, Michael Verdone for City Council 2013  
I.D. NUMBER: 1357916

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
8/28/2013	Alan C Louie, 2 51200	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Alan C. Louie	100.00	100.00	100.00
8/27/2013	Dan Pasiecznik, 2 10000	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Mortgage, California Real Estate Loans, Inc	200.00	200.00	200.00
9/9/2013	John Prouty, 7 10000	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Prudential	250.00	250.00	250.00
9/9/2013	Lenell Topol McCallum, 1 10000	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Lawyer, Newton Remmel	150.00	150.00	150.00
9/12/2013	John Shroyer, 5 10000	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Realtor, Sotheby's	250.00	250.00	250.00
<b>SUBTOTAL \$</b>				<b>950.00</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>07/01/2013</u> through <u>09/30/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>9</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

I.D. NUMBER

1357916

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Michael Verdone 1848 Belburn Drive Belmont, CA 94002	Broker, Economic Concepts	\$ 5000.00	\$ 0.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 5000.00  DATE DUE _____	_____% RATE \$ _____	\$ 5000.00  5/23/2013 DATE INCURRED	CALENDAR YEAR \$ 5000.00 PER ELECTION** \$ 5000.00
† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$ 0.00	\$ 0.00	\$ 0.00	\$ 5000.00	\$ 0.00		

**Schedule B Summary**

- (Enter (e) on Schedule E, Line 3)
- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
  - Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
  - Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$ 0.00**  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>460</b>	
from	07/01/2013	Page	8 of 9
through	09/30/2013	I.D. NUMBER	1357916

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (Internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Andre Charles		Content creation/design	750.00
Cogs		Yard signs	1207.20
Labels and lists		Voter database	179.52
* Payments that are contributions or independent expenditures must also be summarized on Schedule D.			<b>SUBTOTAL \$</b> 2136.72

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$	2856.62
2. Unitemized payments made this period of under \$100	\$	203.40
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$</b>	<b>3060.02</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	07/01/2013	
through	09/30/2013	Page 9 of 9
NAME OF FILER		I.D. NUMBER
Michael Verdone, Michael Verdone for City Council 2013		1357916

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FL candidate filing/ballot fees                                   | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
FedEx		Printing	519.90
BuzzIn Media, PO Box 1801, Burlingame, CA 94011		Design	200.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$ 719.90**



# NEWS

FOR IMMEDIATE RELEASE

October 2, 2013

**CONTACT:** (650) 595-7408  
1 Twin Pines Lane, Belmont, CA 94002  
Greg Scoles, City Manager  
[cmanager@belmont.gov](mailto:cmanager@belmont.gov)

## **Sale of City Owned San Juan Hills Property (Bishop Road) Completed**

**Belmont, CA** – Today the City of Belmont completed the sale of its 8 acre City owned Bishop Road property for \$2.05 Million (6 acres of this property will be dedicated back to the City as Public Open Space). “This sale represents a significant milestone for the preservation of Open Space in the San Juan Hills Area,” stated City Manager, Greg Scoles.

Back in December 2009, the Belmont City Council authorized the purchase of 87 vacant parcels (comprising approximately 35 acres) located in the San Juan Hills Area. These parcels were being offered at auction by the U.S. Marshal’s Service and were acquired by the City for about \$1.5 Million (\$975k original purchase + back taxes + interest). The City’s main goal in this acquisition was to preserve as much of the property as Public Open Space as possible while minimizing the cost to the City. In order to finance the purchase, the Council determined that it would be appropriate to sell a small portion of the property for residential development and retain the remainder as Public Open Space. In March of 2013, the Council directed the sale of the 8 acre Bishop Road property, which was part of the original purchase, subject to the following conditions:

- Preserve approximately 6 acres of permanent open space on the lower elevations of the property near the Sugarloaf open space area;
- Provide for approximately 2 acres of developable area near the Bishop Road frontage;
- Permit up to three single-family residential parcels within the 2-acre developable area;
- Maintain a fire road/public access trail from Bishop Road to the Sugarloaf open space area;
- Purchaser would be responsible for obtaining all entitlements necessary for development.

In June of this year, the City signed an agreement with Deleon Realty to market the City owned Bishop Road property with a list price of \$1,898,000. The City received 5 offers to purchase the property and the Council ultimately approved the sale in August for \$2.05 Million.

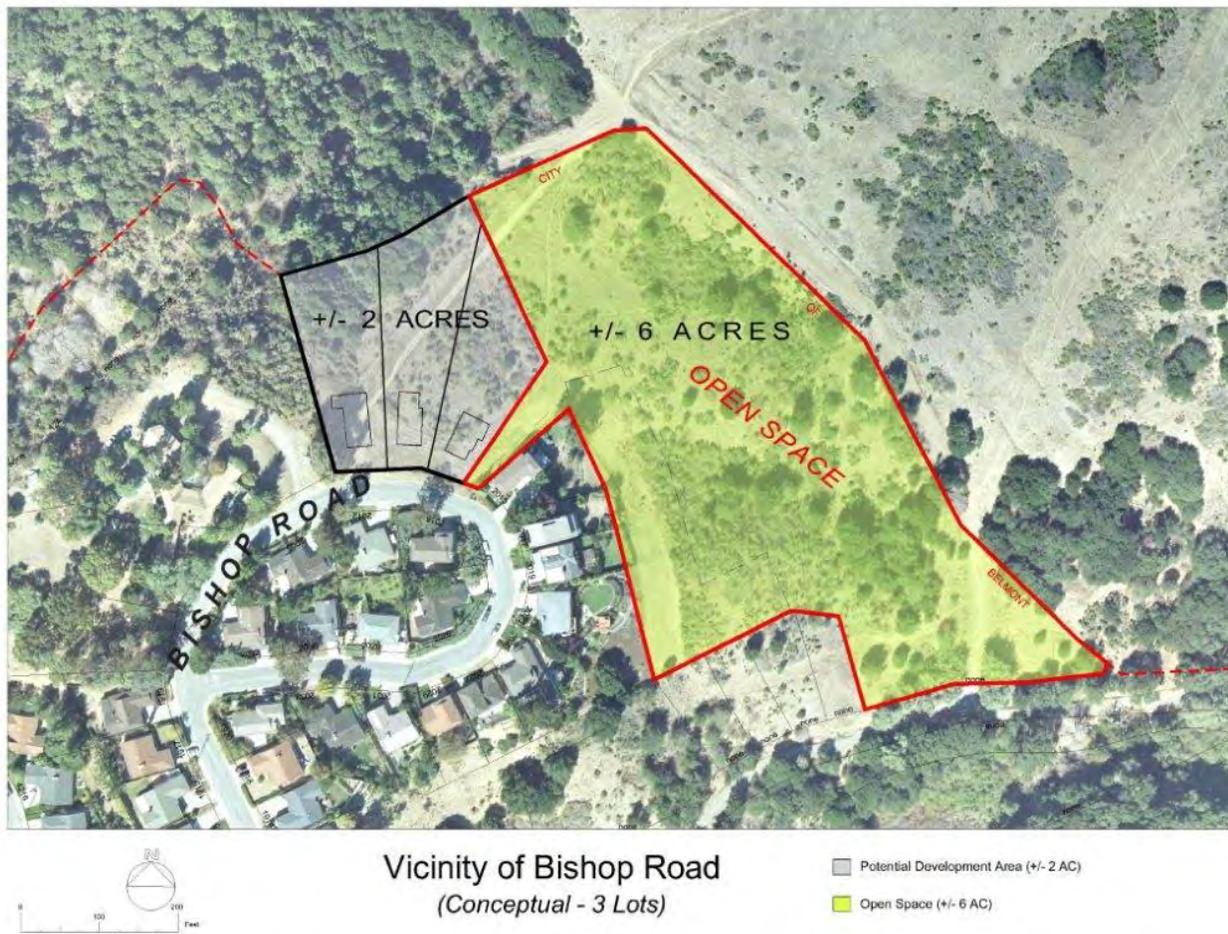
Mayor Christine Wozniak noted that, “Completion of this sale is an outstanding achievement for the City of Belmont. The Council’s decision in 2009 to purchase the property resulted in the acquisition of over 33 acres of Public Open Space at no cost to the public. I’d like to thank the Councilmembers who had the

vision to move the initial purchase forward; the staff, led by City Attorney Scott Rennie and City Manager Greg Scoles, who worked diligently over the last months to complete the sale; and the citizens who cared enough about Belmont to contribute their ideas to move these actions forward. This acquisition of San Juan Canyon open space will benefit Belmont residents for years to come.”

The new property owners (Shikui Chen and Jie Yan) have indicated they will be moving quickly to process a parcel map which will then create three single family residential lots (2 acres) and the required Open Space dedication (6 acres).

In September, the City Council initiated a General Plan Amendment and Rezoning process for the remaining 27 acre City owned San Juan Hills Area properties as Public Open Space.

The property can be seen at [www.BishopRoadLand.com](http://www.BishopRoadLand.com) & [www.belmontland4sale.com](http://www.belmontland4sale.com). An aerial video of the property can be viewed at [www.belmontland4sale.com/videtour.html](http://www.belmontland4sale.com/videtour.html)



Distribution:

The San Mateo County Times

The San Mateo Daily Journal

The Daily Post

The Examiner/Independent

Council, Commissioners, Chamber, Neighborhood Assoc. Presidents, SMT, PIC, web, Nextdoor, Facebook, Twitter



# Belmont Fire Department Press Release



**FOR IMMEDIATE RELEASE**

October 4, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Belmont Firefighters Support Peninsula Firefighters Burn Relay

*Belmont, CA --*

On Thursday, a parade of fire apparatus came to Belmont to receive a donation from Belmont Firefighters for the Alisa Ann Ruch Burn Foundation.

On Thursday, October 3, 2013 @ approx. 11:30AM, a parade of fire apparatus from the around the Bay Area stopped in Belmont and other peninsula cities as part of the annual Alisa Ann Ruch Burn Foundation - Burn Relay. Thursday's event started at Moffett Field, in Sunnyvale and worked its way up the peninsula, stopping at fire departments along the way to collect donations raised by firefighters, ending in San Francisco Fire Department.

The Alisa Ann Ruch Burn Foundation (AARBF) is a California-based nonprofit organization dedicated to preventing burns and fires and providing services to those who have been affected by a burn injury. AARBF brings together health care providers, firefighters, emergency workers, burn care professionals, burn survivors and others to enhance the quality of life for burn survivors and prevent burn injuries.

One of the AARBF programs is the Champ Camp, a week-long, residential summer camp experience free to child burn survivors. The main focus of camp is for burn survivors to have fun and just be kids away from medical procedures and financial hardships. The \$750 donation from the Belmont Firefighters will pay for one child to attend the camp.



Belmont Firefighters Presenting Their Donation



Fire Apparatus in Front of Belmont City Hall

###



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

October 3, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Belmont Police Announce Annual Red Ribbon Week Poster Contest**

*Belmont, CA --*

The Belmont Police Department is inviting kindergarten through 8th Grade students, enrolled in any public or private school in Belmont or the Belmont-Redwood Shores School District, to participate in the 2013 Red Ribbon Week Poster Contest. Red Ribbon week this year is October 23-31, 2013. During that week Belmont Police Officers will be conducting drug and violence prevention activities at the schools.

The goal of the contest is to symbolize the importance of living an alcohol, drug and violence free healthy lifestyle. Entries will be divided into separate groups based on grade level and there will be one winner from each group. Posters will be judged on art work reflecting the theme, creativity, effort, and grammar. The theme of this year's contest is "**A Healthy Me Is Drug Free!**". Posters can include a drawing, painting, poem, or collage. Entries must be delivered to the front office of the student's school or at the Belmont Police Department, 1 Twin Pines Lane, Belmont, by 4 pm on Thursday, October 17, 2013.

Student winners will be honored at the City of Belmont council meeting on October 22, 2013 at 7:30PM. Winners will be invited to a pizza party following the ceremony. Winning art work will be displayed inside Belmont City Hall along with a Red Ribbon Week recognition plaque.

"We want to encourage our youth to adopt healthy lifestyles and this includes avoiding becoming involved with drugs and violence," said Belmont Police Chief Dan DeSmidt. "I invite every K-8 student to participate in this event. Show how you are making the right choice to be drug free," Chief DeSmidt added.

Now in its 27th year, Red Ribbon Week is the largest and oldest drug prevention campaign in the United States, reaching 80 million people nationwide. The National Family Partnership (NFP) created the campaign in response to the 1985 death of DEA agent Kiki Camarena, who was abducted and murdered by drug traffickers in Mexico (<http://redribbon.org/>).

Students can get a copy of the contest rules and a poster form, at their school office or by going to the Police Department homepage on City of Belmont website at [www.belmont.gov](http://www.belmont.gov).



# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> NATIONAL ASSOCIATION OF REALTORS FUND		<b>Date of This Filing</b> 10/11/2013	<b>Date Stamp</b> RECEIVED OCT 18 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 496</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (312) 329-8381	<b>I.D. NUMBER (# applicable)</b> 1344093	<b>Report No.</b> 20131011V		
<b>STREET ADDRESS</b> 430 N. MICHIGAN AVENUE		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> CHICAGO	<b>STATE</b> IL	<b>ZIP CODE</b> 60611	<b>No. of Pages</b> 1	

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> MIKE VERDONE				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> City Council Member, CITY OF BELMONT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/11/2013	TELEPHONE CALLS Cumulative to date total \$8476.08	3,500.00

Reason for Amendment: \_\_\_\_\_

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> NATIONAL ASSOCIATION OF REALTORS FUND		<b>Date of This Filing</b> <u>10/18/2013</u>	<b>Date Stamp</b>	<b>CALIFORNIA FORM 496</b>
<b>AREA CODE/PHONE NUMBER</b> (312)329-8381	<b>I.D. NUMBER (if applicable)</b> 1344093	<b>Report No.</b> <u>20131018V</u>	<b>RECEIVED</b>  OCT 21 2013  BELMONT CITY CLERK	For Official Use Only
<b>STREET ADDRESS</b> 430 N. MICHIGAN AVENUE		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ <small>(explain below)</small>		
<b>CITY</b> CHICAGO	<b>STATE</b> IL	<b>ZIP CODE</b> 60611		
		<b>No. of Pages</b> <u>1</u>		

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> MIKE VERDONE				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> City Council Member, CITY OF BELMONT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/18/2013	MAILER Cumulative to date total \$12800.16	4,324.08

Reason for Amendment: \_\_\_\_\_

FPPC Form 496 (March/2011)  
FPPC Toll-Free Hotline: 866/ASK-FPPC (866/275-3772)

**Recipient Committee  
Campaign Statement  
Cover Page**  
(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b>  OCT 21 2013  <b>BELMONT CITY CLERK</b>	CALIFORNIA 2001/02 FORM <b>460</b>
	Page <u>1</u> of <u>9</u>  For Official Use Only

Statement covers period from <u>7/1/2013</u>  through <u>9/21/2013</u>	Date of election if applicable: (Month, Day, Year)  <u>11/5/2013</u>
---	---

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 6)</small> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><input checked="" type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|--|---|

Incomplete contributors information and revised expenditures

**3. Committee Information**

I.D. NUMBER  
**1358123**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
**Charles Stone for Belmont City Council 2013**

STREET ADDRESS (NO P.O. BOX)

**2614 Read Avenue**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

**1025 Alameda de las Pulgas #225**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

**Wei-te Jessica Stone**

MAILING ADDRESS

**1025 Alameda de las Pulgas #225**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/17/13  
Date

Executed on 10/18/13  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer or Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM <b>460</b>	
Page <u>2</u> of <u>9</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Charles P. Stone**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**Belmont City Council Member**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**2614 Read Ave., Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/2013</u>	
Page <u>3</u> of <u>9</u>	I.D. NUMBER <u>1358123</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 3,798.00	\$ 9,315.00
2. Loans Received ..... Schedule B, Line 3		900.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$	\$
4. Nonmonetary Contributions ..... Schedule C, Line 3		
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 3,798.00	\$ 10,215.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	7/1 through 6/30	7/1 to Date
20. Contributions Received	\$	\$
21. Expenditures Made	\$	\$

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 4,872.22	\$ 5,508.82
7. Loans Made ..... Schedule H, Line 3		
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$	\$
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3		
10. Nonmonetary Adjustment ..... Schedule C, Line 3		
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 4,872.22	\$ 5,508.82

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	\$
/ /	\$
/ /	\$
/ /	\$
/ /	\$
/ /	\$

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 5,780.40
13. Cash Receipts ..... Column A, Line 3 above	3,798.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	
15. Cash Payments ..... Column A, Line 8 above	4,872.22
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 4,706.18

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 \$

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/2013</u>	
Page <u>4</u> of <u>9</u>	I.D. NUMBER <u>1358123</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
8/8/2013	Alexander Gross	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Deputy Sheriff San Mateo County Sheriff's Office	250	250	
7/28/2013	David Satterwhite	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	VP of WW Sales Appcelerator	250	250	
7/10/2013	Chris Feasel	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Philip Anderson and Associates	250	250	
7/20/2013	Murray Wilcox	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Day Trader, dba Murray Wilcox	250	250	
8/27/2013	Laura Malinasky	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney TIBCO Software	225	250	
<b>SUBTOTAL \$</b>				<b>1975</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ <u>1,775.00</u>
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ <u>2,023.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ <u>3,798.00</u></b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>7/1/13</u> through <u>9/30/13</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>9</u>
	I.D. NUMBER 1358123

NAME OF FILER

Charles P. Stone

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
7/28/13	John S. Lee	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200	200	
9/19/13	Nick Gumbert	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Marketing Manager Intuitive Surgical	150	150	
7/2/13	Jim Hartnett	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Hartnett, Smith & Paetkau	100	100	
8/9/13	Ardythe Andrews 1601A Manzanita Ave Belmont, CA 94002	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	100	100	
9/26/13	Pamela Clarke	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive Director Merry Moppet/Belmont Oaks Academy	200	200	
<b>SUBTOTAL \$</b>				<b>750</b>		

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

Statement covers period  
from 7/1/13  
through 9/30/13

CALIFORNIA FORM **460**

Page 6 of 9

I.D. NUMBER

1358123

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Charles P. Stone 2614 Read Avenue Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Self-Employed Charles P. Stone., Esq.	\$ 900	\$ 0	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 900 DATE DUE _____	_____% RATE \$ _____	\$ 900 5/22/13 DATE INCURRED	CALENDAR YEAR \$ 900 PER ELECTION** 900
   † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
   † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE \$ _____	\$ _____ DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>					<b>\$ 900 \$</b>			

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$ 0**  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes  
IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/2013</u>	
Page <u>7</u> of <u>9</u>	
I.D. NUMBER 1358123	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Service Press 935 Tanklage Road San Carlos, CA 94070	CMP	Yard signs and flyers purchased for the campaign.	1,480.78
Lunardi's Market 1085 Alameda de las Pulgas Belmont, CA 94002	FND	Food and supplies for campaign event.	686.01
San Mateo County DCC 751 Laurel Street, Box 702 San Carlos, CA 94070	LIT	Fee for placement on Democratic state mailer.	350.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,516.79**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ 3,854.93
2. Unitemized payments made this period of under \$100	\$ 1,017.29
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 4,872.22</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/13</u> through <u>9/30/13</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>9</u>
I.D. NUMBER 1358123	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	FET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
ND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Evermine Labels 45 NE Hancock Street Portland, OR 97212	CMP	Labels purchased for water bottles.	349.04
Target 2220 Bridgepointe Pkwy San Mateo, CA 94404	CMP	T-shirts and label sheets.	314.47
Comic Jumps 370 Industrial Rd. San Carlos, CA 94070	FND	Jumpy rental for campaign event.	225.00
Service Press 935 Tanklage Road San Carlos, CA 94070	CMP	Campaign flyers.	196.03
Office Depot 1101 Industrial Road San Carlos, CA 94070	CMP	Recycled printing paper and label sheets purchased.	128.60

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1213.14**

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>9</u> of <u>9</u>
	I.D. NUMBER 1358123

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Michael Fuqua 351 Redemption Rock Trail Sterling, MA 01564	WEB		Data management software and development.	270.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 270.00**

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 22 2013 BELMONT CITY CLERK	CALIFORNIA 2001/02 FORM <b>460</b>
	Page <u>1</u> of <u>8</u>
	For Official Use Only

Statement covers period  
from Sep 22, 2013  
through Oct 19, 2013

Date of election if applicable:  
(Month, Day, Year)  
Nov 5, 2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><small>(Also Complete Part 7)</small>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement                                     |
| <input type="checkbox"/> Semi-annual Statement            | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
**1358838**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**MercerForCouncil2013**

STREET ADDRESS (NO P.O. BOX)

**2535 Somerset Drive**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650.823.9746</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

**Tim Wong**

MAILING ADDRESS

**533 Cambridge Street**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650.591.2479</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/22/2013  
Date

By Timothy A. Wong  
Signature of Treasurer or Assistant Treasurer

Executed on 10/22/2013  
Date

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in Ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>8</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Kristin Mercer**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**City Council Member, Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**2535 Somerset Drive, Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Attach continuation sheets if necessary**

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period		CALIFORNIA FORM <b>460</b>
from	Sep 22, 2013	
through	Oct 19, 2013	Page <u>3</u> of <u>8</u>
		I.D. NUMBER 1358838

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 2007.00	\$ 5698.00
2. Loans Received ..... Schedule B, Line 3	0.00	5000.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 2007.00	\$ 10698.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	60.00	60.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 2067.00	\$ 10758.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 6775.49	\$ 8427.68
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 6775.49	\$ 8427.68
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment ..... Schedule C, Line 3	60.00	60.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 6835.49	\$ 8487.68

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 7038.81
13. Cash Receipts ..... Column A, Line 3 above	2007.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	6775.49
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 2270.32

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.00
---	---------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.00
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 5000.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>Sep 22, 2013</u> through <u>Oct 19, 2013</u>		<b>CALIFORNIA FORM 460</b>
Page <u>4</u> of <u>8</u>		
NAME OF FILER <b>Tim Wong</b>		I.D. NUMBER <b>1358838</b>

SEE INSTRUCTIONS ON REVERSE

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/13/2013	Kambiz Ashtiani	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00		
10/13/2013	RaymondC. Chau	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	200.00		
10/1/2013	Paul C. Graffagnino	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney GCA Law Firm One Maritime Plaza, Suite 1800, SF, CA	100.00		
10/13/2013	Jacquelynn Larsen	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.00		
10/1/2013	Timothy F. O'Brien	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
<b>SUBTOTAL \$</b>				<b>900.00</b>		

**Schedule A Summary**

- Amount received this period – contributions of \$100 or more.  
(Include all Schedule A subtotals.) ..... \$ 1250.00
- Amount received this period – unitemized contributions of less than \$100 ..... \$ 757.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 2007.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>Sep 22, 2013</u> through <u>Oct 19, 2013</u>		<b>CALIFORNIA FORM 460</b>
Page <u>5</u> of <u>8</u>		
NAME OF FILER <b>Tim Wong</b>		I.D. NUMBER <b>1358838</b>

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/15/2013	Kenneth Y. Parsons	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
10/1/2013	David Warden	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner Softessn.com 2414 Casa Bona Avenue Belmont, CA 94002	250.00		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>350.00</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>Sep 22, 2013</u> through <u>Oct 19, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

I.D. NUMBER

1358838

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Kristin Mercer 2535 Somerset Drive, Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	City of Belmont Planning Commissioner	\$ 5000.00	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input type="checkbox"/> FORGIVEN \$ 0.00	\$ 5000.00  DATE DUE	00.00% RATE \$ 00.00	\$ 5000.00  6/06/2013 DATE INCURRED	CALENDAR YEAR \$ 5000.00 PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE \$	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE \$	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
<b>SUBTOTALS \$</b>			0.00 \$	0.00 \$	5000.00 \$	0.00		

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$ 0.00**  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes  
IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule C  
Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

Statement covers period from <u>Sep 22, 2013</u> through <u>Oct 19, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>8</u>
I.D. NUMBER <b>1358838</b>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Tim Wong**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule C Summary**

1. Amount received this period – nonmonetary contributions of \$100 or more. (Include all Schedule C subtotals.) .....	\$	<u>0.00</u>
2. Amount received this period – unitemized nonmonetary contributions of less than \$100 .....	\$	<u>60.00</u>
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .....	<b>TOTAL \$</b>	<u>60.00</u>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>Sep 22, 2013</u> through <u>Oct 19, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>8</u>
	I.D. NUMBER <b>1358838</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Tim Wong**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>OMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Pacific Print Resources 1259 Park Avenue, Emeryville, CA 94608	LIT	Flyers & Mailers	5789.99
Belmont USPS 640 Masonic Way, Belmont, CA 94002	POS	Postage	368.00
Lasky Trade Printing 240 Harbor Blvd, Belmont, CA 94002	LIT	Flyers	600.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 6757.99**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....	\$	6757.99
2. Unitemized payments made this period of under \$100 .....	\$	17.50
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>6775.49</b>

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 24 2013 BELMONT CITY CLERK	CALIFORNIA 2001/02 FORM	<b>460</b>
	Page <u>1</u> of <u>8</u>	
	For Official Use Only	

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	Date of election if applicable: (Month, Day, Year) <u>11/05/2013</u>
---	--

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br>(Also Complete Part 5)   | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br>(Also Complete Part 6) |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br>(Also Complete Part 7)  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
|---|--|

**3. Committee Information**

I.D. NUMBER  
**1360352**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**D'SOUZA FOR BELMONT CITY COUNCIL 2013**

STREET ADDRESS (NO P.O. BOX)

**1473 SIXTH AVE**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>BELMONT</b>	<b>CA</b>	<b>94002</b>	<b>650-804-8225</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

**CAMILLE KING**

MAILING ADDRESS

**150 MADERA AVE**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>SAN CARLOS</b>	<b>CA</b>	<b>94070</b>	<b>650-593-9898</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/24/2013  
Date

Executed on 10/24/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By *Camille King*  
Signature of Treasurer or Assistant Treasurer

By *Coel Souza*  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM		<b>460</b>
Page	2	of 8

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**GLADWYN D'SOUZA**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**BELMONT CITY COUNCIL**

RESIDENTIAL/BUSINESS ADDRESS (NO AND STREET) CITY STATE ZIP  
**1473 SIXTH AVE BELMONT CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>3</u> of <u>8</u>
	I.D. NUMBER <u>1360352</u>

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

**D'SOUZA FOR BELMONT CITY COUNCIL 2013**

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 1263.00	\$ 2162.00
2. Loans Received ..... Schedule B, Line 3	0	10000.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 1263.00	\$ 12162.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	60.00	84.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 1323.00	\$ 12246.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 8687.39	\$ 11801.90
7. Loans Made ..... Schedule H, Line 3	0	0
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 8687.39	\$ 11801.90
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0	0
10. Nonmonetary Adjustment ..... Schedule C, Line 3	60.00	60.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 8747.39	\$ 11860.90

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 7784.49
13. Cash Receipts ..... Column A, Line 3 above	1263.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	
15. Cash Payments ..... Column A, Line 8 above	8687.39
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 360.10

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any)

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period  
from 9/22/2013  
through 10/19/2013

CALIFORNIA  
FORM **460**

Page 4 of 8

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**D'SOUZA FOR BELMONT CITY COUNCIL 2013**

I.D. NUMBER

1360352

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
010/3/2013	DAVE WARDEN	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	POLITICIAN CITY OF BELMONT OWNER, SOFTESSEN.COM	250.00	250.00	
10/3/2013	RICK FRAUTISCHI	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100.00	100.00	
10/3/2013	PAUL GRAFFAGNINO	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100.00	100.00	
10/7/2013	MARGARET OKUZUMI	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	100.00	100.00	
10/7/2013	MICHAEL BATCHELDER	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	TECH ENGINEER SOLAR CITY	150.00	150.00	
<b>SUBTOTAL \$</b>				<b>700.00</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.)	\$ 700.00
2. Amount received this period – unitemized contributions of less than \$100	\$ 563.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.)	<b>TOTAL \$ 1263.00</b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**D'SOUZA FOR BELMONT CITY COUNCIL 2013**

I.D. NUMBER

1360352

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
GLADWYN D'SOUZA 1473 SIXTH AVE BELMONT, CA 940021  † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	\$ 10000.00	\$ 0.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 10000.00  DATE DUE _____	_____% RATE	\$ 10000.00  8/19/2013 DATE INCURRED	CALENDAR YEAR \$ 10000.00 PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>			<b>0.00 \$</b>		<b>\$</b>	<b>\$</b>		

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0.00  
Enter the net here and on the Summary Page, Column A, Line 2  
(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule C  
Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>8</u>

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL 2013

I.D NUMBER  
1360352

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	DESCRIPTION OF GOODS OR SERVICES	AMOUNT/ FAIR MARKET VALUE	CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)	PER ELECTION TO DATE (IF REQUIRED)
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC					

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

**Schedule C Summary**

1. Amount received this period – nonmonetary contributions of \$100 or more. (Include all Schedule C subtotals.)	\$	
2. Amount received this period – unitemized nonmonetary contributions of less than \$100	\$	60.00
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)	<b>TOTAL \$</b>	60.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>7</u> of <u>8</u>	I.D. NUMBER 1360352

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
ALPHA PRESS 80 TANFORAN AVE #4 SO SAN FRANCISCO, CA 94080	LIT	ENVELOPES	212.55
IPN NETWORK	WEB	WEBSITE MAINTENANCE	100.00
PACIFIC PRINT RESOURCES 1259 PARK AVE EMERYVILLE, CA 94608	LIT	INTRO MAILERS	3397.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 3709.55**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ 8655.88
2. Unitemized payments made this period of under \$100	\$ 31.51
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 8687.39</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>8</u>
	I.D. NUMBER 1360352

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
LASKY TRADE PRINTING 240 HARBOR BELMONT, CA 94002	LIT	LETTERS	539.55
PACIFIC PRINTING 1259 PARK AVE EMERYVILLE, CA 94608	LIT	FLIERS	3406.78
RAY TOKEY 709 OLD COUNTY ROAD #K BELMONT CA 94002	CNS	CAMPAIGN LITERATURE DESIGN	1000.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 4946.33

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

CALIFORNIA FORM **460**

Page 1 of 7

For Official Use Only

<b>Statement covers period</b> from <u>9/22/2013</u>  through <u>10/19/2013</u>	<b>Date of election if applicable:</b> (Month, Day, Year) <u>11/5/2013</u>	Date Stamp RECEIVED OCT 23 2013 BELMONT CITY CLERK
--	--	---

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br>(Also Complete Part 5)   | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br>(Also Complete Part 6) |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br>(Also Complete Part 7)  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination)<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|---|---|

**3. Committee Information**

I.D. NUMBER  
1359907

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Lieberman for Belmont City Council, 2013

STREET ADDRESS (NO P.O. BOX)

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Robert W. Ledoux

MAILING ADDRESS

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-21-2013  
Date

By Robert W. Ledoux  
Signature of Treasurer or Assistant Treasurer

Executed on 10-21-2013  
Date

By Warren Lieber  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 7

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Warren Lieberman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Councilmember

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

824 Miramar Terrace Belmont CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>9/22/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/19/2013</u>	
Page <u>3</u> of <u>7</u>	I.D. NUMBER <u>1359907</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>325</u>	\$ <u>830</u>
2. Loans Received ..... Schedule B, Line 3	<u>0</u>	<u>1500</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>325</u>	\$ <u>2330</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>0</u>	<u>0</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>325</u>	\$ <u>2330</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>0</u>	\$ <u>400</u>
7. Loans Made ..... Schedule H, Line 3	<u>0</u>	<u>0</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>0</u>	\$ <u>400</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>600.88</u>	<u>1821.05</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0</u>	<u>0</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>600.88</u>	\$ <u>2221.05</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>1605</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>325</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>0</u>
15. Cash Payments ..... Column A, Line 8 above	<u>0</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>1930</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0</u>
---	-------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>7</u>
I.D. NUMBER 1359907	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9-23	Pam Clarke	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, Merry Moppet/ Belmont Oaks	200	200	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$**

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ \_\_\_\_\_
2. Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ \_\_\_\_\_ 125
3. Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** \_\_\_\_\_ 325

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>5</u> of <u>7</u>	I.D. NUMBER <b>1359907</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD* <input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD _____% RATE \$ _____	(f) ORIGINAL AMOUNT OF LOAN \$ _____  8-3-2013 DATE INCURRED	(g) CUMULATIVE CONTRIBUTIONS TO DATE CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Consultant, Veritec Solutions	\$ 1500	\$ 0	\$ 0	\$ 1500		\$ 1500	\$ 1500
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	\$ _____	\$ _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	\$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	\$ _____	\$ _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	\$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>								

**Schedule B Summary**

1. Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

(Enter (e) on  
Schedule E, Line 3)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>7</u>
	I.D. NUMBER 1359907

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$	0
2. Unitemized payments made this period of under \$100 .....	\$	
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	0

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>460</b>
from	9/22/2013	
through	10/19/2013	Page <u>7</u> of <u>7</u>
NAME OF FILER		I.D. NUMBER
Warren Lieberman		1359907

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002	CMP	1220.17	600.88	0	1821.05
<b>SUBTOTALS \$</b>		1220.17	600.88	0	1821.05

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)	<b>INCURRED TOTALS \$</b>	600.88
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	<b>PAID TOTALS \$</b>	0
3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)	<b>NET \$</b>	600.88

May be a negative number

**Major Donor and Independent Expenditure Committee Campaign Statement**  
(Government Code sections 84200-84216.5)

Type or print in ink.

RECEIVED

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

OCT 24 2013

Date Stamp

CALIFORNIA FORM 461

Page \_\_\_\_\_ of \_\_\_\_\_  
For Official Use Only

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from \_\_\_\_\_  
through 10.24.13

Date of election (if applicable)  
(Month, Day, Year)  
BELMONT CITY CLERK  
11.05.13

**1. Name and Address of Filer**

NAME OF FILER  
Candidate Endorsement Mailing

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
2704 Saint James Road

CITY STATE ZIP CODE  
Belmont CA 94002

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
650 595-3551

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 3449.19
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ \_\_\_\_\_
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... SUBTOTAL \$ 3449.19
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ \_\_\_\_\_
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 3449.19

**2. Nature and Interests of Filer** (Complete each applicable section.)

- A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS
- |  |   |
|--|---|
| NAME OF EMPLOYER/BUSINESS<br>Coldwell Banker Residential Real Estate | BUSINESS INTERESTS<br>Realtor Associate |
|--|---|
- ADDRESS OF EMPLOYER/BUSINESS  
1427 Chapin Avenue, Burlingame, CA 94010
- A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
- A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS
- A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-24-13 By [Signature]  
DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

**Major Donor and Independent Expenditure Committee Campaign Statement**

Type or print in Ink.  
Amounts may be rounded to whole dollars.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Statement covers period from _____	<b>CALIFORNIA FORM 461</b>
through <b>10.24.13</b>	
Page _____ of _____	

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Candidate Endorsement Mailing

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/18/13	Adele Della Santina 2704 Saint James Road Belmont, CA 94002	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Mailing	Charles Stone, Eric Reed, Warren Lieberman, Michael Verdone  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3449.19	
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					<b>3449.19</b>	

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

**RECEIVED**  
OCT 24 2013  
BELMONT CITY CLERK

CALIFORNIA **460**  
2001/02  
FORM

Page 1 of 9

For Official Use Only

Statement covers period  
from 9/22/2013  
through 10/19/2013

Date of election if applicable:  
(Month, Day, Year)  
11/5/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall  
(Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- Ballot Measure Committee
  - Primary Formed
  - Controlled
  - Sponsored  
(Also Complete Part 5)
  - Primary Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain below)
- Quarterly Statement
- Special Odd-Year Report
- Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1358123

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Charles Stone for Belmont City Council 2013

STREET ADDRESS (NO P.O. BOX)

2614 Read Avenue

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

1025 Alameda de las Pulgas #225

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

OPTIONAL FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Wei-te Jessica Stone

MAILING ADDRESS

1025 Alameda de las Pulgas #225

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-678-6657</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Oct 24, 2013  
Date

Executed on October 24, 2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Wei-te Jessica Stone  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officer, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officer, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officer, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>9</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Charles P. Stone**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**Belmont City Council Member**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**2614 Read Avenue, Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>9/22/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/19/2013</u>	
Page <u>3</u> of <u>9</u>	I.D. NUMBER <u>1358123</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>992</u>	\$ <u>10,307</u>
2. Loans Received ..... Schedule B, Line 3	<u>2,000</u>	<u>2,900</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ _____	\$ _____
4. Nonmonetary Contributions ..... Schedule C, Line 3	_____	_____
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>2,992</u>	\$ <u>13,207</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>5,283.63</u>	\$ <u>10,792.45</u>
7. Loans Made ..... Schedule H, Line 3	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ _____	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	_____	_____
10. Nonmonetary Adjustment ..... Schedule C, Line 3	_____	_____
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>5,283.63</u>	\$ <u>10,792.45</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>4,706.18</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>2,992.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	_____
15. Cash Payments ..... Column A, Line 8 above	<u>5,283.63</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>2,414.55</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>2,000.00</u>

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	CALIFORNIA FORM <b>460</b> Page <u>4</u> of <u>9</u> I.D. NUMBER 1358123
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
9/26/2013	Pamela G. Clark	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive Director/Owner at Merry Moppet Preschool/Belmont Oaks Academy K-5	200	200	
10/10/2013	Ramesh Bhatt	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Researcher Sea Lane Biotechnologies	100	100	
10/11/2013	Annette Robinson	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	150	150	
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>450</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ 450.00
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ 542.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ 992.00</b>

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

Statement covers period  
from 9/22/2013  
through 10/19/2013

CALIFORNIA  
FORM **460**

Page 6 of 9

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

I.D. NUMBER

1358123

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD *	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Charles P. Stone, Esq. 2614 Read Avenue Belmont, CA 94002  † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Self-Employed Charles P. Stone, Esq.	\$ 900.00	\$ 2,000.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ 900.00  5/22/13 DATE INCURRED	CALENDAR YEAR \$ 2,900.00 PER ELECTION ** 2,900.00 \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION ** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION ** \$ _____
<b>SUBTOTALS</b>		\$	\$	\$	\$	\$		

**Schedule B Summary**

1. Loans received this period ..... \$ 2,000.00  
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 2,000.00  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

(Enter (e) on  
Schedule E, Line 3)

\*Amounts forgiven or paid by  
another party also must be  
reported on Schedule A.

\*\* If required.

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	CALIFORNIA FORM <b>460</b>
Page <u>7</u> of <u>9</u>	I.D. NUMBER 1358123

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
ND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Service Press 935 Tanklage Road San Carlos, CA 94070	CMP	Yard signs and flyers purchased for the campaign.	402.70
B&B Custom Design 621 Hillside Blvd. South San Francisco, CA 94080	CMP	Campaign promotion materials purchased	762.86
Pacific Printing 1002 S. Second St San Jose, CA 95112	CMP	Campaign mailers.	3,455.82

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 4,621.38**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ 5,019.70
2. Unitemized payments made this period of under \$100	\$ 263.93
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 5,283.63</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period		CALIFORNIA FORM <b>460</b>
from	9/22/2013	
through	10/19/2013	Page <u>9</u> of <u>9</u>
NAME OF FILER		I.D. NUMBER
Charles P. Stone		1358123

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Sign Rocket 340 Broadway Ave St. Paul Park, MN 55071	CMP	Additional yard signs purchased for the campaign.	398.32

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 398.32

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in Ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 24 2013 BELMONT CITY CLERK	CALIFORNIA FORM <b>460</b>
	Page <u>1</u> of <u>8</u> For Official Use Only

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	Date of election if applicable: (Month, Day, Year) <u>11/5/2013</u>
---	---

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

<input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee <input type="checkbox"/> State Candidate Election Committee <input type="checkbox"/> Recall <i>(Also Complete Part 5)</i>	<input type="checkbox"/> Primarily Formed Ballot Measure Committee <input type="checkbox"/> Controlled <input type="checkbox"/> Sponsored <i>(Also Complete Part 6)</i>
<input type="checkbox"/> General Purpose Committee <input type="checkbox"/> Sponsored <input type="checkbox"/> Small Contributor Committee <input type="checkbox"/> Political Party/Central Committee	<input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee <i>(Also Complete Part 7)</i>

**2. Type of Statement:**

<input checked="" type="checkbox"/> Preelection Statement	<input type="checkbox"/> Quarterly Statement
<input type="checkbox"/> Semi-annual Statement	<input type="checkbox"/> Special Odd-Year Report
<input type="checkbox"/> Termination Statement <i>(Also file a Form 410 Termination)</i>	<input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495
<input type="checkbox"/> Amendment (Explain below)	

**3. Committee Information**

I.D. NUMBER  
1358900

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Eric Reed for Belmont City Council 2013

STREET ADDRESS (NO P.O. BOX)  
910 Ruth Ave.

CITY <u>Belmont</u>	STATE <u>CA</u>	ZIP CODE <u>94002</u>	AREA CODE/PHONE <u>650-787-3067</u>
------------------------	--------------------	--------------------------	--

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS  
elreed@ericforbelmont.com

**Treasurer(s)**

NAME OF TREASURER  
Timothy M. Hoffman

MAILING ADDRESS  
1803 Miller Ave.

CITY <u>Belmont</u>	STATE <u>CA</u>	ZIP CODE <u>94002</u>	AREA CODE/PHONE <u>650-595-3825</u>
------------------------	--------------------	--------------------------	--

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on <u>10/24/2013</u> Date	By <u>[Signature]</u> Signature of Treasurer or Assistant Treasurer
Executed on <u>10/24/2013</u> Date	By <u>[Signature]</u> Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
Executed on _____ Date	By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent
Executed on _____ Date	By _____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in Ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 8

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Eric Reed

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Council

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

910 Ruth Ave. Belmont CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	9/22/2013	
through		Page <u>3</u> of <u>8</u>
		I.D. NUMBER 1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 1,026.	\$ 6,576.50
2. Loans Received ..... Schedule B, Line 3	\$ 0.	\$ 1,150.
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 1,026.	\$ 7,726.50
4. Nonmonetary Contributions ..... Schedule C, Line 3	\$ 0.	\$ 36.65
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 1,026.	\$ 7,763.15

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 2,196.52	\$ 3,996.26
7. Loans Made ..... Schedule H, Line 3	\$ 0.	\$ 0.
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 2,196.52	\$ 3,996.26
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	\$ -148.66	\$ 88.49
10. Nonmonetary Adjustment ..... Schedule C, Line 3	\$ 0.	\$ 36.65
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 2,047.86	\$ 4,121.40

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 4,900.76
13. Cash Receipts ..... Column A, Line 3 above	\$ 1,026.
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	\$ _____
15. Cash Payments ..... Column A, Line 8 above	\$ 2,196.52
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 3,730.24

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.
---	-------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 1,238.49

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>4</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
09/26/2013	Robert Tashjian	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Atty., US Sec. and Exchange Comm.; Trustee, BRSSD	250.	250.	
10/06/2013	Robert Cancilla	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Consultant, dba Robert Cancilla	100.	100.	
10/06/2013	Matthew Kerby	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Scientist, Cytomag LLC	99.	124.	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>449.</b>		

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 449.
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 577.
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 1,026.

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>9/22/2013</u> through <u>10/19/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>5</u> of <u>8</u>	I.D. NUMBER <b>1358900</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Eric Reed 910 Ruth Ave. Belmont CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Assoc. Dir., Proj. Mgt Genentech Candidate Belmont City Council '13	\$ 1,150.	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$ 1,150.  DATE DUE	0 % RATE	\$ 1,000.  6/30/13 DATE INCURRED	CALENDAR YEAR \$ 1,150. PER ELECTION** \$ 1,150.
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
<b>SUBTOTALS \$</b>			0. \$	0. \$	1,150. \$	0.		

**Schedule B Summary**

1. Loans received this period..... \$ 0.  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period..... \$ 0.  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. **Subtract** Line 2 from Line 1.)..... **NET \$** 0.  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>9/22/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/19/2013</u>	
Page <u>6</u> of <u>8</u>	I.D. NUMBER <u>1358900</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
PayPal 2211 N 1st St San Jose, CA 95131		Bank fees	17.66
Spotlight Printing 725 Bryant St. San Francisco, CA 94107	LIT		1,761.75
Tim Hoffman - Out of Pocket Expense Reimbursement 1803 Miller Ave. Belmont, CA 94002		Pmt. of accrued expenses. **SEE 1st Pre-election Schedule G for Itemization	155.65

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,935.06**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$	1,935.06
2. Unitemized payments made this period of under \$100	\$	261.46
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$</b>	<b>2,196.52</b>

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		CALIFORNIA FORM <b>460</b>
from	9/22/2013	
through	10/19/2013	Page <u>7</u> of <u>8</u>
I.D. NUMBER		1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	
Tim Hoffman as Agent 1803 Miller Ave. Belmont CA 94002	Various. See 1st Pre- election Sch. G	155.65	6.99	155.65	6.99	
<b>* Payments that are contributions or independent expenditures must also be summarized on Schedule D.</b>		<b>SUBTOTALS \$</b>	155.65 \$	6.99 \$	155.65 \$	6.99

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 6.99
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 155.65
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** -148.66  
May be a negative number

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE G

Statement covers period from <u>9/22/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/19/2013</u>	
Page <u>8</u> of <u>8</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Tim Hoffman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
GoDaddy.com 14455 N. Hayden Rd., Ste. 226 Scottsdale, AZ 85260		Internet hosting fees Note: Accrued dur. statement period	6.99

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 6.99**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b>  OCT 24 2013  BELMONT CITY CLERK	<b>CALIFORNIA</b> 2001/02 <b>FORM</b> <b>460</b>
	Page <u>1</u> of <u>6</u>
	For Official Use Only

Statement covers period  
from 9/22/2013  
through 10/19/2013

Date of election if applicable:  
(Month, Day, Year)  
11/05/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |  |  |
|--|--|
| <input checked="" type="radio"/> Officeholder, Candidate Controlled Committee<br><input type="radio"/> State Candidate Election Committee<br><input type="radio"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="radio"/> Ballot Measure Committee<br><input type="radio"/> Primarily Formed<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="radio"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input type="radio"/> Small Contributor Committee<br><input type="radio"/> Political Party/Central Committee         | <input type="radio"/> Primarily Formed Candidate/<br>Officeholder Committee<br><i>(Also Complete Part 7)</i>   |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input type="checkbox"/> Preelection Statement            | <input type="checkbox"/> Quarterly Statement                                     |
| <input checked="" type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
1357916

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Michael Verdone for City Council 2013

STREET ADDRESS (NO P.O. BOX)  
1848 Belburn Drive

CITY Belmont STATE CA ZIP CODE 94002 AREA CODE/PHONE (650) 921-7203

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
Monica Jacinto

MAILING ADDRESS  
512 7th Avenue

CITY San Bruno STATE CA ZIP CODE 94066 AREA CODE/PHONE (650) 291-8558

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

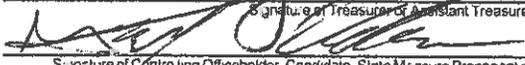
Executed on 10/22/2013  
Date

Executed on 10/22/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By   
Signature of Treasurer or Assistant Treasurer

By   
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 6

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Michael Verdone**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**City Council, City of Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**1848 Belburn Drive, Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="radio"/> YES <input type="radio"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="radio"/> YES <input type="radio"/> NO
COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
CITY	STATE ZIP CODE AREA CODE/PHONE

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="radio"/> SUPPORT <input type="radio"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="radio"/> SUPPORT <input type="radio"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="radio"/> SUPPORT <input type="radio"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="radio"/> SUPPORT <input type="radio"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="radio"/> SUPPORT <input type="radio"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>9/22/13</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/19/13</u>	
Page <u>3</u> of <u>6</u>	I.D. NUMBER <u>1357916</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>399.00</u>	\$ <u>5,365.00</u>
2. Loans Received ..... Schedule B, Line 3	<u>1,000.00</u>	<u>6,000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>1,399.00</u>	\$ <u>11,365.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>1,399.00</u>	\$ <u>11,365.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>6427.96</u>	\$ <u>10,111.42</u>
7. Loans Made ..... Schedule H, Line 3	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>6,427.96</u>	\$ <u>10,111.42</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	<u>0.00</u>	<u>0.00</u>
10. Nonmonetary Adjustment ..... Schedule C, Line 3	<u>0.00</u>	<u>0.00</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>6,427.96</u>	\$ <u>10,111.42</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>6,266.15</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>1,399.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	<u>0.00</u>
15. Cash Payments ..... Column A, Line 8 above	<u>6,427.96</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>1,237.19</u>

If this is a termination statement, Line 16 must be zero.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ <u>0.00</u>
---	----------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ <u>0.00</u>
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>6,000.00</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>9/22/13</u> <del>10/01/2013</del> through <u>10/19/13</u> <del>12/31/2013</del>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>6</u>
	I.D. NUMBER 1357916

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Michael Verdone, Michael Verdone for City Council 2013

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/19/2013	Michelle Ammenwerth, ,	<input checked="" type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC	Manager, Microsoft	200.00	200.00	200.00
10/15/2013	Ana Jaojoco.	<input checked="" type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC	Investor, Shoreline Assets	100.00	100.00	100.00
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
<b>SUBTOTAL \$</b>				300.00		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ 300.00
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ 99.00
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ 399.00</b>

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
           (other than PTY or SCC)  
 OTH – Other  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

MV

Statement covers period  
from 9/22/13 ~~10/01/2013~~  
through 10/19/13 ~~10/01/2013~~

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

I.D. NUMBER  
1357916

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Michael Verdone 1848 Belburn Drive Belmont, CA 94002	Broker, Economic Concepts	\$ 5,000.00	\$ 1,000.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 6,000.00 DATE DUE _____	_____% RATE	\$ 1,000.00 DATE INCURRED 10/17/2013	\$ 6,000.00 CALENDAR YEAR PER ELECTION**
† <input checked="" type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE	\$ _____ DATE INCURRED _____	\$ _____ CALENDAR YEAR PER ELECTION**
† <input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE	\$ _____ DATE INCURRED _____	\$ _____ CALENDAR YEAR PER ELECTION**
† <input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____ DATE DUE _____	_____% RATE	\$ _____ DATE INCURRED _____	\$ _____ CALENDAR YEAR PER ELECTION**
<b>SUBTOTALS</b>		\$ 1,000.00	\$ 6,000.00					

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 1,000.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... NET \$ 1,000.00  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

MW

Statement covers period  
from ~~10/01/2013~~ 9/22/13  
through ~~12/31/2013~~ 12/19/13

SCHEDULEE  
CALIFORNIA FORM **460**

Page 6 of 6  
I.D. NUMBER  
1357916

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
Michael Verdone, Michael Verdone for City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Accurate Mailing		Printing and mailing	5,917.80
BuzzIn Media, P.O. Box 1801, Burlingame, CA 94011		Design	225.00
USPS	POS		184.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$	6,326.80
2. Unitemized payments made this period of under \$100	\$	101.16
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$</b>	<b>6,427.96</b>

**Supplemental Independent Expenditure Report**  
(Government Code Section 84203.5)

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.  
Amounts may be rounded to  
whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

**Amendment** (Explain Below)

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<b>Report covers period</b> from 01/01/2013 through 10/19/2013	Date Stamp <b>RECEIVED</b> OCT 25 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 465</b>
<b>Date of election if applicable:</b> (Month, Day, Year) 11/05/2013		Page 1 of 4 For Official Use Only

**1. Committee/Filer Information**

I.D. NUMBER (If recipient committee)  
1344093

COMMITTEE/FILER'S NAME  
NATIONAL ASSOCIATION OF REALTORS® FUND

STREET ADDRESS (NO P.O. BOX)  
430 N. MICHIGAN AVENUE

CITY STATE ZIP CODE AREA CODE/PHONE  
CHICAGO IL, 60611 (312) 329-8381

OPTIONAL: FAX/E-MAIL ADDRESS

**Treasurer** (If recipient committee)

NAME OF TREASURER  
KAREN PASCHAL

MAILING ADDRESS  
430 N. MICHIGAN AVENUE

CITY STATE ZIP CODE AREA CODE/PHONE  
CHICAGO IL, 60611 (312) 329-8239

OPTIONAL: FAX/E-MAIL ADDRESS

**2. Name of Candidate or Measure Supported or Opposed**

NAME OF CANDIDATE MIKE VERDONE	OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE City Council Member CITY OF BELMONT	CHECK ONE SUPPORT OPPOSE X	
NAME OF BALLOT MEASURE	BALLOT NO./LETTER	JURISDICTION	SUPPORT OPPOSE

**3. Independent Expenditures Made** Attach additional information on appropriately labeled continuation sheets.

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
10/11/2013	ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC 1750 K STREET, NW, STE. 700 WASHINGTON, DC 20006	TELEPHONE CALLS	3,500.00	12,800.16
10/11/2013	FAIRMONT CONSULTING 18118 CHESTERFIELD AIRPORT RD. #1 CHESTERFIELD, MO 63005	TELEPHONE CALLS	3,325.00 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	
10/18/2013	ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC 1750 K STREET, NW, STE. 700 WASHINGTON, DC 20006	MAILER	4,324.08	12,800.16

# Supplemental Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period from <u>01/01/2013</u> through <u>10/19/2013</u> Date of election if applicable: (Month, Day, Year) <u>11/05/2013</u>	Date Stamp	<b>CALIFORNIA FORM 465</b>
		Page <u>2</u> of <u>4</u>
		For Official Use Only

SEE INSTRUCTIONS ON REVERSE

For use by an officeholder, candidate, or committee making independent expenditures totaling \$1000 or more in a calendar year to support or oppose a single candidate or a single measure. This form must be filed at the same times and places as the campaign statements filed by the candidate supported or opposed or by a committee primarily formed to support or oppose the measure. A separate form must be filed for each candidate or measure being supported or opposed. This form is filed in addition to any other required campaign statements.

## IV Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
10/18/2013	FAIRMONT CONSULTING 18118 CHESTERFIELD AIRPORT RD. #1 CHESTERFIELD, MO 63005	PRINTING	3,080.90 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	
10/18/2013	U.S. POSTMASTER 16105 SWINGLEY RIDGE RD. CHESTERFIELD, MO 63017	POSTAGE	1,081.02 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	
10/07/2013	ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC 1750 K STREET, NW, STE. 700 WASHINGTON, DC 20006	MAILER	4,324.08	12,800.16
10/07/2013	FAIRMONT CONSULTING 18118 CHESTERFIELD AIRPORT RD. #1 CHESTERFIELD, MO 63005	PRINTING	3,080.91 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	
10/07/2013	U.S. POSTMASTER 16105 SWINGLEY RIDGE RD. CHESTERFIELD, MO 63017	POSTAGE	1,081.02 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	
10/07/2013	JAMI PRODUCTION AND DESIGN 14749 PARSON WEEMS LOOP WOODBIDGE, VA 22193	DESIGN	530.00 MEMO Subpayment made through: ASSOCIATED CAMPAIGN CONSULTING & ELECTION SERVICES, LLC	

# Supplemental Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

<b>Report covers period</b> from <u>01/01/2013</u> through <u>10/19/2013</u>		Date Stamp  	<b>CALIFORNIA FORM 465</b>
<b>Date of election if applicable:</b> (Month, Day, Year) <u>11/05/2013</u>			
Page <u>3</u> of <u>4</u>			For Official Use Only

SEE INSTRUCTIONS ON REVERSE

For use by an officeholder, candidate, or committee making independent expenditures totaling \$1000 or more in a calendar year to support or oppose a single candidate or a single measure. This form must be filed at the same times and places as the campaign statements filed by the candidate supported or opposed or by a committee primarily formed to support or oppose the measure. A separate form must be filed for each candidate or measure being supported or opposed. This form is filed in addition to any other required campaign statements.

## IV Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
10/07/2013	NATIONAL ASSOCIATION OF REALTORS® 430 N. MICHIGAN AVENUE CHICAGO, IL 60611	STAFF TIME	200.00	12,800.16
10/07/2013	NATIONAL ASSOCIATION OF REALTORS® 430 N. MICHIGAN AVENUE CHICAGO, IL 60611	VOTER LISTS	452.00	12,800.16

**Supplemental Independent Expenditure Report**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

<b>Report covers period</b>		<b>CALIFORNIA FORM 465</b>
from <u>01/01/2013</u>	through <u>10/19/2013</u>	
Page <u>4</u> of <u>4</u>		I.D. NUMBER (If recipient com.) 1344093

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
NATIONAL ASSOCIATION OF REALTORS® FUND

**4. Summary**

1. Total independent expenditures of \$100 or more made this period. (Part 3.)	\$	12,800.16
2. Total independent expenditures under \$100 made this period. (Not itemized.)	\$	0.00
3. Total independent expenditures made this period (Add Lines 1 + 2.)	<b>TOTAL \$</b>	12,800.16

**5. Filing Officers** Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.

1) NAME OF FILING OFFICER  
SECRETARY OF STATE

ADDRESS (NO. AND STREET)  
POLITICAL REFORM DIVISION  
1500 11TH ST., ROOM 495

CITY STATE ZIP CODE  
SACRAMENTO, CA 95814

2) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

3) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

4) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

**6. Verification**

I certify that the "independent expenditure(s)" disclosed in this statement were not "made at the behest of" the candidate or committee that benefitted from the expenditure(s) as those terms are defined in Government Code Section 82031 and FPPC Regulation 18225.7. I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/24/2013  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By [Signature]  
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in Ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 24 2013	<b>CALIFORNIA FORM 460</b>
	Page <u>1</u> of <u>12</u>
	For Official Use Only

Statement covers period  
from 7/1/2013  
through 9/21/2013

Date of election if applicable:  
(Month, Day, Year) OCT 24 2013  
11/5/2013 BELMONT CITY CLERK

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="checkbox"/> State Candidate Election Committee                      | <input type="checkbox"/> Controlled   |
| <input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i>                 | <input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i>   |
| <input type="checkbox"/> General Purpose Committee                               | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="checkbox"/> Sponsored   |   |
| <input type="checkbox"/> Small Contributor Committee                             |   |
| <input type="checkbox"/> Political Party/Central Committee                       |   |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input checked="" type="checkbox"/> Amendment (Explain below)                               |   |

Typographical error in original at statement ending date

Statement period orig. marked as ending 9/20 -- now reads 9/21.

**3. Committee Information**

I.D. NUMBER  
1358900

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Eric Reed for Belmont City Council 2013

STREET ADDRESS (NO P.O. BOX)

910 Ruth Ave.

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-787-3067</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

elreed@ericforbelmont.com

**Treasurer(s)**

NAME OF TREASURER

Timothy M. Hoffman

MAILING ADDRESS

1803 Miller Ave.

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-595-3825</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/24/13

Executed on 10/23/13

Executed on \_\_\_\_\_

Executed on \_\_\_\_\_

By [Signature]  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in Ink.

COVER PAGE - PART 2

CALIFORNIA FORM	460
Page <u>2</u> of <u>12</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Eric Reed**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**Belmont City Council**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**910 Ruth Ave. Belmont CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/2013</u>	
Page <u>3</u> of <u>12</u>	I.D. NUMBER <u>1358900</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... <i>Schedule A, Line 3</i>	\$ <u>4,080.</u>	\$ <u>5,550.50</u>
2. Loans Received ..... <i>Schedule B, Line 3</i>	<u>150.</u>	<u>1,150.</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>	\$ <u>4,230.</u>	\$ <u>6,700.50</u>
4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i>	<u>0.</u>	<u>36.65</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i>	\$ <u>4,230.</u>	\$ <u>6,737.15</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
6. Payments Made ..... <i>Schedule E, Line 4</i>	\$ <u>1,728.96</u>	\$ <u>1,799.74</u>
7. Loans Made ..... <i>Schedule H, Line 3</i>	<u>0.</u>	<u>0.</u>
8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>	\$ <u>1,728.96</u>	\$ <u>1,799.74</u>
9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i>	<u>237.15</u>	<u>237.15</u>
10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>	<u>0.</u>	<u>36.65</u>
11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>1,966.11</u>	\$ <u>2,073.54</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>	\$ <u>2,399.72</u>
13. Cash Receipts ..... <i>Column A, Line 3 above</i>	<u>4,230.</u>
14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>	<u>0.</u>
15. Cash Payments ..... <i>Column A, Line 8 above</i>	<u>1,728.96</u>
16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>4,900.76</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>	\$ <u>0.</u>
--	--------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... <i>See instructions on reverse</i>	\$ <u>0.</u>
19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ <u>1,150</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/21/2013</u>	
Page <u>4</u> of <u>12</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
07/01/2013	Alan Sarver	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Trustee, SUHSD	150.		
07/01/2013	Jim Ralles	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, A Ralles Industry	200.		
07/19/2013	Harriet Tower	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.		
07/19/2013	Pam Clarke	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, Merry Moppet/Belmont Oaks	250.		
07/26/2013	Richard Baggetta	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.		
<b>SUBTOTAL \$</b>				900.		

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2,525.
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 1,555.
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 4,080.

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	7/1/2013	
through	9/21/2013	Page 5 of 12
NAME OF FILER		I.D. NUMBER
Eric Reed for Belmont City Council 2013		1358900

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
07/26/2013	Joanna Reams	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Director, Merry Moppet	250.		
07/26/2013	Jennifer Khoury	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Preschool Director, Merry Moppet	250.		
07/29/2013	Christine Phillips	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.		
07/29/2013	Patricia Bandonese	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.		
08/01/2013	John Schoenfeld	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, Peninsula Motor Sports	250.		
<b>SUBTOTAL \$</b>				1,250.		

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>12</u>
I.D. NUMBER <b>1358900</b>	

NAME OF FILER

**Eric Reed for Belmont City Council 2013**

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
08/05/2013	William Russell	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	175.		
08/18/2013	Karl Mittelstadt	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.		
09/11/2013	Angela Brown	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	100.		
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>375.</b>		

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>12</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Eric Reed 910 Ruth Ave. Belmont CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Assoc. Dir., Proj. Mgt Genentech Candidate Belmont City Council '13	\$ 1,000.	\$ 150.	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 1,150.  DATE DUE _____	0 % RATE \$ _____	\$ 1,000.  6/30/13 DATE INCURRED	CALENDAR YEAR \$ 1,150. PER ELECTION** \$ 1,150.
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>			150. \$	0. \$	1,150. \$	0.		

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period..... \$ 150.  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period..... \$ 0.  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. **Subtract** Line 2 from Line 1.)..... **NET \$** 150.  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>8</u> of <u>12</u>
	I.D. NUMBER 1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production cost s               |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Office Dept 1826 SOUTH NORFOLK STREET San Mateo, CA 94403	LIT		257.71
SMCARE -- Elections Office 40 Tower Road San Mateo, CA 94402		Voter registration file -- electronic data for 94002	125.
SignRocket.com/Poli Graphics 340 Broadway Ave. St. Paul Park, MN 55071		Yard signs	350.00

\* Payments that are contributions or Independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 732.71**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$	1,531.81
2. Unitemized payments made this period of under \$100 .....	\$	197.15
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>1,728.96</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

SCHEDULE E (CONT.)

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>9</u> of <u>12</u>
	I.D. NUMBER 1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
San Mateo County DCC ID# 882509 751 Laurel Street, Box 702 San Carlos, CA 95070	LIT	SMC Dem. Endorsement Slate Mailer	350.
Spotlight Printing 725 Bryant St. San Francisco, CA 94107	LIT		380.63
Tim Hoffman - Out of Pocket Expense Reimbursement 1803 Miller Ave. Belmont, CA 94002		LIT and Promotional Internet Ads **SEE Schedule G for Itemization	10.
Facebook 1601 Willow Rd Menlo Park, CA 94025		Internet Ads	11.27
PayPal 2211 N 1st St San Jose, CA 95131		Bank fees	47.20

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 799.10**

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in Ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/2013</u> through <u>9/21/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>10</u> of <u>12</u>	I.D. NUMBER <u>1358900</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.	MBR member communications	RAD radio airtime and production costs
CNS campaign consultants	MTG meetings and appearances	RFD returned contributions
CTB contribution (explain nonmonetary)*	OFC office expenses	SAL campaign workers' salaries
CVC civic donations	PET petition circulating	TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees	PHO phone banks	TRC candidate travel, lodging, and meals
FND fundraising events	POL polling and survey research	TRS staff/spouse travel, lodging, and meals
IND independent expenditure supporting/opposing others (explain)*	POS postage, delivery and messenger services	TSF transfer between committees of the same candidate/sponsor
LEG legal defense	PRO professional services (legal, accounting)	VOT voter registration
LIT campaign literature and mailings	PRT print ads	WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Tim Hoffman as Agent/Facebook 1601 Willow Rd Menlo Park 94025	Web ads	0.	45.24	0.	45.24
Tim Hoffman as Agent/GoDaddy 14455 N Hayden Rd #219, Scottsdale, AZ	WEB	0.	68.97	0.	68.97
Tim Hoffman as Agent/Amazon.com 1200 12th Ave. South, Ste. 1200 Seattle, WA 98144-2734	LIT	0.	41.44	0.	41.44
<b>SUBTOTALS \$</b>		<b>0. \$</b>	<b>155.65 \$</b>	<b>0. \$</b>	<b>155.65</b>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 237.15
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 237.15  
May be a negative number

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

Statement covers period  
 from 7/1/2013  
 through 9/21/2013

SCHEDULE G

CALIFORNIA FORM **460**

Page 11 of 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Tim Hoffman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP	campaign paraphernalia/misc.	MBR	member communications	RAD	radio airtime and production costs
CNS	campaign consultants	MTG	meetings and appearances	RFD	returned contributions
CTB	contribution (explain nonmonetary)*	OFC	office expenses	SAL	campaign workers' salaries
CVC	civic donations	PET	petition circulating	TEL	t.v. or cable airtime and production costs
FIL	candidate filing/ballot fees	PHO	phone banks	TRC	candidate travel, lodging, and meals
FND	fundraising events	POL	polling and survey research	TRS	staff/spouse travel, lodging, and meals
IND	independent expenditure supporting/opposing others (explain)*	POS	postage, delivery and messenger services	TSF	transfer between committees of the same candidate/sponsor
LEG	legal defense	PRO	professional services (legal, accounting)	VOT	voter registration
LIT	campaign literature and mailings	PRT	print ads	WEB	information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR <small>(* COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CODE	OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
GoDaddy.com 14455 N. Hayden Rd., Ste. 226 Scottsdale, AZ 85260			Internet hosting fees & Domain Name Reg Note: Accrued dur. statement period	68.97
Facebook 1601 S. California Avenue Palo Alto, CA 94304			Internet advertising Note: Reimbursed dur. statement period	10.00
Facebook 1601 S. California Avenue Palo Alto, CA 94304			Internet advertising Note: Accrued dur. statement period	38.74
Amazon.com 1200 12th Ave. South, Ste. 1200 Seattle, WA 98144-2734	LIT		Note: Accrued dur. statement period	41.44

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 172.15**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in Ink.  
 Amounts may be rounded  
 to whole dollars.

Statement covers period		SCHEDULE G	
from	7/1/2013	<b>CALIFORNIA FORM 460</b>	
through	9/21/2013	Page 12	of 12

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Laura Reed

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Secretary of State Political Reform Division 1500 11th Street, Rm 495	FIL	Note: Reimbursed dur. statement period	50.

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$ 50.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# 496 Independent Expenditure Report

Type or print in Ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> NATIONAL ASSOCIATION OF REALTORS FUND		<b>Date of This Filing</b> <u>10/08/2013</u>	Date Stamp RECEIVED OCT 08 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 496</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (312)329-8381	<b>I.D. NUMBER (if applicable)</b> 1344093	<b>Report No.</b> <u>20131008V</u>		
<b>STREET ADDRESS</b> 430 N. MICHIGAN AVENUE		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> CHICAGO	<b>STATE</b> IL	<b>ZIP CODE</b> 60611	<b>No. of Pages</b> <u>1</u>	

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> MIKE VERDONE				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> City Council Member, CITY OF BELMONT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/07/2013	MAILER Cumulative to date total \$4976.08	4,324.08
10/07/2013	STAFF TIME Cumulative to date total \$4976.08	200.00
10/07/2013	VOTER LISTS Cumulative to date total \$4976.08	452.00

Reason for Amendment: \_\_\_\_\_



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

October 28, 2013

CONTACT:

Captain Patrick Halleran(650) 595-7430

## **Suspect Arrested for Assaulting Officer**

*Belmont, CA --*

Sunday afternoon, Belmont Police had to physically restrain a man inside a local coffee shop, after he assaulted an officer who had responded to a disturbance call.

On Sunday, October 27, 2013 @ approx. 12:00 noon, Belmont Police received a 9-1-1 call of a male yelling at traffic at the intersection of El Camino & Ralston Ave. As officers were responding, additional 9-1-1 callers reported the man was near Peets Coffee and that he was in a physical fight with another male.

When the officers attempted to talk with the man, later identified as Karl Singer age 41 of San Carlos, Singer became hostile and aggressive. After Singer kicked an officer, they were forced to physically restrain him, with the assistance of other Belmont Police officers and San Mateo County Sheriff's deputies.

Singer was treated at the scene by Belmont Fire Department paramedics and transported to an area hospital for a minor cut received during his altercation with officers. One of the officers also received a minor abrasion during the incident, but was not seriously injured.

Singer was booked into the San Mateo County Jail in Redwood City on charges of Assault on a Peace Officer & Resisting Arrest.

The Belmont Police would like to talk with the subject who was reportedly involved in a fight with Singer prior to police arrival. He is described as a white male adult, dark jacket, dark pants wearing a "Rastafarian" beanie colored red, gold and green. Witnesses are asked to call the Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000.



Karl Singer - Booking Photo

###



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

October 28, 2013

CONTACT:

Captain Patrick Halleran(650) 595-7430

## **Jewelry Store Burglarized**

*Belmont, CA --*

On Sunday, October 27, 2013 @ approx. 8:25PM, Belmont Police responded to a burglar alarm at a jewelry store in the 1000blk of El Camino. Officers arrived within two minutes and found that the front door had been forced open and one of the display cases was shattered.

Officers conducted a search of the business and surrounding area, but did not locate any suspects. During the on-scene investigation, officers found that the suspect(s) had apparently also attempted to enter a neighboring hair salon, but were unsuccessful. It appears that the suspect(s) took jewelry, however, as of this press release, no details on the loss are available.

Due to the relatively early hour when these crimes occurred, Belmont Police are hoping that a passing citizen may have seen something that would help in the investigation. Persons with information are asked to call the Belmont Police at (650) 595-7400 or the Belmont Police Crime Tip Line at (650) 598-3000.

###

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

NAME OF FILER NATIONAL ASSOCIATION OF REALTORS FUND		Date of This Filing <u>10/25/2013</u>	Date Stamp	<b>CALIFORNIA FORM 496</b> For Official Use Only
AREA CODE/PHONE NUMBER (312)329-8381	I.D. NUMBER (if applicable) 1344093	Report No. <u>20131025V</u>	<b>RECEIVED</b> <b>OCT 28 2013</b> <b>BELMONT CITY CLERK</b>	
STREET ADDRESS 430 N. MICHIGAN AVENUE		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY CHICAGO	STATE IL	ZIP CODE 60611	No. of Pages <u>1</u>	

## 1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED MIRE VERDONE				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED			
OFFICE SOUGHT OR HELD City Council Member, CITY OF BELMONT	DISTRICT NO.	SUPPORT X	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/25/2013	ONLINE ADS Cumulative to date total \$16152.00	3,351.84

Reason for Amendment: \_\_\_\_\_

FPPC Form 496 (March/2011)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars

496 INDEPENDENT EXPENDITURE REPORT

NAME OF FILER GROW Elect		Date of This Filing 10/28/2013	Date Stamp OCT 28 2013	CALIFORNIA FORM 496 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 1342160	Report No. 10.28.13-1	RECEIVED	
STREET ADDRESS 1029 K Street, Suite 44		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	BELMONT CITY CLERK	
CITY Sacramento	STATE CA	ZIP CODE 95814	No. of Pages 3	

## 1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED Michael Verdone				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED			
OFFICE SOUGHT OR HELD City Council Member, City of Belmont	DISTRICT NO.	SUPPORT X	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE

## 2. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
10/26/2013	Mailer Cumulative to date total \$4287.27	4,287.27

Reason for Amendment: \_\_\_\_\_

496 Independent Expenditure Report

496 INDEPENDENT EXPENDITURE REPORT

CALIFORNIA FORM 496

I.D. NUMBER (if applicable)

1342160

NAME OF FILER  
GROW Elect

3. Contributions of \$100 or More Received\*

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE **	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	INTEREST RATES
10/23/2013	Alzada Knickerbocker	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retail Self	100.00	If loan, enter interest rate, if any _____ %
10/17/2013	Susan Sorensen	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Requested Requested	100.00	If loan, enter interest rate, if any _____ %
10/01/2013	General Atomics 3550 General Atomics Court SAN DIEGO, CA 92121	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		6,800.00	If loan, enter interest rate, if any _____ %
10/01/2013	David Buxton	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner David Buxton Financial Corp	100.00	If loan, enter interest rate, if any _____ %
10/08/2013	Gary DeLong	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Councilmember City of Long Beach	100.00	If loan, enter interest rate, if any _____ %
10/01/2013	General Atomics 3550 General Atomics Court SAN DIEGO, CA 92121	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		3,200.00	If loan, enter interest rate, if any _____ %

\*Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

\*\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

FPPC Form 496 (March/2011)  
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

# 496 Independent Expenditure Report

496 INDEPENDENT EXPENDITURE REPORT

**CALIFORNIA FORM 496**  
 I.D. NUMBER (if applicable)  
 1342160

NAME OF FILER  
 GROW Elect

### 3. Contributions of \$100 or More Received\*

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE**	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED	INTEREST RATES
10/23/2013	Luis Cetina	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Public Affairs/Policy Metropolitan Water Dist of So Cal	100.00	If loan, enter interest rate, if any _____%
10/07/2013	Chargers San Diego 4020 Murphy Canyon Rd. SAN DIEGO, CA 92123	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		5,000.00	If loan, enter interest rate, if any _____%
10/01/2013	Nob Hill Republican Women's Club 3476 Sacramento St. #101 SAN FRANCISCO, CA 94118	<input type="checkbox"/> IND <input type="checkbox"/> COM <input checked="" type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		200.00	If loan, enter interest rate, if any _____%
10/17/2013	Boyd Smith	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Investor WSJ Properties	1,000.00	If loan, enter interest rate, if any _____%
10/15/2013	Scott Robertson	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Real Estate Developer Housing Corps	1,000.00	If loan, enter interest rate, if any _____%
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC			If loan, enter interest rate, if any _____%

\*Major donor and independent expenditure committees that do not receive contributions are not required to complete Part 3.

\*\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee (other than PTY or SCC)  
 OTH - Other  
 PTY - Political Party  
 SCC - Small Contributor Committee

FPPC Form 496 (March/2011)  
 FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

October 29, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Early Morning Collisions - A Reminder for Drivers to Practice Wet Weather Driving Skills**

*Belmont, CA --*

Several drivers in Belmont received a reminder this morning that wet weather is upon us, in the form of traffic collisions on Ralston Avenue during the morning commute.

The first collision occurred at approx. 7:55AM on Ralston Avenue, just east of Hiller St. A driver in a Volvo station wagon, turning left from S/B Hiller St onto E/B Ralston, lost traction on the wet roadway while making the turn and went into the trees on the south side of Ralston Ave. The driver was not injured, but one lane of E/B Ralston Avenue was closed for approx. 20 minutes while the Volvo was towed.

The second collision occurred at approx. 8:00AM when four vehicles were involved in a chain-reaction collision on Ralston Avenue, just west of Hallmark Dr. In that collision, a Toyota mini-van stopped in traffic. A Ford sedan and Toyota SUV behind it were able to stop, but a Lexus sedan was unable to stop in time and collided with the Ford, pushing it into the SUV, which went into the mini-van. The driver of the Ford had a complaint of pain from the collision, but declined medical aid at the scene.

The Belmont Police Department would like to offer these winter driving tips:

- Check to see that the windshield wipers are in good condition.
- Turn on your vehicle's headlights anytime you have your windshield wipers on continuously.
- Reduce your speed and allow more time for your journey.
- If you encounter fog, again, slow down. Drive with your lights on low beam. Don't stop on a highway, unless it's an emergency. Keep a close watch on your speed, wet weather increases stopping distance.



Volvo involved in this morning's collision on Ralston Avenue



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

October 30, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Suspects Arrested Fleeing Scene of Residential Burglary**

*Belmont, CA --*

Two suspects were arrested this morning fleeing from the scene of a residential burglary in Belmont.

On Wednesday, October 30, 2013 @ approx. 10:05AM, a Belmont Police Officer observed a white Acura TL sedan commit a traffic violation on Ralston Ranch Rd. at Christian Dr. The officer followed the Acura, occupied by two subjects, onto E/B Hwy 92 where he stopped the vehicle. While the officer was on the traffic stop, a burglar alarm call was received for a residence on Ralston Ranch Rd.

Officers responded to the alarm call and found that the residence had been burglarized. A subsequent investigation led to the discovery of approximately \$5,000 in jewelry from the burglary inside the Acura.

The driver of the Acura, Antoine Lamar Wells age 30 of Oakland, was arrested without incident along with his passenger, a 15 year old male from East Palo Alto. Wells was booked into the San Mateo County Jail for burglary, possession of stolen property, felon in possession of a stun gun and conspiracy. The juvenile, whose name is being withheld due to his age, was booked into the San Mateo Youth Services Center for burglary, possession of stolen property and conspiracy.

Belmont Police investigators are in contact with other Bay Area law enforcement agencies to see if these suspects are tied to any other recent burglaries. Anyone with information on this investigation is asked to call Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.



Antoine Wells Booking Photo



White 1998 Acura TL Sedan Driven by Wells

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 31 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 460</b>
	Page <u>1</u> of <u>7</u>
	For Official Use Only

Statement covers period  
from 10/20/2013  
through 10/31/2013

Date of election if applicable:  
(Month, Day, Year)  
11/5/2013

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1359907

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Lieberman for Belmont City Council, 2013

STREET ADDRESS (NO P.O. BOX)

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Robert W. Ledoux

MAILING ADDRESS

840 Miramar Terrace

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-592-8243</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-31-2013  
Date

Executed on 10-27-2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Wane Ledoux  
Signature of Treasurer or Assistant Treasurer

By Robert W. Ledoux  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 7

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Warren Lieberman

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Councilmember

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

824 Miramar Terrace Belmont CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)		
CITY	STATE	ZIP CODE	AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
Page <u>3</u> of <u>7</u>	I.D. NUMBER <u>1359907</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... <i>Schedule A, Line 3</i>	\$ <u>395</u>	\$ <u>1225</u>
2. Loans Received ..... <i>Schedule B, Line 3</i>	<u>0</u>	<u>1500</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>	\$ <u>395</u>	\$ <u>2725</u>
4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i>	<u>0</u>	<u>0</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i>	\$ <u>395</u>	\$ <u>2725</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... <i>Schedule E, Line 4</i>	\$ <u>532.28</u>	\$ <u>932.28</u>
7. Loans Made ..... <i>Schedule H, Line 3</i>	<u>0</u>	<u>0</u>
8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>	\$ <u>532.28</u>	\$ <u>932.28</u>
9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i>	<u>629.44</u>	<u>2450.49</u>
10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>	<u>0</u>	<u>0</u>
11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>1161.72</u>	\$ <u>3382.77</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>	\$ <u>1930</u>
13. Cash Receipts ..... <i>Column A, Line 3 above</i>	<u>395</u>
14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>	<u>0</u>
15. Cash Payments ..... <i>Column A, Line 8 above</i>	<u>532.28</u>
16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>1793</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>	\$ <u>0</u>
--	-------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... <i>See instructions on reverse</i>	\$ _____
19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ _____

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER <b>Warren Lieberman</b>	I.D. NUMBER <b>1359907</b>
--	-------------------------------

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$**

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$	<u>0</u>
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$	<u>395</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$</b>	<u>395</u>

\*Contributor Codes  
**IND** – Individual  
**COM** – Recipient Committee  
 (other than PTY or SCC)  
**OTH** – Other (e.g., business entity)  
**PTY** – Political Party  
**SCC** – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

I.D. NUMBER

1359907

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Consultant, Veritec Solutions	\$ 1500	\$ 0	<input type="checkbox"/> PAID \$ 0 <input type="checkbox"/> FORGIVEN \$ 0	\$ 1500  DATE DUE	% RATE \$	\$ 1500  8-3-2013 DATE INCURRED	CALENDAR YEAR \$ 1500 PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE \$	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE \$	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
<b>SUBTOTALS \$</b>						<b>\$</b>	<b>\$</b>	<b>\$</b>

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$** 0  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period from <u>10/20/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/31/2013</u>	
Page <u>6</u> of <u>7</u>	I.D. NUMBER <u>1359907</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Alpha Press 80 Tanforan Ave, Ste 4 South San Francisco, CA 94080	LIT	Campaign flyer	532.28

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 532.28**

**Schedule E Summary**

- |  |                 |               |
|--|-----------------|---------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$              | <u>532.28</u> |
| 2. Unitemized payments made this period of under \$100   | \$              | _____         |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$              | _____         |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> | <u>532.28</u> |

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>7</u>
	I.D. NUMBER 1359907

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Lieberman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Warren Lieberman 824 Miramar Terrace Belmont, CA 94002	POS	1821.05	629.44	0	2450.49
<b>SUBTOTALS \$</b>		1821.05 \$	629.44 \$	0 \$	2450.49

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS \$** 629.44
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS \$** 0
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 629.44  
May be a negative number

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> OCT 31 2013 <b>BELMONT CITY CLERK</b>	<b>CALIFORNIA</b> 2001/02 <b>FORM</b> <b>460</b>
	Page <u>1</u> of <u>6</u>
	For Official Use Only

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	Date of election if applicable: (Month, Day, Year) <u>11/05/2013</u>
--	--

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small><br><br><input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small><br><br><input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><small>(Also Complete Part 7)</small> |
|---|---|

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
|---|--|

**3. Committee Information:**

I.D. NUMBER  
**1360352**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**D'SOUZA FOR BELMONT CITY COUNCIL**

STREET ADDRESS (NO P.O. BOX)

**1473 SIXTH AVE**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>BELMONT</b>	<b>CA</b>	<b>94002</b>	<b>650-804-8225</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s):**

NAME OF TREASURER

**CAMILLE KING**

MAILING ADDRESS

**150 MADERA AVE**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>SAN CARLOS</b>	<b>CA</b>	<b>94070</b>	<b>650-593-9898</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/31/2013  
Date

Executed on 10/31/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By *Camille King*  
Signature of Treasurer or Assistant Treasurer

By *Good Souza*  
Signature of Controlling Contributor, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Contributor, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Contributing Contributor, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>6</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**GLADWYN D'SOUZA**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**BELMONT CITY COUNCIL**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**1473 SIXTH AVE BELMONT CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	
COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)	
CITY STATE ZIP CODE AREA CODE/PHONE	

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

*Attach continuation sheets if necessary.*

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>10/20/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/31/2013</u>	
Page <u>3</u> of <u>6</u>	I.D. NUMBER <b>1360352</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**D'SOUZA FOR BELMONT CITY COUNCIL**

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>1250.00</u>	\$ <u>3412.00</u>
2. Loans Received ..... Schedule B, Line 3		<u>10000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ <u>1250.00</u>	\$ <u>13412.00</u>
4. Nonmonetary Contributions ..... Schedule C, Line 3		<u>84.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>1250.00</u>	\$ <u>13496.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
6. Payments Made ..... Schedule E, Line 4	\$ <u>1365.77</u>	\$ <u>13167.67</u>
7. Loans Made ..... Schedule H, Line 3		
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ <u>1365.77</u>	\$ <u>13167.67</u>
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3		
10. Nonmonetary Adjustment ..... Schedule C, Line 3		<u>84.00</u>
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>1365.77</u>	\$ <u>13251.67</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
___/___/___	\$ _____
___/___/___	\$ _____
___/___/___	\$ _____
___/___/___	\$ _____
___/___/___	\$ _____
___/___/___	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>360.10</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>1250.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	
15. Cash Payments ..... Column A, Line 8 above	<u>1365.77</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>244.33</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ _____

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>10/20/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/31/2013</u>	
Page <u>4</u> of <u>6</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**D'SOUZA FOR BELMONT CITY COUNCIL**

I.D. NUMBER

1360352

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/23/2013	GLADWYN D'SOUZA	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	250.00	250.00	
10/19/2013	PHILIP MATHEWSON 1. ... F ...	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	250.00	250.00	
10/19/2013	ROBERT GRIFFITH	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	250.00	250.00	
9/27/2013	CHRISTINE WOZNAK	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	TECH WRITER SYMANTEC	245.00	250.00	
10/2/2013	KAMBIZ ASHTIANI	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	250.00	250.00	
<b>SUBTOTAL \$</b>				<b>1245.00</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ <u>1245.00</u>
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ <u>5.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ <u>1250.00</u></b>

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 10/20/2013  
through 10/31/2013

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL

I.D. NUMBER

1360352

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
GLADWYN D'SOUZA 1473 SIXTH AVE BELMONT, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	RETIRED	\$ 10,000.00	\$ 0.00	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 10,000.00  DATE DUE _____	_____% RATE \$ _____	\$ 10,000.00  2/19/2013 DATE INCURRED	CALENDAR YEAR \$ 10,000.00 PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$	0.00 \$	\$	\$	\$		

**Schedule B Summary**

1. Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans less than \$100.)
2. Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (~~Subtract~~ Line 2 from Line 1.) ..... **NET** \$ 0.00  
(May be a negative number)

(Enter (e) on  
Schedule E, Line 2)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes

IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>6</u>
	I.D. NUMBER <b>1360352</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

D'SOUZA FOR BELMONT CITY COUNCIL

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
VISA P.O. Box 94014, PALATINE, IL. 60094-4014	POS	ENVELOPES, POSTAGE, LABELS	1009.77
RAY TOBEY 1708 OLD COUNTY RD BELMONT, CA 94002	LIT	VOTING RECORDS	125.00
<del>SCHOOL FORCE</del> <del>PO BOX 5196</del> <del>BELMONT, CA 94002</del> COASTSIDE SOCIAL MEDIA coastside-social-media.com	<del>PRO</del> PRO	<del>DONATION TO SCHOOL FOUNDATIONS FR</del> <del>VOLUNTEER HELPERS</del> ADVERTISING ASSISTANCE	150.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1365.77**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ 1365.77
2. Unitemized payments made this period of under \$100	\$ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 1365.77</b>

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp

CALIFORNIA FORM **460**

Page 1 of 6

For Official Use Only

<b>Statement covers period</b> from <u>10/20/2013</u> through <u>10/31/13</u> <i>MV</i> through <u>11/4/2013</u>	<b>Date of election if applicable:</b> (Month, Day, Year) <u>11/5/2013</u>
---	--

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="checkbox"/> State Candidate Election Committee                      | <input type="checkbox"/> Controlled   |
| <input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i>                 | <input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i>   |
| <input type="checkbox"/> General Purpose Committee                               | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="checkbox"/> Sponsored   |   |
| <input type="checkbox"/> Small Contributor Committee                             |   |
| <input type="checkbox"/> Political Party/Central Committee                       |   |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1357916

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Michael Verdone for City Council 2013

STREET ADDRESS (NO P.O. BOX)

1848 Belburn Drive

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>(650) 921-7203</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Monica Jacinto

MAILING ADDRESS

512 7th Avenue

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>San Bruno</u>	<u>CA</u>	<u>94066</u>	<u>(650) 291-8558</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/1/13  
Date

Executed on 11/1/13  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Monica Jacinto  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM **460**

Page 2 of 6

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE  
**Michael Verdone**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**City Council, City of Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**1848 Belburn Drive Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME	I.D. NUMBER
NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE

**Attach continuation sheets if necessary**

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>10/20/2013</u> through <u>10/31/13</u> <del>11/1/2013</del>	<b>CALIFORNIA FORM 460</b>
Page <u>3</u> of <u>6</u>	
I.D. NUMBER 1357916	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 450.00	\$ 5815.00
2. Loans Received ..... Schedule B, Line 3	0.00	6000.00
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 450.00	\$ 11815.00
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.00	0.00
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 450.00	\$ 11815.00

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ 1475.25	\$ 11586.67
7. Loans Made ..... Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 1475.25	\$ 11586.67
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.00	0.00
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 1475.25	\$ 11586.67

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 1237.19
13. Cash Receipts ..... Column A, Line 3 above	450.00
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.00
15. Cash Payments ..... Column A, Line 8 above	1475.25
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 211.94

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.00
---	---------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.00
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 6000.00

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>10/20/2013</u> through <u>10/31/13</u> <del>11/1/2013</del>	CALIFORNIA FORM <b>460</b>
Page <u>4</u> of <u>6</u>	
I.D. NUMBER <b>1357916</b>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/28/2013	John Brook,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive, Southland Assoc	100.00	100.00	100.00
10/27/2013	Simona Barbarikova,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Audit Manager, Luciel Packard Children's Hospital	100.00	100.00	100.00
10/28/2013	Charles T. Munger,	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Physicist, Stanford University	250.00	250.00	250.00
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$**

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$	<u>450.00</u>
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$	<u>0.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$</b>	<u>450.00</u>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 10/20/2013  
through 10/31/13  
~~11/1/2013~~

CALIFORNIA FORM **460**

Page 5 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

I.D. NUMBER

1357916

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Michael Verdone 1848 Belburn Drive Belmont, CA 94002	Broker, Economic Concepts	\$ 6000.00	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 6000.00  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED _____	CALENDAR YEAR \$ 6000.00 PER ELECTION** \$ _____
† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE _____	_____% RATE \$ _____	\$ _____  DATE INCURRED _____	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$	\$	\$	\$ 6000.00	\$		

**Schedule B Summary**

- Loans received this period ..... \$ \_\_\_\_\_  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$** \_\_\_\_\_  
Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>10/20/2013</u> through <u>10/31/13</u> <i>MW</i> <del>11/1/2013</del>	<b>CALIFORNIA FORM 460</b>
Page <u>6</u> of <u>6</u>	I.D. NUMBER <b>1357916</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Michael Verdone, Michael Verdone for City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
County of San Mateo		Voter Data	125.00
Accurate Mailing		Printing and mailing	1109.70
Google		Adwords	166.98

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1401.68**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.)	\$ 1401.68
2. Unitemized payments made this period of under \$100	\$ 73.57
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	<b>TOTAL \$ 1475.25</b>

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp	<b>CALIFORNIA</b> 2001/02 <b>FORM</b>	<b>460</b>
Page <u>1</u> of <u>6</u>		
For Official Use Only		

Statement covers period from <u>Oct 20, 2013</u> through <u>Oct 31, 2013</u>	Date of election if applicable: (Month, Day, Year) <u>Nov 5, 2013</u>
--	---

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Ballot Measure Committee<br><input type="checkbox"/> Primarily Formed<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/<br>Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement                                     |
| <input type="checkbox"/> Semi-annual Statement            | <input type="checkbox"/> Special Odd-Year Report                                 |
| <input type="checkbox"/> Termination Statement            | <input type="checkbox"/> Supplemental Preelection<br>Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)        |  |

**3. Committee Information**

I.D. NUMBER  
1358838

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

MercerForCouncil2013

STREET ADDRESS (NO P.O. BOX)

2535 Somerset Drive

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650.823.9746</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Tim Wong

MAILING ADDRESS

533 Cambridge Street

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650.591.2479</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/30/2013  
Date

Executed on 10/31/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Timothy A. Wong  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	460
Page <u>2</u> of <u>6</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

**Kristin Mercer**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

**City Council Member, Belmont, CA**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**2535 Somerset Drive, Belmont, CA 94002**

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE?
-------------------	-----------------------

YES  NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE?
-------------------	-----------------------

YES  NO

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

**6. Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

**Attach continuation sheets if necessary**

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>Oct 20, 2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>Oct 31, 2013</u>	
Page <u>3</u> of <u>6</u>	I.D. NUMBER <u>1358838</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... <i>Schedule A, Line 3</i>	\$ <u>350.00</u>	\$ <u>6048.00</u>
2. Loans Received ..... <i>Schedule B, Line 3</i>	<u>0.00</u>	<u>5000.00</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>	\$ <u>350.00</u>	\$ <u>11048.00</u>
4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>60.00</u>
5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i>	\$ <u>350.00</u>	\$ <u>11108.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
6. Payments Made ..... <i>Schedule E, Line 4</i>	\$ <u>1000.85</u>	\$ <u>9428.53</u>
7. Loans Made ..... <i>Schedule H, Line 3</i>	<u>0.00</u>	<u>0.00</u>
8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>	\$ <u>1000.85</u>	\$ <u>9428.53</u>
9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i>	<u>0.00</u>	<u>0.00</u>
10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>	<u>0.00</u>	<u>60.00</u>
11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>1000.85</u>	\$ <u>9488.53</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>	\$ <u>2270.32</u>
13. Cash Receipts ..... <i>Column A, Line 3 above</i>	<u>350.00</u>
14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>	<u>0.00</u>
15. Cash Payments ..... <i>Column A, Line 8 above</i>	<u>1000.85</u>
16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>1619.47</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i>	\$ <u>0.00</u>
--	----------------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... <i>See instructions on reverse</i>	\$ <u>0.00</u>
19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ <u>5000.00</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>Oct 20, 2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>Oct 31, 2013</u>	
Page <u>4</u> of <u>6</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER <b>Tim Wong</b>	I.D. NUMBER <b>1358838</b>
----------------------------------	-------------------------------

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/28/2013	Joseph A. Brennan	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.00		
10/28/2013	Timothy Robertson	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Executive Proteus Digital Health 2600 Bridge Pkway #101 Redwood City, CA	100.00		
10/29/2013	Gail T. Jacoby	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Doctor Dr. Gail Jacoby, MD 1036 Laurel St San Carlos, CA 94070	100.00		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>300.00</b>		

**Schedule A Summary**

1. Amount received this period – contributions of \$100 or more. (Include all Schedule A subtotals.) .....	\$ <u>300.00</u>
2. Amount received this period – unitemized contributions of less than \$100 .....	\$ <u>50.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ <u>350.00</u></b>

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	Oct 20, 2013	
through	Oct 31, 2013	Page <u>5</u> of <u>6</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tim Wong

I.D. NUMBER

1358838

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Kristin Mercer 2535 Somerset Drive, Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	City of Belmont Planning Commissioner	\$ 5000.00	\$ 0.00	<input type="checkbox"/> PAID \$ 0.00 <input type="checkbox"/> FORGIVEN \$ 0.00	\$ 5000.00  DATE DUE	00.00 % RATE 00.00 % RATE	\$ 5000.00  6/06/2013 DATE INCURRED	CALENDAR YEAR \$ 5000.00 PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$	\$	<input type="checkbox"/> PAID \$ <input type="checkbox"/> FORGIVEN \$	\$  DATE DUE	% RATE	\$  DATE INCURRED	CALENDAR YEAR \$ PER ELECTION** \$
<b>SUBTOTALS \$</b>		<b>0.00 \$</b>	<b>0.00 \$</b>	<b>0.00 \$</b>	<b>5000.00 \$</b>	<b>0.00</b>		

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

† Contributor Codes  
IND – Individual    COM – Recipient Committee (other than PTY or SCC)    OTH – Other    PTY – Political Party    SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>Oct 20, 2013</u> through <u>Oct 31, 2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>6</u>
	I.D. NUMBER <b>1358838</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Tim Wong**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Belmont USPS 640 Masonic Way, Belmont, CA 94002	POS	Postage	368.00
Kelly Paper 320 Industrial Road, San Carlos, CA 94070	LIT	Envelopes	127.54
Gladwyn d'Souza 1473 Sixth Ave, Belmont, CA 94002	LIT	Letter Mailing	497.16

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 992.70**

**Schedule E Summary**

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) .....	\$	992.70
2. Unitemized payments made this period of under \$100 .....	\$	8.15
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>1000.85</b>



# Belmont Fire Department Press Release



**FOR IMMEDIATE RELEASE**

November 1, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Unattended Work Lamp Leads to House Fire

*Belmont, CA --*

An unattended work lamp left on in the basement of a Belmont home led to a house fire yesterday afternoon.

On Thursday, October 31, 2013 @ approx. 3:25PM, Belmont Fire units responded to a reported structure fire in the 1800 block of Mezes Avenue. Upon arrival firefighters found heavy smoke coming from the basement area of the home. Belmont firefighters were assisted by firefighters from the San Mateo-Foster City Fire Department and the fire was extinguished within approx. 30 minutes. The fire was confined to a small portion of the basement and there were no injuries.

The cause of the fire is under investigation, however preliminary information indicates that the fire was accidental and appears to have been started by an unattended halogen work lamp that was left on and was too close to some clothing and other household objects in the basement.



Scene photos from yesterday's fire on Mezes Avenue

###

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

<p><b>RECEIVED</b> NOV 01 2013 BELMONT CITY CLERK</p>	<p>CALIFORNIA FORM <b>460</b></p>
	<p>Page <u>1</u> of <u>7</u></p> <p>For Official Use Only</p>

<p>Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u></p>	<p>Date of election if applicable: (Month, Day, Year) <u>11/5/2013</u></p>
---	--

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |  |  |
|--|--|
| <p><input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br/> <input type="checkbox"/> State Candidate Election Committee<br/> <input type="checkbox"/> Recall<br/> <small>(Also Complete Part 5)</small></p> <p><input type="checkbox"/> General Purpose Committee<br/> <input type="checkbox"/> Sponsored<br/> <input type="checkbox"/> Small Contributor Committee<br/> <input type="checkbox"/> Political Party/Central Committee</p> | <p><input type="checkbox"/> Primarily Formed Ballot Measure Committee<br/> <input type="checkbox"/> Controlled<br/> <input type="checkbox"/> Sponsored<br/> <small>(Also Complete Part 6)</small></p> <p><input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br/> <small>(Also Complete Part 7)</small></p> |
|--|--|

**2. Type of Statement:**

- |   |  |
|---|--|
| <p><input checked="" type="checkbox"/> Preelection Statement<br/> <input type="checkbox"/> Semi-annual Statement<br/> <input type="checkbox"/> Termination Statement<br/> <small>(Also file a Form 410 Termination)</small><br/> <input type="checkbox"/> Amendment (Explain below)</p> | <p><input type="checkbox"/> Quarterly Statement<br/> <input type="checkbox"/> Special Odd-Year Report<br/> <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495</p> |
|---|--|

**3. Committee Information**

I.D. NUMBER  
**1358123**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**Charles Stone for Belmont City Council 2013**

STREET ADDRESS (NO P.O. BOX)

**2614 Read Ave**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

**1025 Alameda de las Pulgas #224**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

**Wei-te Jessica Stone**

MAILING ADDRESS

**1025 Alameda de las Pulgas #225**

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>Belmont</b>	<b>CA</b>	<b>94002</b>	<b>650-678-6657</b>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/1/2013  
Date

Executed on 11/1/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Wei-te Jessica Stone  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA FORM	<b>460</b>
Page <u>2</u> of <u>7</u>	

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Charles P. Stone

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Council Member

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

2614 Read Avenue, Belmont, Belmont, CA 94002

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

COMMITTEE NAME	I.D. NUMBER
----------------	-------------

NAME OF TREASURER	CONTROLLED COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO
-------------------	---

COMMITTEE ADDRESS	STREET ADDRESS (NO P.O. BOX)
-------------------	------------------------------

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
----------------------	--------------	---

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY
-----------------------	---------------------

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

NAME OF OFFICEHOLDER OR CANDIDATE	OFFICE SOUGHT OR HELD	<input type="checkbox"/> SUPPORT <input type="checkbox"/> OPPOSE
-----------------------------------	-----------------------	---

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>10/20/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>10/31/2013</u>	
Page <u>3</u> of <u>7</u>	I.D. NUMBER <u>1358123</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ <u>1,688</u>	\$ <u>11,995</u>
2. Loans Received ..... Schedule B, Line 3	<u>1,500</u>	<u>4,400</u>
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ _____	\$ _____
4. Nonmonetary Contributions ..... Schedule C, Line 3	_____	_____
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ <u>3,188</u>	\$ <u>16,395</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made ..... Schedule E, Line 4	\$ <u>2,988.67</u>	\$ <u>13,781.12</u>
7. Loans Made ..... Schedule H, Line 3	_____	_____
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ _____	\$ _____
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	_____	_____
10. Nonmonetary Adjustment ..... Schedule C, Line 3	_____	_____
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ <u>2,988.67</u>	\$ <u>13,781.12</u>

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ <u>2,414.55</u>
13. Cash Receipts ..... Column A, Line 3 above	<u>3,188.00</u>
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	_____
15. Cash Payments ..... Column A, Line 8 above	<u>2,988.67</u>
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>2,613.88</u>

*If this is a termination statement, Line 16 must be zero.*

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ _____
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ <u>1,500</u>

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	CALIFORNIA FORM <b>460</b>
	Page <u>4</u> of <u>7</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER <b>Charles P. Stone</b>	I.D. NUMBER <b>1358123</b>
--	-------------------------------

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
10/25/13	Lenore Irene Griffin	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Manager Bel-Mateo Motel	250	250	
10/25/13	Elvira C. Calderon	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250	250	
10/25/13	Lourdes Reyes	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Clerk Corrpro Companies Inc.	250	250	
10/30/13	Marlon Medina	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250	250	
10/24/13	Zenaida Long	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250	250	
<b>SUBTOTAL \$</b>				<b>1,250.00</b>		

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$ <u>2,750.00</u>
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$ <u>438.00</u>
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .....	<b>TOTAL \$ <u>3,188.00</u></b>

**\*Contributor Codes**  
 IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>7</u>
	I.D. NUMBER <b>1358123</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**Charles P. Stone**

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Charles P. Stone, Esq. 2614 Read Avenue Belmont, CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Attorney Self-Employed Charles P. Stone, Esq.	\$ 2,900	\$ 1,500	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ 900.00  5/22/13 DATE INCURRED	CALENDAR YEAR \$ 4,400 PER ELECTION** \$ 4,400
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS</b>		\$	\$	\$	\$	\$		

**Schedule B Summary**

1. Loans received this period ..... \$ 1,500  
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period ..... \$ \_\_\_\_\_  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.) ..... NET \$ 1,500  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

(Enter (e) on  
Schedule E, Line 3)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM</b> <b>460</b>
	Page <u>6</u> of <u>7</u>
	I.D. NUMBER <b>1358123</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Pacific Printing 1002 S. Second St. San Jose, CA 95112	LIT	Second campaign mailer.	1,607.06
Alpha Press 80 Tanforan Ave S San Francisco, CA 94080	LIT	Campaign flyer printing.	532.29
USPS 640 Masonic Way Belmont, CA 94002	POS	Postage for mailers.	629.44

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,768.79**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$ <u>2,968.79</u>
2. Unitemized payments made this period of under \$100 .....	\$ <u>29.88</u>
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$ _____
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$ <u>2,998.67</u></b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

Statement covers period from <u>10/20/2013</u> through <u>10/31/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>7</u> of <u>7</u>
	I.D. NUMBER <b>1358123</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Charles P. Stone

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LT</b> campaign literature and mailings                               | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Google 1600 Amphitheatre Pkwy Mountain View, CA 94043		Internet advertising; adwords.	200.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 200.00**



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

November 1, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Four Agency Investigation Leads to Arrest of Suspected Serial Burglar**

*Belmont, CA --*

Yesterday, four San Mateo County law enforcement agencies, working together, ended the crime spree of suspected serial burglar Pablo Vega, age 29 of Alameda.

Belmont Police identified Vega as a suspect in the September burglary of a catering company in the 300 block of El Camino and that he fit the description of a burglar wanted by the San Mateo Police for a series of commercial burglaries on 25<sup>th</sup> Avenue, which also occurred in September. A coordinated investigation led to evidence linking Vega to crimes in both jurisdictions, but Detectives were initially unable to locate Vega to make an arrest. Vega is suspected of committing additional commercial burglaries in the cities of Burlingame and San Carlos, while eluding capture by authorities.

Belmont Police also believe that Vega is responsible for the burglary of a Belmont jewelry store in the 1000 block of El Camino and the attempted burglary of a neighboring hair salon, on the evening of October 27<sup>th</sup>.

All four involved agencies, Belmont PD, San Mateo PD, Burlingame PD, and the San Mateo County Sheriff's Office worked closely to locate and apprehend Vega. He was taken into custody, without incident, in a joint-agency operation at a motel in San Carlos.

The investigation continues to determine if Vega is responsible for other burglaries.

Additional Press Releases on this investigation from the San Mateo County Sheriff and San Mateo Police can be found at:

**SMCO Sheriff** - [http://www.smcsheriff.com/sites/default/files/articles/10-31-2013%20Commercial%20Burglary%20Arrest\\_1.pdf](http://www.smcsheriff.com/sites/default/files/articles/10-31-2013%20Commercial%20Burglary%20Arrest_1.pdf)

**SMPD** - <https://local.nixle.com/alert/5086133/>

###

# 496 Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> NATIONAL ASSOCIATION OF REALTORS FUND		<b>Date of This Filing</b> <u>11/01/2013</u>	<b>Date Stamp</b> RECEIVED NOV 04 2013 BELMONT CITY CLERK	<b>CALIFORNIA FORM 496</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (312) 329-8381	<b>I.D. NUMBER (if applicable)</b> 1344093	<b>Report No.</b> <u>20131101MV</u>		
<b>STREET ADDRESS</b> 430 N. MICHIGAN AVENUE		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> CHICAGO	<b>STATE</b> IL	<b>ZIP CODE</b> 60611	<b>No. of Pages</b> <u>1</u>	

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b>				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
MIKE VERDONE							
<b>OFFICE SOUGHT OR HELD</b>	<b>DISTRICT NO.</b>	<b>SUPPORT</b>	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>
City Council Member, CITY OF BELMONT		X					

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
11/01/2013	TELEPHONE CALLS Cumulative to date total \$19652.00	3,500.00

Reason for Amendment: \_\_\_\_\_

FPPC Form 496 (March/2011)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

# 496 Independent Expenditure Report

Type or print in Ink.  
Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

<b>NAME OF FILER</b> CALIFORNIA REAL ESTATE POLITICAL ACTION COMMITTEE (CREPAC) - CALIFORNIA ASSOCIATION OF REALTORS		<b>Date of This Filing</b> 11/02/2013	<b>Date Stamp</b>	<b>CALIFORNIA FORM 496</b>
<b>AREA CODE/PHONE NUMBER</b> (213) 739-8200	<b>I.D. NUMBER (if applicable)</b> 890106	<b>Report No.</b> 20131103	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED NOV 04 2013 BELMONT CITY CLERK </div>	
<b>STREET ADDRESS</b> 525 S. VIRGIL AVENUE		<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> LOS ANGELES	<b>STATE</b> CA	<b>ZIP CODE</b> 90020		
		<b>No. of Pages</b> 1	<b>For Official Use Only</b>	

## 1. List Only One Candidate or Ballot Measure

<b>NAME OF CANDIDATE SUPPORTED OR OPPOSED</b> MIKE VERDONE				<b>NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED</b>			
<b>OFFICE SOUGHT OR HELD</b> City Council Member, CITY OF BELMONT	<b>DISTRICT NO.</b>	<b>SUPPORT</b> X	<b>OPPOSE</b>	<b>BALLOT NO./LETTER</b>	<b>JURISDICTION</b>	<b>SUPPORT</b>	<b>OPPOSE</b>

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
11/01/2013	MAILER Cumulative to date total \$3806.55	3,806.55

Reason for Amendment: \_\_\_\_\_



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

November 4, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Driver Arrested After Early Morning Roll-Over on Ralston Avenue**

*Belmont, CA --*

Intoxication and speeding appear to have led to a solo-vehicle collision early Saturday morning on Ralston Avenue.

On Saturday, November 2, 2013 at approximately 2:15am Belmont Police and Fire units responded to a report of a traffic collision in the 1400 block of Ralston Avenue. Upon arrival, officers found a 2011 Toyota Camry sedan on its roof in the middle of the road. The vehicle was occupied by five NDNU students, who had been on their way back to campus.

Three of the occupants had managed to get out of the vehicle before emergency personnel arrived and the remaining two were able to get out on their own, with the assistance of firefighters. Three of the occupants, the 18 year old driver, a 20 year old male passenger and an 18 year old female passenger were treated at the scene by Belmont firefighters, with assistance from firefighters from the San Mateo-Foster City Fire Department. The other two occupants, a male and female, both 18 years old, were transported to an area hospital with non-life threatening injuries. The driver was the only occupant wearing a seatbelt.

Officers determined that the Toyota had been traveling eastbound in the 1400 block of Ralston Avenue when it left the roadway as the driver was attempting to negotiate the curve at Chula Vista Drive. The car collided with a cinderblock wall and rolled over, coming to rest in the roadway.

The driver, Saddiq Jami age 18 of Alameda, was arrested at the scene and booked into the San Mateo County Jail on charges of driving under the influence, driving under the influence resulting in injury (a felony) and being under 21 years of age with a blood alcohol over .05%.



**Scene Photos**

**Saddiq Jami - Booking Photo**

# Supplemental Independent Expenditure Report

(Government Code Section 84203.5)

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.  
Amounts may be rounded to  
whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period from <u>10/01/2013</u> through <u>10/31/2013</u>	Date Stamp	<b>CALIFORNIA FORM 465</b>
Date of election if applicable: (Month, Day, Year)	Page <u>1</u> of <u>2</u>	
		For Official Use Only

**Amendment** (Explain Below)

## 1. Committee/Filer Information

COMMITTEE/FILER'S NAME

GROW Elect

STREET ADDRESS (NO P.O. BOX)

1029 K Street, Suite 44

CITY

Sacramento CA, 95814

OPTIONAL: FAX / E-MAIL ADDRESS

I.D. NUMBER (If recipient committee)  
1342160

## Treasurer (If recipient committee)

NAME OF TREASURER

Rebecca Luby

MAILING ADDRESS

1020 12th Street, Suite 232

CITY

Sacramento CA, 95814

OPTIONAL: FAX / E-MAIL ADDRESS

STATE

ZIP CODE

AREA CODE/PHONE

916-476-6926

## 2. Name of Candidate or Measure Supported or Opposed

NAME OF CANDIDATE

Michael Verdone

NAME OF BALLOT MEASURE

OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE

City Council Member City of Belmont

BALLOT NO./LETTER

JURISDICTION

CHECK ONE

SUPPORT

OPPOSE

X

SUPPORT

OPPOSE

## 3. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
10/26/2013	Michael Verdone for Belmont City Council (#1357916) 1848 Belburn Belmont, CA 90442	Mailer	4,287.27	4,287.27

# Supplemental Independent Expenditure Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period		<b>CALIFORNIA FORM 465</b>
from	10/01/2013	
through	10/31/2013	Page <u>2</u> of <u>2</u>
NAME OF FILER GROW Elect		I.D. NUMBER (If recipient com.) 1342160

SEE INSTRUCTIONS ON REVERSE

## 4. Summary

1. Total independent expenditures of \$100 or more made this period. (Part 3.)	\$	4,287.27
2. Total independent expenditures under \$100 made this period. (Not itemized.)	\$	0.00
3. Total independent expenditures made this period (Add Lines 1 + 2.)	<b>TOTAL</b>	\$ 4,287.27

## 5. Filing Officers *Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.*

1) NAME OF FILING OFFICER  
Rebecca Luby

ADDRESS (NO. AND STREET)  
1022 G Street

CITY STATE ZIP CODE  
Sacramento, CA 95814

2) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

3) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

4) NAME OF FILING OFFICER

ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

## 6. Verification

I certify that the "independent expenditure(s)" disclosed in this statement were not "made at the behest of" the candidate or committee that benefitted from the expenditure(s) as those terms are defined in Government Code Section 82031 and FPPC Regulation 18225.7. I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/4/13  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By Rebecca Luby  
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> SEP 26 2013 BELMONT CITY CLERK	CALIFORNIA FORM <b>460</b>
	Page <u>1</u> of <u>12</u>
	For Official Use Only

Statement covers period from <u>7/1/2013</u> through <u>9/20/2013</u>	Date of election If applicable: (Month, Day, Year) <u>11/5/2013</u>
---	---

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

**2. Type of Statement:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Preelection Statement                                   | <input type="checkbox"/> Quarterly Statement                                  |
| <input type="checkbox"/> Semi-annual Statement  | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1358900

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Eric Reed for Belmont City Council 2013

STREET ADDRESS (NO P.O. BOX)

910 Ruth Ave.

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-787-3067</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

ereed@ericforbelmont.com

**Treasurer(s)**

NAME OF TREASURER

Timothy M. Hoffman

MAILING ADDRESS

1803 Miller Ave.

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Belmont</u>	<u>CA</u>	<u>94002</u>	<u>650-595-3825</u>

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
------	-------	----------	-----------------

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/25/2013  
Date

Executed on 9/25/2013  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By T.M. Hoffman  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Type or print in ink.

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM 460

Page 2 of 12

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Eric Reed

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Belmont City Council

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

910 Ruth Ave. Belmont CA 94002

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME I.D. NUMBER

NAME OF TREASURER CONTROLLED COMMITTEE? YES NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/20/2013</u>	
Page <u>3</u> of <u>12</u>	I.D. NUMBER <u>1358900</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions ..... Schedule A, Line 3	\$ 4,080.	\$ 5,550.50
2. Loans Received ..... Schedule B, Line 3	150.	1,150.
3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2	\$ 4,230.	\$ 6,700.50
4. Nonmonetary Contributions ..... Schedule C, Line 3	0.	36.65
5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4	\$ 4,230.	\$ 6,737.15

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

	Column A	Column B
6. Payments Made ..... Schedule E, Line 4	\$ 1,728.96	\$ 1,799.74
7. Loans Made ..... Schedule H, Line 3	0.	0.
8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7	\$ 1,728.96	\$ 1,799.74
9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3	237.15	237.15
10. Nonmonetary Adjustment ..... Schedule C, Line 3	0.	36.65
11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10	\$ 1,966.11	\$ 2,073.54

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance ..... Previous Summary Page, Line 16	\$ 2,399.72
13. Cash Receipts ..... Column A, Line 3 above	4,230.
14. Miscellaneous Increases to Cash ..... Schedule I, Line 4	0.
15. Cash Payments ..... Column A, Line 8 above	1,728.96
16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15	\$ 4,900.76

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2	\$ 0.
---	-------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents ..... See instructions on reverse	\$ 0.
19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above	\$ 1,150

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/20/2013</u>	
Page <u>4</u> of <u>12</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
07/01/2013	Alan Sarver	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Trustee, SUHSD	150.		
07/01/2013	Jim Ralles	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, A Ralles Industry	200.		
07/19/2013	Harriet Tower	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.		
07/19/2013	Pam Clarke	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, Merry Moppet/Belmont Oaks	250.		
07/26/2013	Richard Baggetta	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	150.		
<b>SUBTOTAL \$</b>				<b>900.</b>		

**Schedule A Summary**

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2,525.
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 1,555.
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 4,080.

\*Contributor Codes  
**IND** – Individual  
**COM** – Recipient Committee  
 (other than PTY or SCC)  
**OTH** – Other (e.g., business entity)  
**PTY** – Political Party  
**SCC** – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>7/1/2013</u> through <u>9/20/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>5</u> of <u>12</u>

NAME OF FILER <b>Eric Reed for Belmont City Council 2013</b>	I.D. NUMBER <b>1358900</b>
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DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
07/26/2013	Joanna Reams	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Director, Merry Moppet	250.		
07/26/2013	Jennifer Khoury	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Preschool Director, Merry Moppet	250.		
07/29/2013	Christine Phillips	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.		
07/29/2013	Patricia Bondonese	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	250.		
08/01/2013	John Schoenfeld	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Owner, Peninsula Motor Sports	250.		
<b>SUBTOTAL \$</b>				<b>1,250.</b>		

\*Contributor Codes  
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 (other than PTY or SCC)  
**OTH** – Other (e.g., business entity)  
**PTY** – Political Party  
**SCC** – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period from <u>7/1/2013</u> through <u>9/20/2013</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>6</u> of <u>12</u>

NAME OF FILER <b>Eric Reed for Belmont City Council 2013</b>	I.D. NUMBER <b>1358900</b>
---	-------------------------------

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
08/05/2013	William Russell	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	175.		
08/18/2013	Karl Mittelstadt	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Retired	100.		
09/11/2013	Angela Brown	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Homemaker	100.		
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
<b>SUBTOTAL \$</b>				<b>375.</b>		

\*Contributor Codes  
**IND** – Individual  
**COM** – Recipient Committee  
 (other than PTY or SCC)  
**OTH** – Other (e.g., business entity)  
**PTY** – Political Party  
**SCC** – Small Contributor Committee

**Schedule B – Part 1  
Loans Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period  
from 7/1/2013  
through 9/20/2013

CALIFORNIA FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PAID OR FORGIVEN THIS PERIOD*	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Eric Reed 910 Ruth Ave. Belmont CA 94002  † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	Assoc. Dir., Proj. Mgt Genentech Candidate Belmont City Council '13	\$ 1,000.	\$ 150.	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ 1,150.  DATE DUE	0 % RATE \$ _____	\$ 1,000.  6/30/13 DATE INCURRED	CALENDAR YEAR \$ 1,150. PER ELECTION** \$ 1,150.
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
† <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		\$ _____	\$ _____	<input type="checkbox"/> PAID \$ _____ <input type="checkbox"/> FORGIVEN \$ _____	\$ _____  DATE DUE	_____% RATE \$ _____	\$ _____  DATE INCURRED	CALENDAR YEAR \$ _____ PER ELECTION** \$ _____
<b>SUBTOTALS \$</b>		150.	\$	0.	\$	1,150.	\$	0.

**Schedule B Summary**

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period..... \$ 150.  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period..... \$ 0.  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. **(Subtract Line 2 from Line 1.)**..... **NET \$ 150.**  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.  
\*\* If required.

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULEE

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/20/2013</u>	
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I.D. NUMBER 1358900	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production cost s
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Office Depot 1826 SOUTH NORFOLK STREET San Mateo, CA 94403	LIT		257.71
SMCARE – Elections Office 40 Tower Road San Mateo, CA 94402		Voter registration file -- electronic data for 94002	125.
SignRocket.com/Poli Graphics 340 Broadway Ave. St. Paul Park, MN 55071		Yard signs	350.00
<b>* Payments that are contributions or independent expenditures must also be summarized on Schedule D.</b>			
<b>SUBTOTAL \$</b>			<b>732.71</b>

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.) .....	\$	1,531.81
2. Unitemized payments made this period of under \$100 .....	\$	197.15
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....	\$	0.
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .....	<b>TOTAL \$</b>	<b>1,728.96</b>

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	7/1/2013	
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NAME OF FILER		I.D. NUMBER
Eric Reed for Belmont City Council 2013		1358900

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
San Mateo County DCC ID# 882509 751 Laurel Street, Box 702 San Carlos, CA 94070	LIT	SMC Dem. Endorsement Slate Mailer	350.
Spotlight Printing 725 Bryant St. San Francisco, CA 94107	LIT		380.63
Tim Hoffman - Out of Pocket Expense Reimbursement 1803 Miller Ave. Belmont, CA 94002		LIT and Promotional Internet Ads **SEE Schedule G for Itemization	10.
Facebook 1601 Willow Rd Menlo Park, CA 94025		Internet Ads	11.27
PayPal 2211 N 1st St San Jose, CA 95131		Bank fees	47.20

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 799.10**

**Schedule F  
Accrued Expenses (Unpaid Bills)**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/2013</u> through <u>9/20/2013</u>	<b>CALIFORNIA FORM 460</b>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR DESCRIPTION OF PAYMENT	(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD	(b) AMOUNT INCURRED THIS PERIOD	(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)	(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
Tim Hoffman as Agent/Facebook 1601 Willow Rd Menlo Park 94025	Web ads	0.	45.24	0.	45.24
Tim Hoffman as Agent/GoDaddy 14455 N Hayden Rd #219, Scottsdale, AZ	WEB	0.	68.97	0.	68.97
Tim Hoffman as Agent/Amazon.com 1200 12th Ave. South, Ste. 1200 Seattle, WA 98144-2734	LIT	0.	41.44	0.	41.44
<b>SUBTOTALS \$</b>		<b>0. \$</b>	<b>155.65 \$</b>	<b>0. \$</b>	<b>155.65</b>

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F Summary**

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS \$** 237.15
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 0.
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 237.15  
May be a negative number

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE G

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/20/2013</u>	
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

I.D. NUMBER

1358900

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Tim Hoffman

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<b>CMP</b> campaign paraphernalia/misc.	<b>MBR</b> member communications	<b>RAD</b> radio airtime and production costs
<b>CNS</b> campaign consultants	<b>MTG</b> meetings and appearances	<b>RFD</b> returned contributions
<b>CTB</b> contribution (explain nonmonetary)*	<b>OFC</b> office expenses	<b>SAL</b> campaign workers' salaries
<b>CVC</b> civic donations	<b>PET</b> petition circulating	<b>TEL</b> t.v. or cable airtime and production costs
<b>FIL</b> candidate filing/ballot fees	<b>PHO</b> phone banks	<b>TRC</b> candidate travel, lodging, and meals
<b>FND</b> fundraising events	<b>POL</b> polling and survey research	<b>TRS</b> staff/spouse travel, lodging, and meals
<b>IND</b> independent expenditure supporting/opposing others (explain)*	<b>POS</b> postage, delivery and messenger services	<b>TSF</b> transfer between committees of the same candidate/sponsor
<b>LEG</b> legal defense	<b>PRO</b> professional services (legal, accounting)	<b>VOT</b> voter registration
<b>LIT</b> campaign literature and mailings	<b>PRT</b> print ads	<b>WEB</b> information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
GoDaddy.com 14455 N. Hayden Rd., Ste. 226 Scottsdale, AZ 85260		Internet hosting fees & Domain Name Reg Note: Accured dur. statement period	68.97
Facebook 1601 S. California Avenue Palo Alto, CA 94304		Internet advertising Note: Reimbursed dur. statement period	10.00
Facebook 1601 S. California Avenue Palo Alto, CA 94304		Internet advertising Note: Accured dur. statement period	38.74
Amazon.com 1200 12th Ave. South, Ste. 1200 Seattle, WA 98144-2734	LIT	Note: Accured dur. statement period	41.44

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$ 172.15

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE G

Statement covers period from <u>7/1/2013</u>	<b>CALIFORNIA FORM 460</b>
through <u>9/20/2013</u>	
Page <u>11</u> of <u>12</u>	
I.D. NUMBER 1358900	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Eric Reed for Belmont City Council 2013

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Laura Reed

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Secretary of State Political Reform Division 1500 11th Street, Rm 495	FIL	Note: Reimbursed dur. statement period	50.

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 50.**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.



# Belmont Police Department Press Release



***FOR IMMEDIATE RELEASE***

November 15, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Pedestrian Injured in Traffic Collision**

*Belmont, CA --*

A pedestrian crossing Ruth Avenue at El Camino was struck by a car Thursday evening.

On Thursday, November 14, 2013 @ approx. 5:25PM, Belmont Police and Fire units responded to a report of a pedestrian struck by a car at the intersection of Ruth Avenue and El Camino. Officers found that a 49 year old Moss Beach woman, who was crossing Ruth Avenue northbound, had been struck by a Honda sedan that was turning right onto El Camino from Ruth Avenue. The pedestrian was treated at the scene by Belmont Fire Department paramedics and was transported to an area hospital with non life-threatening injuries.

The driver, a 26 year old Belmont man, apparently stopped for the stop sign on Ruth Avenue, but failed to see the pedestrian, who stepped off the curb shortly before the driver began his turn.

The Belmont Police Department would like to remind motorists to be alert for pedestrians and bicyclists. Pedestrians & bicyclists are reminded not to assume drivers see you. In this case, the pedestrian was wearing dark clothing and thought the driver saw her. If possible wear light colored clothing and/or carry a flashlight when walking during darkness.

###



# NEWS

**FOR IMMEDIATE RELEASE**

November 13, 2013

**CONTACT:** Nawel Voelker – (650) 595-7433

## **7<sup>th</sup> Annual Beautiful Belmont Awards Program – Call for Nominations**

Belmont, CA - The City of Belmont City Council proudly announces the upcoming 7<sup>th</sup> Annual presentation of the Beautiful Belmont Awards Program at the City Council Meeting on Tuesday, December 10<sup>th</sup> at 7:00 PM, and is calling for any nominations from the community in both Residential and Commercial categories.

This recognition program is designed to acknowledge individuals, businesses, and community groups who have enhanced the City's community by making significant exterior improvements to their Belmont properties. Eligible improvements include the enhancement, upgrading, reconstruction, or replacement of a property, making it more visually appealing as well as enriching the surrounding neighborhood or district.

City Manager Greg Scoles states, "This program is an excellent opportunity to let the community know how much the City appreciates their effort to help make Belmont one of the most beautiful communities on the Peninsula."

For more information on the Beautiful Belmont Awards Program, to submit a nomination, or to obtain a nomination form, please call the Finance Department at 595-7433 or look on the City of Belmont website at [www.belmont.gov](http://www.belmont.gov).

# # #

Distribution:

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Council, Commissioners,  
Chamber of Commerce, SMT, PIC, web



# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

November 22, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

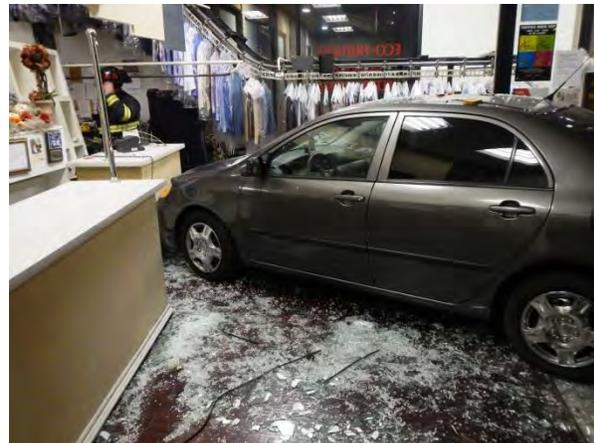
## Driver Crashes into Dry Cleaners

*Belmont, CA --*

A driver who appears to have inadvertently hit the gas instead of the brake, crashed through the front of a dry cleaners on Ralston Avenue, Thursday night.

On Thursday, November 21, 2013 at approximately 8:40PM, Belmont Police and Fire units responded to a report of a vehicle into a structure in the 800 block of Ralston Avenue. Upon arrival officers found a Toyota Camry sedan had driven through the front windows of Holiday Cleaners, located in the Ralston Plaza Shopping Center. The business was closed at the time.

The driver, a 26 year old San Mateo man, was not injured in the collision and alcohol was not a factor. The business was boarded up pending repairs.



Scene Photos

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# Belmont Fire Department Press Release



**FOR IMMEDIATE RELEASE**

December 2, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Santa to Visit Belmont Fire Station as Part of Annual Open House & Toy Drive**

*Belmont, CA --*

Santa Clause is coming to town!

On Thursday, December 12, 2013, Santa will be helping Belmont Firefighters collect toys for needy children in the community at Fire Station 14, located on Ralston Ave. at Granada St., as part of the annual Belmont Firefighters Toy Drive.

This week, Belmont Firefighters began their annual Toy Drive for children in need. As part of this campaign the Belmont Fire Department will be holding an open house at Fire Station 14 on Thursday, December 12th from 5pm to 8pm. The event will include an opportunity to visit with Santa, play in the snow\*, see the fire house, meet your firefighters and enjoy some holiday refreshments. Be sure to bring your camera to photograph your child with Santa.

Although not required, people attending the open house are encouraged to bring a new, unwrapped toy to support the firefighters' toy drive. Anyone wishing to donate toys can drop them off between now and December 25<sup>th</sup>, at either Belmont Fire Station:

- **Station 14** – 911 Granada St. (corner of Granada St. & Ralston Ave.)
- **Station 15** – 2701 Cipriani Blvd. (corner of Cipriani Blvd. & Ralston Ave.)

We accept new, unwrapped toys such as dolls, puzzles, board games, toy trucks/cars and action figures. Please do not give DVDs or video game, as we never know what technology the child has access to. Also, we are unable to accept bicycles. For further information on the Belmont Firefighters Toy Drive, contact the Belmont Fire Department Administration Office at (650) 595-7492.

*\*snow courtesy of Belmont Iceland*

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# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

December 11, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## Copper Thieves Steal Street Light Wiring

*Belmont, CA --*

Sometime overnight, unknown suspect(s) stole copper wiring, used for street lights, on a portion of Ralston Avenue.

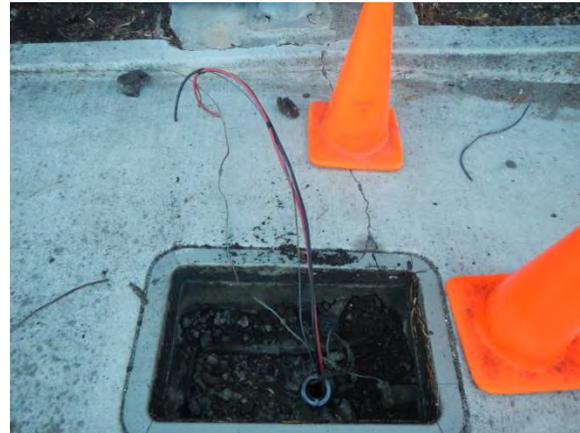
On Wednesday, December 11, 2013 shortly after 7:00am, a citizen reported to Belmont Police that there was an open grate in the sidewalk, with exposed wires, on the south side of Ralston Avenue, between Hiller Street and Hwy 101.

Upon investigation, officers found that some time during the night, between Tuesday 12/10/13 and Wednesday 12/11/13, a total of four in-ground utility boxes in the sidewalk had been opened and approximately 600 feet of copper wire that provides electrical power to the street lights in that section of sidewalk had been removed. The wire is valued at approximately \$600.

The Belmont Police are asking for the public's help in identify the suspect(s) who committed this theft. Anyone with information is asked to call the Belmont Police at 650-595-7400 or the Belmont Police Crime Tip Line at 650-598-3000.



The area where the theft of wire occurred



Close-up of one of the in-ground utility boxes

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# Belmont Police Department Press Release



**FOR IMMEDIATE RELEASE**

December 30, 2013

CONTACT:

Captain Patrick Halleran (650) 595-7430

## **Rookie Police Dog Makes First Arrest**

*Belmont, CA --*

With less than six weeks on the street, Belmont PD's new police dog "Kilo" made his first arrest on Christmas Eve.

On Tuesday, December 24, 2013 @ approx. 7:20PM San Mateo Police requested assistance locating a suspect who had fled after assaulting a SMPD Officer. Belmont Police Officer Dan Friedman and his new partner "Kilo" responded to the call at San Mateo Drive & Baldwin Avenue.

According to San Mateo Police, an SMPD officer spotted a silver sedan and its occupants, matching a suspicious vehicle report from Burlingame Police leaving a downtown area, which had recently been victimized by vehicle burglaries, and stopped it in the 100 block of South Ellsworth Street. When officers contacted the suspects, one of them, later identified as Travell Council age 20 years of San Francisco, fought with officers and led them on a foot-chase for several blocks before being able to elude pursuing officers. The second suspect, Demario Holmes age 31 also of San Francisco, was taken into custody without incident at the scene.

A perimeter was established and Belmont PD was called for assistance. BPD K9 "Kilo" tracked Council to a yard in the 200 block of Baldwin Avenue, where Officers found a ladder leading to the roof of a business. Officers checked the roof and found Council a short time later. Council was taken into custody without further incident. No police personnel were injured during the assault and subsequent chase.

Council was arrested on charges including, Resisting Arrest, Assault on a Police Officer and an outstanding warrant for domestic violence. Holmes was arrested for Possession of Burglary Tools, Evading Police and Violation of Parole. Both suspects were booked into the San Mateo County Jail in Redwood City.



Travell Council - Booking Photo



Damario Holmes - Booking Photo

**From:** [Pat Halleran](#)  
**To:** [PD Police Dept](#); [FD Fire Department](#); [SMT](#); [City Council](#)  
**Cc:** [Information Svcs](#)  
**Subject:** FW: Press Release - DUI Driver Collides with Parked Car and Fence  
**Date:** Monday, August 12, 2013 11:36:41 AM  
**Attachments:** [1308-0070 \(11-81 DUI 700 blk South Rd\) 8-12-13.pdf](#)

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Please see the attached press release from the Belmont Police Department, regarding the arrest early Saturday morning of a driver for DUI, after he collided with a parked car and ended up in the front yard of a residence.

**ISD** Please Post to City Website.

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